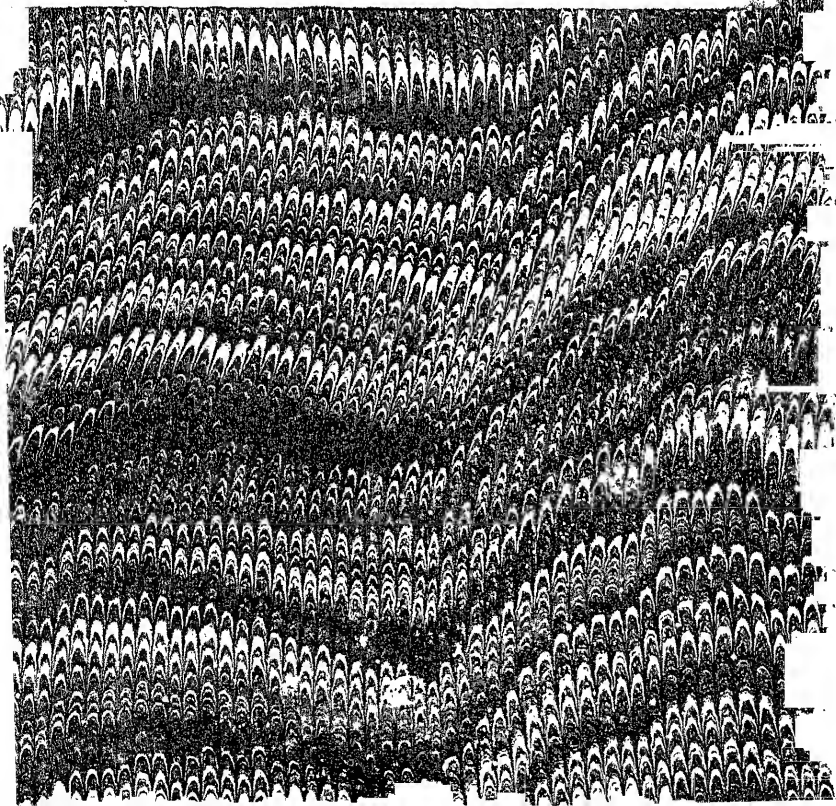


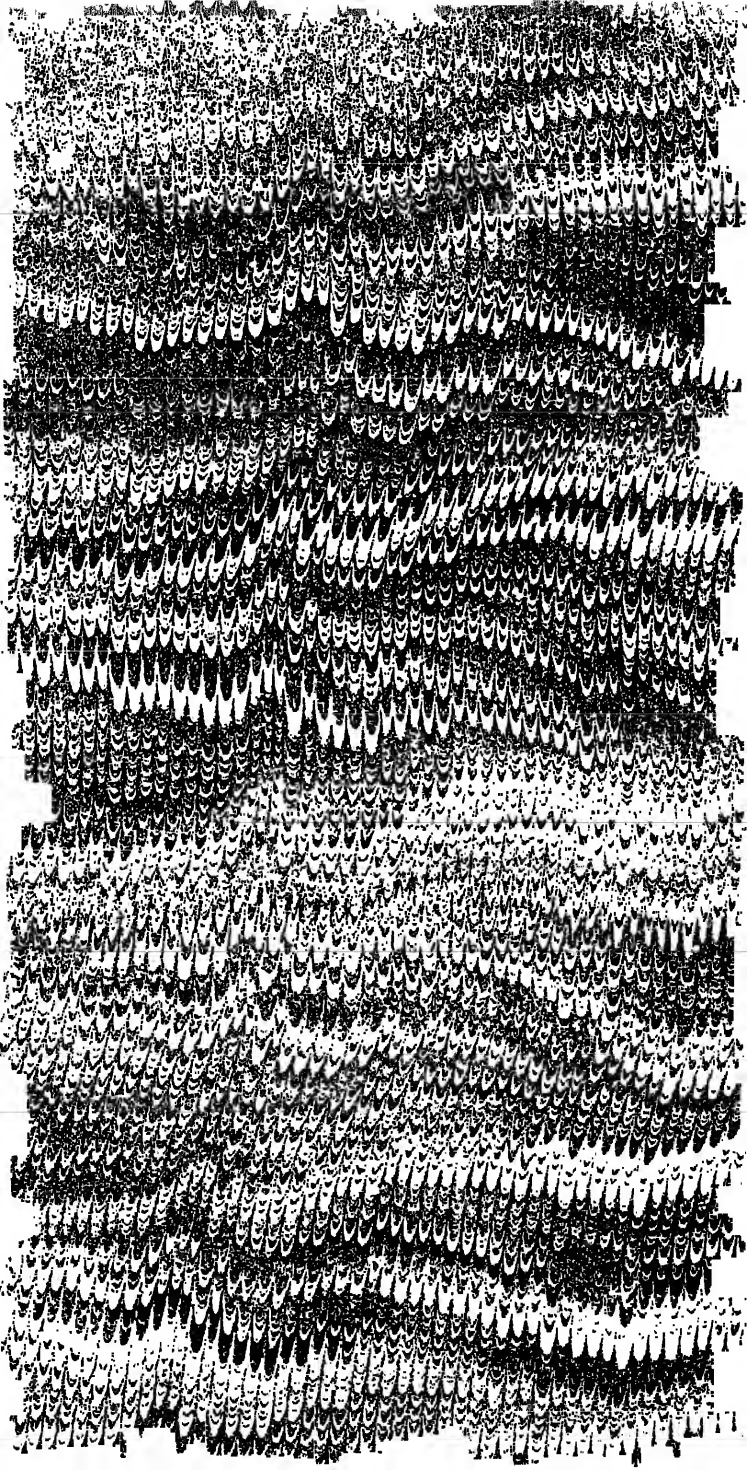
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THE
DHAMMASAṄGAṄI.

92/17

Pali Text Society.

THE
DHAMMASAṄGAṆI.



EDITED BY
EDWARD MÜLLER, PH.D.

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INTRODUCTION.

IN editing the Dhammasaṅgaṇi I used a copy made for the Pāli Text Society by Dr. O. Frankfurter from a Burmese manuscript in the possession of the India Office, and besides a Sinhalese manuscript from the Vanavāsa Vihāra in Bentōta, Ceylon. Although both these manuscripts are not very correct, I believe that my text will be found comparatively free from mistakes, as the frequent repetition of words, sentences and paragraphs throughout the book enabled me to control each passage by one or several others.

In order to facilitate the use of the book, the questions have been numbered, and, besides, an alphabetical index of words has been added at the end, which contains every word with the first and one or two more passages where it occurs, but does *not* pretend to give *all* the passages. Words like dhamma, rūpa and others, which occur almost in every paragraph, have been wholly omitted.

The principal part of the Dhammasaṅgaṇi comprises the questions 1–1367, and of this part alone a summary is given in the so-called Mātikā at the beginning of the book. The second part, questions 1368–1599, contains a mere recapitulation of the most important paragraphs in the first part sometimes *verbo tenus*, as, for instance, 1014=1398, 1016=1400, 1017=1401, but more often with slight

modifications. The terminus technicus *asaṅkhatā dhātu* 'the immaterial element,' which occurs frequently in the first part, is always replaced by *nibbāna* in the second; thus, for instance, in No. 1018 we have *sabbañ ca rūpaṃ asaṅkhatā ca dhātu*, while the corresponding question 1402 has *rūpañ ca nibbānañ ca*.

The first part begins with the question *katame dhammā kusalā*, and in this very first question a sort of programme is given containing all the subjects dealt with in the questions up to No. 57. This paragraph is thus translated by Gogerly in the "Ceylon Friend" for 1874, p. 21 :—"If at any time a virtuous disposition be brought into existence in the worlds of desire, pleasing and according to wisdom, with reference to objects of corporeal form, of sounds, of odours, of flavour, of touch or of mind, or with reference to anything of any kind; at that time there is contact, sensation, perception, thought, mind, reflection, investigation, joy, happiness, mental excitement; the sense of faith, perseverance, thoughtfulness, tranquillity, wisdom, intellectuality, pleasure, and of life. There are orthodoxy in opinion, correct reasoning, holy conversation, etc., etc., or whatever other mental sensation may be produced, these are virtuous actions."

All these subjects are explained in the answers to questions 2-57. With No. 58 a new section opens. The subjects dealt with in this and the following paragraphs are:

1) The four *khandhas* or 'aggregates,' viz. *vedanā* 'sensations,' *saññā* 'perceptions,' *saṅkhârā* 'confections,' *viññāṇaṃ* 'consciousness.'¹ 59-63.

¹ In other texts we always meet with five *khandhās*, *rûpakkhanda* 'material form,' being the first; see, for instance, *Dhammasaṅgraha*, No. XXII., *Abhidhammatthasaṅgraha* VII. 8. In the *Dhammasaṅgani* the five *khandhas* are mentioned for the first time at No. 1083.

- 2) The two âyatanas or 'objects of sense.'¹ Nos. 64-66.
- 3) The two dhâtus or 'principles.'² 67-69.
- 4) The three âhâras or 'nutriments.' 70-73.³
- 5) The eight indriyas or 'moral qualities.' 74-82.⁴
- 6) The five-fold meditation. 83-88.⁵
- 7) The five-fold path. 89-94.⁶
- 8) The seven forces. 95-102.⁷
- 9) The three motives. 103-106.⁸

In Nos. 121-145 the same subjects are repeated, omitting only the numbers of the khandhas, âyatanas, dhâtus, etc. At the end of No. 147 we have again a repetition of the same subjects, but with different numbers, viz. seven indriyas,

¹ Other texts mention twelve âyatanas, of which the manâyatanaṃ is the sixth, and the dhammâyatanaṃ the twelfth. See Dharmasaṅgraha XXIV. and Dhammasaṅgaṇi 1335.

² Other texts give eighteen dhâtus, of which the dhammadhātu and manoviññādhātu are the seventeenth and eighteenth respectively. See Dharmasaṅgraha XXV., Abhidhammatthasaṅgraha VII. 8, and Dhammasaṅgaṇi 1333.

³ Other texts give four âhâras, viz. in addition to those given here, the kabaliṅkāra âhāra; this will be found later on in No. 585, 646, 653, 816, etc. See Dharmasaṅgraha LXX., Abhidhammatthasaṅgraha VII. 4.

⁴ The number of indriyas given in other texts is generally five, see Dharmasaṅgraha XLVII., Aṅguttara-Nikāya I. xxvii. 5. Abhidhammatthasaṅgraha VII. 4, however, has 22.

⁵ Dharmasaṅgraha LXXII. has only four stages of meditation, but Abhidhammatthasaṅgraha VII. has seven.

⁶ This comprises: sammādiṭṭhi 'right views,' sammāsaṅkappa 'right aims,' sammāvāyāma 'perseverance in well-doing,' sammāsati 'intellectual activity,' sammāsamādhi 'earnest meditation.' Besides these there are three more divisions of the 'noble eight-fold path,' as it is called in other texts, viz. sammāvācā 'right speech,' sammākammanta 'right conduct,' sammā-ājīva 'right livelihood'; these are not mentioned here, but form Nos. 299-301 of the Dhammasaṅgaṇi. See Dharmasaṅgraha L., and Frankfurter in the Journal of the Royal Asiatic Society, xii. 555.

⁷ Other texts have only five balas, omitting hiribala and ottappabala; see Dharmasaṅgraha XLVIII. Aṅguttara-Nikāya I. xxvii. 5, omits also satibala. Abhidhammatthasaṅgraha VII. 4, has nine balas.

⁸ The hetus are not mentioned in any other text except Abhidhammatthasaṅgraha VII. 4, where we find six. See Dhammasaṅgaṇi Nos. 1053-1082.

the four-fold path, six balas, two hetus, while in No. 154 we have a four-fold meditation and a five-fold path, and in 157 a four-fold meditation and a four-fold path. Later on, in No. 358 (528, 552), we have the lokuttara magga, lokuttara satipatṭhāna, lokuttara iddhipāda, lokuttara indriya, bala, bojjhaṅga, etc. The satta bojjhaṅgā 'seven kinds of wisdom' are mentioned in No. 1355. See Dharmasaṅgraha XLIV., XLV., XLVIII.

The terminology in the answers of Nos. 160 and 161, *Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti vivicc' eva kāmehi* etc., and *Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti vitakkavicārānaṃ vūpasamā* etc., seems to be a common one in Abhidhamma and other books, as we meet with it again in the *Āṅguttara-Nikāya* II. 2, 3, and *Puggala-Paññatti*, p. 59. The same may be said about the terminology in Nos. 204 ff., which is almost identical with *Āṅguttara-Nikāya* I. xxvii. 8, and *Mahānidānasutta* ap. Grimblot, *Sept Suttas Pālis*, p. 261. Nos. 244-247 correspond to the passage in the *Mahāparinibbānasutta*, ed. Childers, p. 30, beginning: *Aṭṭha kho imāni Ānanda abhibhāyatanāni kāmāni aṭṭha?* 'Now these, Ānanda are the eight positions of mastery. What are the eight?'¹ Nos. 248-250 correspond to the first three of the eight *vimokkhas* in *Mahāparinibbānasutta*, p. 32:² *Rūpī rūpāni passati*, 'A man possessed with the idea of forms sees forms.' *Ajjhattaṃ arūpasāññi bahiddhā rūpāni passati*, 'Without the subjective idea of form, he sees forms externally.' *Subhanti [eva adhimutto hoti]*, 'With the thought "it is well" he becomes intent.' The 4th-7th

¹ Rhys Davids' translation in *Sacred Books*, XI. 51 f. The expressions *uddhumātukasāññāsahagata*, etc., in Nos. 263 and 264, occur again in *Abhidhammatthasaṅgraha* IX. 2.

² See *Dharmasaṅgraha* LIX.

vimokkha are contained in Nos. 265-268 ; the 8th is missing in the Dhammasaṅgaṇi.

At No. 365 begins the chapter about the akusalā dhammā. The answer to the introductory question is very nearly the same as that of No. 1, only with this difference, that, instead of ñānasampayuttam, we have here diṭṭhigatasampayuttam ; further, instead of sammādiṭṭhi, sammāsaṅkappo, sammāvāyāmo, sammāsamādhi, we have respectively micchādiṭṭhi, micchāsaṅkappo, micchāvāyāmo, micchāsamādhi ; instead of hiribalaṃ and ottappabalaṃ, ahirikabalaṃ and anottappabalaṃ ; instead of alobho, adoso and amoho, lobho, doso and moho, etc.

The answers to the questions from 366-397 generally correspond to those from 2-57 *mutatis mutandis*. No. 381 occurs also at Puggala-Paññatti II. 9, in answer to the question, Tattha katamā diṭṭhivipatti ? and No. 390 at Puggala-Paññatti II. 8, in answer to the question, Tattha katamam asampajaññaṃ ?

The third chapter, containing the avyākata dhammā, begins at No. 431. Here again we have a repetition of the terms phasso, vedanā, saññā, cetanā, cittaṃ, upekkhā, cittass' ekaggatā, manindriyaṃ, upekkhindriyaṃ, jīvitindriyaṃ, to which are added, in No. 443, sukhaṃ and sukhindriyaṃ, and, in No. 455, vitakko and vicāro.

No. 584 introduces a new subject : Tattha katamam sabbam rūpam ? to which the answer is given : Cattāro ca mahābhūtā catunnaṃ ca mahābhūtānaṃ upādāyarūpaṃ. This corresponds to the Abhidhammatthasaṅgraha VI. 2, where we read : Cattāri mahābhūtāni catunnaṃ ca mahābhūtānaṃ upādā-rūpaṃ. The sabbam rūpaṃ consists of twenty-eight subdivisions, of which the first four are called bhūtarūpaṃ 'elementary matter,' and the remainder upādāyarūpaṃ 'accidental matter.' The four mahābhūtas are paṭhavīdhātu,

âpodhâtu, tejodhâtu, vâyodhâtu (see No. 588, and Dharma-saṅgraha XXVI. and XXXIX.); and of the twenty-four upâdâs, twenty-three are given in No. 596. The list as quoted by Childers, *s.v.* Rûpa, from the Visuddhimagga, contains one more, viz. hadayavatthu, and the one given by Hardy, Manual of Buddhism, p. 414, inserts the phoṭṭhabbâyatanaṃ after the rasâyatanaṃ, but omits the kabalinkâro âhâro at the end.

The latter part of No. 584 is identical with No. 595. The following paragraphs, beginning with duvidhena rûpasāṅgaho, tividhena rûpasāṅgaho, etc., contain each the programme for a number of paragraphs in the sequel. The following list will show this :

No. 585	contains the programme for Nos.	596—741.
No. 586	„ „	742—876.
No. 587	„ „	877—961.
No. 588	„ „	962—966.
No. 589	„ „	967.
No. 590	„ „	968—69.
No. 591	„ „	970.
No. 592	„ „	971—73.
No. 593	„ „	974—77.
No. 594	„ „	978—80.

More especially Nos. 596—646 give an explanation of the twenty-three constituents of the upâdârûpaṃ, 647—652 of the phoṭṭhabbâyatanaṃ (which is considered here as a constituent of the rûpaṃ no upâdâ, see above, p. ix), and of the âpodhâtu.

The chapter concerning rûpaṃ closes at No. 980, after which the discussion about the dhammas is taken up again. The question about the pleasant, unpleasant, and indifferent sensation in Nos. 984—986, occurs again in the Mahânidâna-sutta, ed. Grimblot, p. 257. No. 1002 brings the three

saññojanas or 'fetters,' viz. sakkâyaditṭhi 'delusion of self,' vicikicchâ 'doubt,' and sîlabbataparâmâsa 'dependence on rites.'¹ Sakkâyaditṭhi may be held in twenty different ways, which is confirmed by the Saṃyutta-Nikâya, see Alwis, Nirvâna, p. 72.

Nos. 1053-1082 deal with the hetus. We have three kusalahetus or 'meritorious actions,' three akusalahetus, viz. lobho, doso, moho, and three avyâkatahetus. A parallel passage occurs in Abhidhammatthasaṅgraha III. 4, 5.

No. 1096 begins the chapter of the four âsavas or 'passions,' viz. kâmâsavo 'sensual pleasure,' bhavâsavo 'lust after life,' ditṭhâsavo 'delusion,' avijjâsavo 'ignorance.' No. 1099 is identical with a passage of the Brahmajâlasutta ap. Grimblot, p. 36, and is also found in the Mahânidânasutta, p. 259.

Nos. 1113-1134 deal with the ten saññojanas, viz. besides the three mentioned in 980, seven more. The list given here does not quite correspond with the one drawn up by Childers, *s.v.* Saññojana, as, instead of rūparâgasaññojana, arūparâgasaññojana, uddhaccasaññojana, we have bhavarâgasaññojana, issâsasaññojana, macchariyasaññojana. The last two we find mentioned in the Dharmasaṅgraha, No. LXIX., among the caturviṅcatir upakleṣâḥ or 'twenty-four minor evil passions.' Both lists are given in the Abhidhammatthasaṅgraha VII. 2, the second with the addition abhidhamme, which shows that it belongs especially to the Abhidhamma books. Nos. 1121 and 1122 are identical with Puggala-Paññatti II. 3.

The next chapter, 1135-1150, is about the ganthas, then follow the oghas, yogas, and nîvaraṇas, 1152-1173. The number of the oghas and yogas is not given here, but we

¹ Compare also the pañca dṛṣṭayaḥ, Dharmasaṅgraha LXVIII.

learn from *Abhidhammatthasaṅgraha* that there are four of each kind corresponding to the four āsavas (see above, p. xi). All these seem to be expressions belonging only to the terminology of the *Abhidhamma* texts, as we do not find them elsewhere.

Diṭṭhiparāmāsa is one of the *pañca dṛiṣṭayaḥ*, *Dharma-saṅgraha* LXVIII.

No. 1213 brings the four upādanas: *kāmupādāna* 'sensuality,' *diṭṭhupādāna* 'delusion about the soul,' *śīlabbatupādāna* 'ritualism,' *attavādupādāna* 'delusion of self,' and No. 1229 the ten kilesas: 'greed, hatred, pride, ignorance, heresy, doubt, idleness, vanity, impudence, recklessness.'

Question 1296, which is identical with 1599, closes the section of the *Dhammasaṅgaṇi*, which is repeated in an abbreviated form in the second part (Nos. 1368—1599). The questions 1297—1367 are not repeated any more afterwards.

The terms *adhivacanapatha*, *niruttipatha*, *paññattipatha*, in Nos. 1306, 1307, 1308, occur again in the *Mahānidānasutta*, ed. Grimblot, p. 255, where they are translated 'qui ouvre la voie de la dénomination, de la désignation, de l'indication.'

No. 1309 introduces a new collective term for the four *khandhas* already mentioned at No. 59 (see above, p. vi), viz. *nāma*, and No. 1310 supplies the fifth *khandha*, viz. *rūpa*.¹

From 1313 to 1320 some of the *diṭṭhis* or heresies are mentioned, as the *sassatadiṭṭhi*, the belief that the world is everlasting, which belief, according to the *Mahāvamsa*, originated as early as the time of king *Devānampiya Tissa*; and its contrary, the *ucchedadiṭṭhi*.²

¹ Parallel passages from the *Sammādiṭṭhi-suttanta*, *Vibhaṅga* and *Nettipakaraṇa* are quoted by Oldenberg, "Buddha," p. 450.

² See Rhys Davids' note, "Sacred Books," xi. 149.

Nos. 1325 and 1326 are identical with Puggala-Paññatti II. 6; Nos. 1327 and 1328 with Puggala-Paññatti II. 16. In No. 1336 we have the paṭiccasamuppāda or 'chain of causation' composed of the twelve nidānas, one of the fundamental doctrines of Buddhism, comp. Dharmasaṅgraha XLII.

The second part of No. 1343 occurs again in a passage of the Puggala-Paññatti, p. 57 of Dr. Morris's edition; 1345 and 1346 are identical with Puggala-Paññatti II. 7, 1347 with Puggala-Paññatti II. 17 (repeated IV. 24, p. 58), and a passage of the Sāmaññaphalasutta ap. Grimblot, Sept Suttas Pālis, p. 135; 1348 again with the second part of Puggala-Paññatti II. 17, and Milindapañha, p. 366. Nos. 1349 and 1350 = Puggala-Paññatti II. 8; 1361 and 1362 = Puggala-Paññatti II. 9; 1363 and 1364 = Puggala-Paññatti II. 19. No. 1385 mentions the cattāro āruppā, or, as they are generally called, arûpabrahmalokas 'the four heavens peopled by formless or incorporeal brahmas.' These are, ākāsānañcāyatana, viññānañcāyatana, ākiñcaññāyatana, nevasaññānāsaññāyatana. The arûpabrahmaloka is opposed to the kāmaloaka, which includes all that lies between the great hell Avīci and the heaven Paranimmitavasavatti (see No. 1281), and to the Rûpabrahmaloka (Hardy, Manual of Buddhism, p. 26). The four arûpabrahmalokas are placed in a parallel with the four jhānas in the Brahmasaṃyutta of the Samyuttanikāya, p. 158 (see also Burnouf's Lotus, p. 800 ff.). The term āruppa seems to be an Abhidhamma expression: we find it only once in Abhidhammatthasaṅgraha IX. 2.

I trust that this edition of the Dhammasaṅgaṇi will prove useful to all students of Buddhism, as it is one of the most important books of the Abhidhammapiṭaka. I had hoped to

see Dr. Morris's edition of the whole of the *Āṅguttara-Nikāya* finished before completing this, as I know that he has been working at it for some time; but unfortunately this hope has not been fulfilled, and I must leave to the reader to draw a parallel between these two books, which, although belonging to different *piṭakas*, still show a great deal of similarity.

E. MÜLLER.

BERNE, *September*, 1886.

LIST OF ERRATA.

- Page 2, l. 13 from top, *read* uppādino.
- „ 7, l. 7 from bottom, *read* khantī *instead of* kanti.
- „ 13, l. 1 from top, *read* viriyabalaṃ.
- „ 40, l. 9 from bottom, *read* Yasmiṃ *instead of* Tasmim.
- „ 55, l. 9 from bottom, *read* atthaṅgamā nānatta° in two words.
- „ 55, l. 3 from bottom, *read* katame *instead of* khatame.
- „ 59, l. 12 from bottom, *read* neva saññānāsaññāyatanasahagataṃ.
- „ 84, l. 17 from bottom, *read* caṇḍikkam *instead of* caṇḍittam.
- „ 85, l. 2 from bottom, *read* apariyogāhanā.
- „ 97, l. 2 from bottom, *read* atthaṅgamā nānatta° in two words.
- „ 98, l. 4 from top, *read* arūpāvacarassa *instead of* rūp°.
- „ 98, l. 2 from bottom, *read* neva saññānāsaññāyatanasahagataṃ.
- „ 123, l. 7 from bottom, *read* atthaṅgamā nānatta° in two words.
- „ 125, l. 11 from bottom, *read* ajjhattikam.
- „ 133, l. 9 from bottom, *read* na upekkhāsahagataṃ.
- „ 179, l. 4 and 6 from bottom, *read* dhammāyatanapariyāpannam.
- „ 180, l. 2 from top, *read* sampayutto *instead of* sabbayutto.
- „ 180, l. 17 from top, *read* asaṅkhatā.
- „ 181, l. 5 from bottom, *read* asaṅkiliṭṭhāsaṅkilesikā.
- „ 184, l. 18 from top, *read* kusalākusalāvyākātā.
- „ 192, l. 8 and 10 from bottom, *read* na hetū sahetukā.
- „ 193, l. 15 from top, *read* dhammāyatanapariyāpannam.
- „ 201, l. 11 and 13 from top, *read* asaṅñojaniyā.
- „ 205, l. 11 from top, *read* yaṃ *instead of* tam.
- „ 210, l. 15 from top, *read* yaṃ *instead of* tam.
- „ 234, l. 18 from top: the paragraph number 1367 should stand in line 5 from the top before Samvego ti jātibhayaṃ, etc.

DHAMMA-SANGAṆI.

Namo tassa Bhagavato Arahato Sammāsambuddhassa.

M A T I K Â .

Kusalā dhammā, akusalā dhammā, avyākatā dhammā.

Sukhāya vedanāya sampayuttā dhammā, dukkhāya vedanāya sampayuttā dhammā, adukkham-asukhāya vedanāya sampayuttā dhammā.

Vipākā dhammā, vipākadhammadhammā, nevavipāka-navipākadhammadhammā.

Upādiṇṇupādāniyā dhammā, anupādiṇṇupādāniyā dhammā, anupādiṇṇa-anupādāniyā dhammā.

Saṅkiliṭṭha-saṅkilesikā dhammā, asaṅkiliṭṭha saṅkilesikā dhammā, asaṅkililiṭṭha-asāṅkilesikā dhammā.

Savitakka-savicārā dhammā, avitakka-vicāramattā dhammā, avitakka-avicārā dhammā.

Pīti-sahagatā dhammā, sukha-sahagatā dhammā, upekkhā-sahagatā dhammā.

Dassanena pahātabbā dhammā, bhāvanāya pahātabbā dhammā, neva dassanena na bhāvanāya pahātabbā dhammā.

Dassanena pahātabba-hetukā dhammā, bhāvanāya pahātabba-hetukā dhammā, neva dassanena na bhāvanāya pahātabba-hetukā dhammā.

Âcaya-gâmino dhammâ, apacaya-gâmino dhammâ, nevâ-cayagâmino na apacayagâmino dhammâ.

Sekkhâ dhammâ, asekkhâ dhammâ, neva sekkhâ nâsekkhâ dhammâ.

Parittâ dhammâ, mahaggatâ dhammâ, appamâṇâ dhammâ.

Parittârammaṇâ dhammâ, mahaggatârammaṇâ dhammâ, appamâṇârammaṇâ dhammâ.

Hînâ dhammâ, majjhimâ dhammâ, panîtâ dhammâ.

Micchattaniyatâ dhammâ, sampattaniyatâ dhammâ, aniyatâ dhammâ.

Maggârammaṇâ dhammâ, maggaHetukâ dhammâ, maggâ-dhipatino dhammâ.

Uppannâ dhammâ, anuppannâ dhammâ, upâdino dhammâ.

Atîtâ dhammâ, anâgatâ dhammâ, paccuppannâ dhammâ.

Atîtârammaṇâ dhammâ, anâgatârammaṇâ dhammâ, paccuppannârammaṇâ dhammâ.

Ajjhattâ dhammâ, bahiddhâ dhammâ, ajjhata-bahiddhâ dhammâ.

Ajjhattârammaṇâ dhammâ, bahiddhârammaṇâ dhammâ, ajjhata-bahiddhârammaṇâ dhammâ.

Sanidassana-sappaṭighâ dhammâ, anidassana-sappaṭighâ dhammâ, anidassana-appaṭighâ dhammâ.

Tikaṃ niṭṭhitam.

Hetû dhammâ, na hetû dhammâ.

SaHetukâ dhammâ, aHetukâ dhammâ.

Hetu-sampayuttâ dhammâ, hetu-vippayuttâ dhammâ.

Hetû c'eva dhammâ saHetukâ ca, saHetukâ c'eva dhammâ na ca hetû.

Hetû c'eva dhammâ hetu-sampayuttâ ca, hetu-sampayuttâ c'eva dhammâ na ca hetû.

No hetû kho pana dhammâ saHetukâ pi aHetukâ pi.

Hetu-gocchakam.

Sappaccayâ dhammâ, appaccayâ dhammâ.

Saṅkhatâ dhamma, asaṅkhatâ dhammâ.

Sanidassanâ dhammâ, anidassanâ dhammâ.
 Sappaṭighâ dhammâ, appaṭighâ dhammâ.
 Rûpino dhammâ, arûpino dhammâ.
 Lokiyâ dhammâ, lokuttarâ dhammâ.
 Kenaci viññeyyâ dhammâ, kenaci na viññeyyâ dhammâ.

Cûlantara-dukaṃ.

Âsavâ dhammâ, no âsavâ dhammâ.
 Sâsavâ dhammâ, anâsavâ dhammâ.
 Âsava-sampayuttâ dhammâ, âsava-vippayuttâ dhammâ.
 Âsavâ c'eva dhammâ sâsavâ ca, sâsavâ c'eva dhammâ no
 ca âsavâ.
 Âsavâ c'eva dhammâ âsava-sampayuttâ ca, âsava-sam-
 payuttâ c'eva dhammâ no ca âsavâ.
 Âsava-vippayuttâ kho pana dhammâ sâsavâpi anâsavâpi.

Âsava-gocchakaṃ.

Saññojanâ dhammâ, no saññojanâ dhammâ.
 Saññojaniyâ dhammâ, asaññojaniyâ dhammâ.
 Sannojana-sampayuttâ dhammâ, saññojana-vippayuttâ
 dhammâ.
 Saññojanâ c'eva dhammâ saññojaniyâ ca, saññojaniyâ c'eva
 dhammâ no ca saññojanâ.
 Saññojanâ c'eva dhammâ saññojana-sampayuttâ ca, sañño-
 jana-sampayuttâ c'eva dhammâ no ca saññojanâ.
 Saññojana-vippayuttâ kho pana dhammâ saññojaniyâ pi
 asaññojaniyâ pi.

Saññojana-gocchakaṃ.

Ganthâ dhammâ, no ganthâ dhammâ.
 Ganthaniyâ dhammâ, aganthaniyâ-dhammâ.
 Gantha-sampayuttâ dhammâ, gantha-vippayuttâ dhammâ.
 Ganthâ c'eva dhammâ ganthaniyâ ca, ganthaniyâ c'eva
 dhammâ no ca ganthâ.
 Ganthâ c'eva dhammâ gantha-sampayuttâ ca, gantha-sam-
 payuttâ c'eva dhammâ no ca ganthâ.

Gantha-vippayuttâ kho pana dhammâ ganthaniyâ pi
aganthaniyâ pi.

Gantha-gocchakaṃ.

Oghâ dhammâ, no oghâ dhammâ.

Oghaniyâ dhammâ, anoghaniyâ dhammâ.

Ogha-sampayuttâ dhammâ, ogha-vippayuttâ dhammâ.

Oghâ c'eva dhammâ oghaniyâ ca, oghaniyâ c'eva dhammâ
no ca oghâ.

Oghâ c'eva dhammâ ogha-sampayuttâ ca, ogha-sampayuttâ
c'eva dhammâ no ca oghâ.

Ogha-vippayuttâ kho pana dhammâ oghaniyâ pi anogha-
niyâ pi.

Ogha-gocchakaṃ.

Yogâ dhammâ, no yogâ dhammâ.

Yoganiyâ dhammâ, ayoganiyâ dhammâ

Yoga-sampayuttâ dhammâ, yoga-vippayuttâ dhammâ.

Yogâ c'eva dhammâ yoganiyâ ca, yoganiyâ c'eva dhammâ
no ca yogâ.

Yogâ c'eva dhammâ yoga-sampayuttâ ca, yoga-sampayuttâ
c'eva dhammâ no ca yogâ.

Yoga-vippayuttâ kho pana dhammâ yoganiyâ pi ayoga-
niyâ pi.

Yoga-gocchakaṃ.

Nîvaraṇâ dhammâ, no nîvaraṇâ dhammâ.

Nîvaraṇiyâ dhammâ, anîvaraṇiyâ dhammâ

Nîvaraṇa - sampayuttâ dhammâ, nîvaraṇa - vippayuttâ
dhammâ.

Nîvaraṇâ c'eva dhammâ nîvaraṇiyâ ca, nîvaraṇiyâ c'eva
dhammâ no ca nîvaraṇâ.

Nîvaraṇa-vippayuttâ kho pana dhammâ nîvaraṇiyâ pi
anîvaraṇiyâ pi.

Nîvaraṇa-gocchakaṃ.

Parâmâsâ dhammâ, no parâmâsâ dhammâ.

Parâmatṭhâ dhammâ, aparâmatṭhâ dhammâ.

Parâmâsa-sampayuttâ dhammâ parâmâsa - vippayuttâ dhammâ.

Parâmâsâ c'eva dhammâ parâmatṭhâ ca, parâmatṭhâ c'eva dhammâ no ca parâmâsâ.

Parâmâsa-vippayuttâ kho pana dhammâ parâmatṭhâ pi aparâmatṭhâ pi.

Parâmâsa-gocchakaṃ.

Sârammaṇâ dhammâ, anârammaṇâ dhammâ.

Cittâ dhammâ, no cittâ dhammâ.

Cetasikâ dhammâ, acetasikâ dhammâ.

Citta-sampayuttâ dhammâ, citta-vippayuttâ dhammâ.

Citta-saṃsaṭṭhâ dhammâ, citta-visaṃsaṭṭhâ dhammâ.

Citta-samuṭṭhânâ dhammâ, no citta-samuṭṭhânâ dhammâ.

Citta-sahabhuno dhammâ, no citta-sahabhuno dhammâ.

Cittânuparivattino dhammâ, no cittânuparivattino dhammâ.

Citta-saṃsaṭṭha-samuṭṭhânâ dhammâ, no citta-saṃsaṭṭha-samuṭṭhânâ dhammâ.

Citta-saṃsaṭṭha-samuṭṭhâna-sahabhuno dhammâ, no citta-saṃsaṭṭha-samuṭṭhâna-sahabhuno dhammâ.

Citta-saṃsaṭṭha-samuṭṭhânânuparivattino dhammâ, no citta-saṃsaṭṭha-samuṭṭhânânuparivattino dhammâ.

Ajjhattikâ dhammâ, bâhirâ dhammâ.

Upâdâ dhammâ, no upâdâ dhammâ.

Upâdiṇṇâ dhammâ, anupâdiṇṇâ dhammâ.

Mahantara-dukaṃ.

Upâdânâ dhammâ, no upâdânâ dhammâ.

Upâdâniyâ dhammâ, anupâdâniyâ dhammâ.

Upâdâna-sampayuttâ dhammâ, upâdâna-vippayuttâ dhammâ

Upâdânâ c'eva dhammâ upâdâniyâ ca, upâdâniyâ c'eva dhammâ no ca upâdânâ.

Upâdânâ c'eva dhammâ upâdâna-sampayuttâ ca, upâdâna-sampayuttâ c'eva dhammâ no ca upâdânâ.

Upādāna-vippayuttā kho pana dhammā upādāniyā pi anupādāniyā pi.

Upādāna-gocchakaṃ.

Kilesā dhammā, no kilesā dhammā.

Saṅkilesikā dhammā, asaṅkilesika dhammā.

Saṅkiliṭṭhā dhammā, asaṅkiliṭṭhā dhammā.

Kilesa-sampayuttā dhammā, kilesa-vippayuttā dhammā.

Kilesā c'eva dhammā saṅkilesikā ca, saṅkilesikā c'eva dhammā no ca kilesā.

Kilesā c'eva dhammā saṅkiliṭṭhā ca, saṅkiliṭṭhā c'eva dhammā no ca kilesā.

Kilesā c'eva dhammā kilesa-sampayuttā ca, kilesa-sampayuttā c'eva dhammā no ca kilesā.

Kilesa-vippayuttā kho pana dhammā saṅkilesikā pi asaṅkilesikā pi.

Kilesa-gocchakaṃ.

Dassanena pahātabbā dhammā, na dassanena pahātabbā dhammā.

Bhāvanāya pahātabbā dhammā, na bhāvanāya pahātabbā dhammā.

Dassanena pahātabba-hetukā dhammā, na dassanena pahātabba-hetukā dhammā.

Bhāvanāya pahātabba-hetukā dhammā, na bhāvanāya pahātabba-hetukā dhammā.

Savitakkā dhammā, avitakkā dhammā.

Savicārā dhammā, avicārā dhammā.

Sappītikā dhammā, appītikā dhammā.

Pīti-sahagatā dhammā, na pīti-sahagatā dhammā.

Sukha-sahagatā dhammā, na sukha-sahagatā dhammā.

Upekkhā-sahagatā dhammā, na upekkhā-sahagatā dhammā.

Kāmāvacarā dhammā, na kāmāvacarā dhammā.

Rûpāvacarā dhammā, na rûpāvacarā dhammā.

Arûpāvacarā dhammā, na arûpāvacarā dhammā.

Pariyāpannā dhammā, apariyāpannā dhammā.

Niyyānikā dhammā, aniyyānikā dhammā.

Niyatâ dhammâ, aniyatâ dhammâ.
 Sa-uttarâ dhammâ, anuttarâ dhammâ.
 Saraṇâ dhammâ, asaraṇâ dhammâ.

Piṭṭhi-dukaṃ.

Abhidhamma-mâtikâ.

Vijjâbhâgino dhammâ, avijjâbhâgino dhammâ.
 Vijjâpamâ dhammâ, vajirûpamâ dhammâ.
 Bâlâ dhammâ, paṇḍitâ dhammâ.
 Kaṇhâ dhammâ, sukkâ dhammâ.
 Tapanîyâ dhammâ, atapanîyâ dhammâ.
 Adhivacanâ dhammâ, adhivacanapathâ dhammâ.
 Nirutti dhammâ, nirutti-pathâ dhammâ.
 Paññatti dhammâ, paññattipathâ dhammâ.
 Nâmaṇ ca rūpaṇ ca.
 Avijjâ ca bhavataṇhâ ca.
 Bhavadiṭṭhi ca vibhavadiṭṭhi ca.
 Sassatadiṭṭhi ca uccchedadiṭṭhi ca.
 Antavâdiṭṭhi ca anantavâdiṭṭhi ca.
 Pubbantânudiṭṭhi ca aparantânudiṭṭhi ca.
 Ahirikaṇ ca anottappaṇ ca.
 Hiri ca ottappaṇ ca.
 Dovacassatâ ca pâpamittatâ ca.
 Sovacassatâ ca kalyâṇamittatâ ca.
 Âpatti-kusalatâ ca âpatti-vuṭṭhâna-kusalatâ ca.
 Samâpatti-kusalatâ ca samâpatti-vuṭṭhâna-kusalatâ ca.
 Dhâtu-kusalatâ ca manasikâra-kusalatâ ca.
 Âyatana-kusalatâ ca paṭiccasamuppâda-kusalatâ ca.
 Tṭhâna-kusalatâ ca aṭṭhâna-kusalatâ ca.
 Ajjava ca maddavo ca.
 Kanti ca soraccaṇ ca.
 Sâkhalayaṇ ca paṭisanthâro ca.
 Indriyesu agutta-dvâratâ ca bhojane amattaññutâ ca.
 Indriyesu gutta-dvâratâ ca, bhojane mattaññutâ ca.
 Muṭṭhasaccaṇ ca, asampajaññaṇ ca.
 Sati ca sampajaññaṇ ca.
 Paṭisaṅkhâna-balaṇ ca bhâvanâ-balaṇ ca.

Samatho ca vipassanâ ca.

Samatha-nimittaṇ ca paggâha-nimittaṇ ca.

Paggâho ca avikkhepo ca.

Sîlavipatti ca diṭṭhivipatti ca.

Sîlasampadâ ca diṭṭhisampadâ ca.

Sîlavisuddhi ca diṭṭhivisuddhi ca.

Diṭṭhi-visuddhi kho pana yathâ diṭṭhissa ca padhânaṃ.

Samvego ca samvejaniyesu tñânesu samvigghassa ca yoniso padhânaṃ.

Asantutṭhitâ ca kusalesu dhammesu, appaṭivânitâ ca padhâ-nasmiṃ.

Vijjâ ca vimutti ca.

Khaye nâṇaṃ anuppâde nâṇan ti.

Suttanta- mâtikâ.

MÂTIKÂ NIṬṬHITÂ.

1. Katame dhammâ kusalâ ?

Yasmiṃ samaye kâmvacaram kusalam cittam uppannam hoti, somanassasahagatam ñânasampayuttam rūpârammaṇam vâ saddârammaṇam vâ gandhârammaṇam vâ rasârammaṇam vâ phoṭṭhabbârammaṇam vâ dhammârammaṇam vâ yaṃ yaṃ vâ panârabbha, tasmim samaye phasso hoti, vedanâ hoti, saññâ hoti, cetanâ hoti, cittam hoti, vitakko hoti, vicâro hoti, pîti hoti, sukham hoti, cittass' ekaggatâ hoti, saddhindriyaṃ hoti, viriyindriyaṃ hoti, satindriyaṃ hoti, samâdhindriyaṃ hoti, paññindriyaṃ hoti, manindriyaṃ hoti, somanassindriyaṃ hoti, jîvitindriyaṃ hoti, sammâdiṭṭhi hoti, sammâsaṅkappo hoti, sammâvâyâmo hoti, sammâsati hoti, sammâsamâdhi hoti, saddhâbalaṃ hoti, viriyabalaṃ hoti, satibalaṃ hoti, samâdhibalaṃ hoti, paññâbalaṃ hoti, hiribalaṃ hoti, ottappabalaṃ hoti, alobho hoti, adoso hoti, amoho hoti, ana-bhijjhâ hoti, avyâpâdo hoti, sammâdiṭṭhi hoti, hiri hoti, ottappam hoti, kâypassaddhi hoti, citta-passaddhi hoti, kâyalahutâ hoti, cittalahutâ hoti, kâyamudutâ hoti, citta-mudutâ hoti, kâyakammaññatâ hoti, cittakammaññatâ hoti, kâypâguññatâ hoti, cittapâguññatâ hoti, kâyujjukatâ hoti, cittujjukatâ hoti, sati hoti, sampajaññaṃ hoti, samatho hoti, vipassanâ hoti, paggâho hoti, avikkhepo hoti, ye vâ pana tasmim samaye aññe pi atthi paṭicca samuppannâ arûpino dhammâ—ime dhammâ kusalâ.

2.¹ Katamo tasmim samaye phasso hoti ?

Yo tasmim samaye phasso phusanâ samphusanâ samphusittattam—ayaṃ tasmim samaye phasso hoti.

3. Katamâ tasmim samaye vedanâ hoti ?

Yaṃ tasmim samaye tajjâ manoviññâṇadhātu² samphassa-jaṃ cetasi-kaṃ sâtaṃ cetasi-kaṃ sukhaṃ cetosamphassa-jaṃ

¹ All the following questions are repeated below, 282 and foll., but the answers occasionally differ.

² See 63, 65.

sâtaṃ sukhāṃ vedayitaṃ cetosamphassaajā sâtâ sukhâ vedanâ —ayaṃ tasmim samaye vedanâ hoti.

4. Katamâ tasmim samaye saññâ hoti ?

Yâ tasmim samaye tajjâ manoviññâṇadhâtu samphassaajā saññâ sañjānanâ sañjānitattam—ayaṃ tasmim samaye saññâ hoti.

5. Katamâ tasmim samaye cetanâ hoti ?

Yâ tasmim samaye tajjâ manoviññâṇadhâtu samphassaajā cetanâ saṃcetanâ saṃcetayitattam—ayaṃ tasmim samaye cetanâ hoti.

6. Katamaṃ tasmim samaye cittaṃ hoti ?

Yaṃ tasmim samaye cittaṃ mano mānasam hadayaṃ paṇḍaram mano manâyatanaṃ manindriyaṃ viññānaṃ viññāṇakkhandho tajjâ manoviññâṇadhâtu —idaṃ tasmim samaye cittaṃ hoti.

7. Katamo tasmim samaye vitakko hoti ?

Yo tasmim samaye takko vitakko saṅkappo appanâ-vyappanâ cetaso abhiniropanâ sammâsaṅkappo—ayaṃ tasmim samaye vitakko hoti.

8. Katamo tasmim samaye vicâro hoti ?

Yo tasmim samaye câro vicâro anuvicâro upavicâro cittassa anusandhanatâ anupekkhanatâ—ayaṃ tasmim samaye vicâro hoti.

9. Katamâ tasmim samaye pîti hoti ?

Yâ tasmim samaye pîti pâmojjam âmodanâ pamodanâ hâso pahâso vitti odagyaṃ attamanatâ cittassa —ayaṃ tasmim samaye pîti hoti.

10. Katamaṃ tasmim samaye sukhāṃ hoti ?

Yaṃ tasmim samaye cetasiṃ sâtaṃ cetasiṃ sukhāṃ cetosamphassaajā sâtâ sukhâ vedanâ—idaṃ tasmim samaye sukhāṃ hoti.

11. Katamâ tasmim samaye cittass'ekaggatâ hoti ?

Yâ tasmim samaye cittassa ðhiti saṇḍhiti avatṭhiti avisâhâro avikkhepo avisâhaṭamānasatâ samatho samâdhindriyaṃ samâdhibalaṃ sammâsamâdhi—ayaṃ tasmim samaye cittass'ekaggatâ hoti.

12. Katamaṃ tasmim samaye saddhindriyaṃ hoti ?

Yâ tasmim samaye saddhâ saddahanâ okappanâ abhippa-

sâdo saddhâ saddhindriyaṃ saddhâbalaṃ — idaṃ tasmim̐ samaye saddhindriyaṃ hoti.

13. Katamaṃ tasmim̐ samaye viriyindriyaṃ hoti ?

Yo tasmim̐ samaye cetasiko viriyârambho nikkamo parakkamo uyyâmo vâyaṃ ussâho ussolhi thâmo dhiti asithilaparakkamatâ anikkhittachandatâ anikkhittadhuratâ dhurasampaggâho viriyaṃ viriyindriyaṃ viriyabalaṃ sammâvâyaṃ—idaṃ tasmim̐ samaye viriyindriyaṃ hoti.

14. Katamaṃ tasmim̐ samaye satindriyaṃ hoti ?

Yâ tasmim̐ samaye sati anussati paṭissati sati saraṇatâ dhâraṇatâ apilâpanatâ asammussanatâ sati satindriyaṃ satibalaṃ sammâsati—idaṃ tasmim̐ samaye satindriyaṃ hoti.

15. Katamaṃ tasmim̐ samaye samâdhindriyaṃ hoti ?

Yâ tasmim̐ samaye cittassa t̐hiti saṇṭhiti avat̐ṭhiti avisâhâro avikkhepo avisâhaṭamânasatâ samatho samâdhindriyaṃ samâdhibalaṃ sammâsamâdhi—idaṃ tasmim̐ samaye samâdhindriyaṃ hoti.

16. Katamaṃ tasmim̐ samaye paññindriyaṃ hoti ?

Yâ tasmim̐ samaye paññâ pajānanâ vicayo pavicayo dhammavicayo sallakkhaṇâ upalakkhaṇâ paccupalakkhaṇâ paṇḍiccaṃ kosallaṃ nepuññaṃ vebhavyâ cintâ upaparikkhâ bhûrî medhâ pariṇâyikâ vipassanâ sampajaññaṃ patodo paññâ paññindriyaṃ paññâbalaṃ paññâsattham̐ paṇâpâsâdo paññâ-âloko paññâ-obhâso paññâpajjoto paññâratanam̐ amoho dhammavicayo sammâdiṭṭhi—idaṃ tasmim̐ samaye paññindriyaṃ hoti.

17. Katamaṃ tasmim̐ samaye manindriyaṃ hoti ?

Yaṃ tasmim̐ samaye cittaṃ mano mânasam̐ hadayaṃ paṇḍaram̐ mano manâyatanaṃ manindriyaṃ viññâṇam̐ viññâṇakkhandho tajjâ manoviññâṇadhâtu. idaṃ tasmim̐ samaye manindriyaṃ hoti.

18. Katamaṃ tasmim̐ samaye somanassindriyaṃ hoti ?

Yaṃ tasmim̐ samaye cetasikaṃ sâtaṃ cetasikaṃ sukhaṃ cetosamphassaṃ sâtaṃ sukhaṃ vedayitaṃ cetosamphassaṃ sâtâ sukhâ vedanâ—idaṃ tasmim̐ samaye somanassindriyaṃ hoti.

19. Katamaṃ tasmim̐ samaye jîvitindriyaṃ hoti ?

Yo tesam̐ arûpinam̐ dhammânam̐ âyu t̐hiti yapanâ yâpanâ

iriyānā vattanā pālanā jīvitam jīvitindriyam hoti — idam tasmim samaye jīvitindriyam hoti.

20. Katamā tasmim samaye sammādiṭṭhi hoti ?

Yā tasmim samaye paññā pajānanā vicayo pavicayo dhammavicayo sallakkhaṇā upalakkhaṇā paccupalakkhaṇā paṇḍiccam kosallam nepuññam vebhavyā cintā upaparikkhā bhūrī medhā pariṇāyikā vipassanā sampajaññam patodo paññā paññindriyam paññābalaṃ paññāsattham paññā-pāsādo paññā-āloko paññā-obhāso paññā-pajjoto paññāratanam amoho dhammavicayo sammādiṭṭhi—ayam tasmim samaye sammādiṭṭhi hoti.

21. Katamo tasmim samaye sammāsaṅkappo hoti ?

Yo tasmim samaye takko vitakko saṅkappo appanā vyappanā cetaso abhiniropanā sammāsaṅkappo—ayam tasmim samaye sammāsaṅkappo hoti.

22. Katamo tasmim samaye sammāvāyāmo hoti ?

Yo tasmim samaye cetasiko viriyārambho nikkamo parakkamo uyyāmo vāyāmo ussāho ussolhi thāmo dhiti asithilaparakkamatā anikkhittachandatā anikkhittadhuratā dhurasampaggāho viriyam viriyindriyam viriyabalaṃ sammāvāyāmo—ayam tasmim samaye sammāvāyāmo hoti.

23. Katamā tasmim samaye sammāsatī hoti ?

Yā tasmim samaye sati anussati paṭissati sati saraṇatā dhāraṇatā apilāpanatā asaṃmussanatā sati satindriyam satibalaṃ sammāsatī—ayam tasmim samaye sammāsatī hoti.

24. Katamo tasmim samaye sammāsamādhi hoti ?

Yā tasmim samaye cittassa ṭhiti saṇṭhiti avatṭhiti avisāhāro avikkhepo avisāhaṭamānasatā samatho samādhindriyam samādhibalaṃ sammāsamādhi—ayam tasmim samaye sammāsamādhi hoti.

25. Katamaṃ tasmim samaye saddhābalaṃ hoti ?

Yā tasmim samaye saddhā saddahanā okappanā abhippasādo saddhā saddhindriyam saddhābalaṃ—idam tasmim samaye saddhābalaṃ hoti.

26. Katamaṃ tasmim samaye viriyabalaṃ hoti ?

Yo tasmim samaye cetasiko viriyārambho nikkamo parakkamo uyyāmo vāyāmo ussāho ussolhi thāmo dhiti asithilaparakkamatā anikkhittachandatā anikkhittadhuratā dhurasam-

paggāho viriyaṃ viriyindriyaṃ viriyabalalaṃ sammāvāyāmo—idaṃ tasmaṃ samaye viriyabalaṃ hoti.

27. Katamaṃ tasmaṃ samaye satibalaṃ hoti ?

Yā tasmaṃ samaye sati anussati paṭissati sati saraṇatā dhāraṇatā apilāpanatā asaṃmussanatā sati satindriyaṃ satibalaṃ sammāsati—idaṃ tasmaṃ samaye satibalaṃ hoti.

28. Katamaṃ tasmaṃ samaye samādhibalaṃ hoti ?

Yā tasmaṃ samaye cittassa tṭhiti saṇṭhiti avatṭhiti avisāhāro avikkhepo avisāhaṭamānasatā samatho samādhindriyaṃ samādhibalaṃ sammāsamādhi—idaṃ tasmaṃ samaye samādhibalaṃ hoti.

29. Katamaṃ tasmaṃ samaye paññābalaṃ hoti ?

Yā tasmaṃ samaye paññā pajānanā vicayo pavicayo dhammavicayo sallakkhaṇā upalakkhaṇā paccupalakkhaṇā paṇḍiccaṃ kosallaṃ nepuññaṃ vebhavyā cintā upaparikkhā bhūri medhā pariṇāyikā vipassanā sampajaññaṃ patodo paññā paññindriyaṃ paññābalaṃ paññāsatthaṃ paññāpāsādo paññā-āloko paññā-obhāso paññā-pajjoto paññāratanaṃ amoho dhammavicayo sammāditṭhi—idaṃ tasmaṃ samaye paññābalaṃ hoti.

30. Katamaṃ tasmaṃ samaye hiribalaṃ hoti ?

Yaṃ tasmaṃ samaye hiriyaṃ hiriyatibbena hiriyaṃ pāpākāṇaṃ akusalāṇaṃ dhammāṇaṃ samāpattiya—idaṃ tasmaṃ samaye hiribalaṃ hoti.

31. Katamaṃ tasmaṃ samaye ottappabalaṃ hoti ?

Yaṃ tasmaṃ samaye ottappati ottappitabbena ottappati pāpakāṇaṃ akusalāṇaṃ dhammāṇaṃ samāpattiya—idaṃ tasmaṃ samaye ottappabalaṃ hoti.

32. Katamo tasmaṃ samaye alobho hoti ?

Yo tasmaṃ samaye alobho alubbhanā alubbhitattaṃ asāraṅgo asārajjanā asārajjitattaṃ anabhijjhā alobho kusalamūlaṃ—ayaṃ tasmaṃ samaye alobho hoti.

33. Katamo tasmaṃ samaye adoso hoti ?

Yo tasmaṃ samaye adoso adussanā adussitattaṃ avyāpādo avyāpajjo adoso kusalamūlaṃ—ayaṃ tasmaṃ samaye adoso hoti.

34. Katamo tasmaṃ samaye amoho hoti ?

Yā tasmaṃ samaye paññā pajānanā vicayo pavicayo

dhammavicayo sallakkhaṇā upalakkhaṇā paccupalakkhaṇā paṇḍiccaṃ kosallaṃ nepuññaṃ vebhavyā cintā upaparikkhā bhūri medhā pariṇāyikā vipassanā sampajaññaṃ patodo paññā paññindriyaṃ paññābalaṃ paññāsatthaṃ paññāpāsādo paññā-āloko paññā-obhāso paññāpajjoto paññāratanāṃ amoho dhammavicayo sammādiṭṭhi amoho kusalamūlaṃ — ayaṃ tasmim samaye amoho hoti.

35. Katamā tasmim samaye anabhijjhā hoti ?

Yo tasmim samaye alobho alubbhanā alubbhitattaṃ asā-rāgo asārajjanā asārajjitattaṃ anabhijjhā alobho kusalamūlaṃ ayaṃ tasmim samaye anabhijjhā hoti.

36. Katamo tasmim samaye avyāpādo hoti ?

Yo tasmim samaye adoso adussanā adussitattaṃ avyāpādo avyāpajjo adoso kusalamūlaṃ — ayaṃ tasmim samaye abyā-pādo hoti.

37. Katamā tasmim samaye sammādiṭṭhi hoti ?

Yā tasmim samaye paññā pajānanā vicayo pavicayo dhammavicayo sallakkhaṇā upalakkhaṇā paccupalakkhaṇā paṇḍiccaṃ kosallaṃ nepuññaṃ vebhavyā cintā upaparikkhā bhūri medhā pariṇāyikā vipassanā sampajaññaṃ patodo paññā paññindriyaṃ paññābalaṃ paññāsatthaṃ paññāpāsādo paññā-āloko paññā-obhāso paññāpajjoto paññāratanāṃ amoho dhammavicayo sammādiṭṭhi — ayaṃ tasmim samaye sammā-diṭṭhi hoti.

38. Katamā tasmim samaye hiri hoti ?

Yaṃ tasmim samaye hiriyati hiriyitabbena hiriyati pāpākānaṃ akusalānaṃ dhammānaṃ samāpattiyā — ayaṃ tasmim samaye hiri hoti.

39. Katamaṃ tasmim samaye ottappaṃ hoti ?

Yaṃ tasmim samaye ottappati ottappitabbena ottappati pāpākānaṃ akusalānaṃ dhammānaṃ samāpattiyā — idaṃ tasmim samaye ottappaṃ hoti.

40. Katamā tasmim samaye kāyapassaddhi hoti ?

Yā tasmim samaye vedanākkhandhassa saññākkhandhassa saṅkhārakkhandhassa passaddhi paṭipassaddhi passambhanā paṭipassambhanā paṭipassambhitattaṃ — ayaṃ tasmim samaye kāyapassaddhi hoti.

41. Katamā tasmim samaye cittapassaddhi hoti ?

Yâ tasmim samaye viññâṇakkhandhassa passaddhi paṭi-passaddhi passambhanâ paṭipassambhanâ paṭipassambhitattam —ayaṃ tasmim samaye cittapassaddhi hoti.

42. Katamâ tasmim samaye kâyalahutâ hoti ?

Yâ tasmim samaye vedanâkkhandhassa saññâkkhandhassa saṅkhârakkhandhassa lahutâ lahupariṇâmatâ adandhanatâ avitthanatâ—ayaṃ tasmim samaye kâyalahutâ hoti.

43. Katamâ tasmim samaye cittalahutâ hoti ?

Yâ tasmim samaye viññâṇakkhandhassa lahutâ lahupariṇâmatâ adandhanatâ avitthanatâ—ayaṃ tasmim samaye citta-lahutâ hoti.

44. Katamâ tasmim samaye kâyamudutâ hoti ?

Yâ tasmim samaye vedanâkkhandhassa saññâkkhandhassa saṅkhârakkhandhassa mudutâ maddavatâ akakkhalatâ akathinatâ—ayaṃ tasmim samaye kâyamudutâ hoti.

45. Katamâ tasmim samaye cittamudutâ hoti ?

Yâ tasmim samaye viññâṇakkhandhassa mudutâ madda-vatâ akakkhalatâ akathinatâ—ayaṃ tasmim samaye citta-mudutâ hoti.

46. Katamâ tasmim samaye kâyakammaññatâ hoti ?

Yâ tasmim samaye vedanâkkhandhassa saññâkkhandhassa saṅkhârakkhandhassa kammaññatâ kammaññattam kam-maññabhâvo — ayaṃ tasmim samaye kâyakammaññatâ hoti.

47. Katamâ tasmim samaye cittakammaññatâ hoti ?

Yâ tasmim samaye viññâṇakkhandhassa kammaññatâ kammaññattam kammaññabhâvo — ayaṃ tasmim samaye cittakammaññatâ hoti.

48. Katamâ tasmim samaye kâyapâguññatâ hoti ?

Yâ tasmim samaye vedanâkkhandhassa saññâkkhandhassa saṅkhârakkhandhassa paguṇatâ paguṇattam paguṇabhâvo—ayaṃ tasmim samaye kâyapâguññatâ hoti.

49. Katamâ tasmim samaye citta-pâguññatâ hoti ?

Yâ tasmim samaye viññâṇakkhandhassa paguṇatâ pagu-ṇattam paguṇabhâvo—ayaṃ tasmim samaye citta-pâguññatâ hoti.

50. Katamâ tasmim samaye kâyujjukatâ hoti ?

Yâ tasmim samaye vedanâkkhandhassa saññâkkhandhassa

saṅkhâra-kkhandhassa ujutâ ujukatâ ajimbatâ avañkatâ akuṭilatâ—ayaṃ tasmim samaye kāyujjukatâ hoti.

51. Katamâ tasmim samaye cittujjukatâ hoti ?

Yâ tasmim samaye viññâṇa-kkhandhassa ujutâ ujjukatâ ajimbatâ avañkatâ akuṭilatâ—ayaṃ tasmim samaye cittujjukatâ hoti.

52. Kâtamâ tasmim samaye sati hoti ?

Yâ tasmim samaye sati anussati paṭissati sati saraṇatâ dhâraṇatâ apilâpanatâ asammussanatâ sati satindriyaṃ satibalaṃ sammâsati—ayaṃ tasmim samaye sati hoti.

53. Katamaṃ tasmim samaye sampajaññaṃ hoti ?

Yâ tasmim samaye paññâ pajānanâ vicayo pavicayo dhammavicayo sallakkhaṇâ upalakkhaṇâ paccupalakkhaṇâ paṇḍiccaṃ kosallaṃ nepuññaṃ vebhavyâ cintâ upaparikkhâ bhûrî medhâ pariṇâyikâ vipassanâ sampajaññaṃ patodo paññâ paññindriyaṃ paññâbalaṃ paññâsatthaṃ paññâpâsâdo paññâ-âloko paññâ-obhâso paññâpajjoto paññâratanaṃ amoho dhammavicayo sammâditṭhi—idaṃ tasmim samaye sampajaññaṃ hoti.

54. Katamo tasmim samaye samatho hoti ?

Yâ tasmim samaye cittassa ṭhiti saṅghiti avatṭṭhiti avisâhâro avikkhepo avisâhaṭamânasatâ samatho samâdhindriyaṃ samâdhibalaṃ sammâsamâdhi—ayaṃ tasmim samaye samatho hoti.

55. Katamâ tasmim samaye vipassanâ hoti ?

Yâ tasmim samaye paññâ pajānanâ vicayo pavicayo dhammavicayo sallakkhaṇâ upalakkhaṇâ paccupalakkhaṇâ paṇḍiccaṃ kosallaṃ nepuññaṃ vebhavyâ cintâ upaparikkhâ bhûrî medhâ pariṇâyikâ vipassanâ sampajaññaṃ patodo paññâ paññindriyaṃ paññâbalaṃ paññâsatthaṃ paññâpâsâdo paññâ-âloko paññâ-obhâso paññâpajjoto paññâratanaṃ amoho dhammavicayo sammâditṭhi—ayaṃ tasmim samaye vipassanâ hoti.

56. Katamo tasmim samaye paggâho hoti ?

Yo tasmim samaye cetasiko viriyârambho nikkamo parakkamo uyyâmo vâyâmo ussâho ussoḷhi thâmo dhiti asithila-parakkamatâ anikkhitta-chandatâ anikkhittadhuratâ dhurasampaggâho viriyaṃ viriyindriyaṃ viriyabalaṃ sammâvâyâmo—ayaṃ tasmim samaye paggâho hoti.

57. Katamo tasmim samaye avikkhepo hoti ?

Yâ tasmim samaye cittassa t̥hiti saṇṭhiti avat̥ṭhiti avisâhâro avikkhepo avisâhaṭamânasatâ samatho samâdhindriyaṃ samâdhibalaṃ sammâsamâdhi—ayaṃ tasmim samaye avikkhepo hoti. Ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ ime dhammâ kusalâ.

Pada-bhâjaniyaṃ niṭṭhitaṃ.

PAṬHAMMA-BHĀṆAVĀRAM.

58. Tasmim kho pana samaye cattâro khandhâ honti, dvâyatanâni honti, dve dhâtuyo honti, tayo âhârâ honti, aṭṭhindriyâni honti, pañcaṅgikaṃ jhânaṃ hoti, pañcaṅgiko maggo hoti, satta balâni honti, tayo hetû honti, eko phasso hoti, ekâ vedanâ hoti, ekâ saññâ hoti, ekâ cetanâ hoti, ekaṃ cittaṃ hoti, eko vedanâkkhandho hoti, eko saññâkkhandho hoti, eko saṅkhârakkhandho hoti, eko viññâṇakkhandho hoti, ekaṃ manâyatanaṃ hoti, ekaṃ manindriyaṃ hoti, ekâ mano-viññâṇadhâtu hoti, ekaṃ dhammâyatanaṃ hoti, ekâ dhammadhâtu hoti, ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ime dhammâ kusalâ.

59. Katame tasmim samaye cattâro khandhâ honti ?

Vedanâkkhandho saññâkkhandho saṅkhârakkhandho viññâṇakkhandho.

60. Katamo tasmim samaye vedanâkkhandho hoti ?

Yaṃ tasmim samaye cetasikaṃ sâtaṃ cetasikaṃ sukhaṃ cetosamphassaṃ sâtaṃ sukhaṃ vedayitaṃ cetosamphassajâ sâtâ sukhâ vedanâ—ayaṃ tasmim samaye vedanâkkhandho hoti.

61. Katamo tasmim samaye saññâkkhandho hoti ?

Yâ tasmim samaye saññâ sañjânanâ sañjânitattam—ayaṃ tasmim samaye saññâkkhandho hoti.

62.¹ Katamo tasmim samaye saṅkhârakkhandho hoti ?

Phasso cetanâ vitakko vicâro pîti cittass' ekaggatâ sad-

¹ Compare 342 and 401.

dhindriyaṃ viriyindriyaṃ satindriyaṃ samādhindriyaṃ paññindriyaṃ jīvitindriyaṃ sammāditṭhi sammāsaṅkappo sammāvāyāmo sammāsati sammāsamādhi saddhābalaṃ viriyabalaṃ satibalaṃ samādhibalaṃ paññābalaṃ hiribalaṃ ottappabalaṃ alobho adoso amoho anabhijjhā avyāpādo sammāditṭhi hiri ottappaṃ kāyapassaddhi cittaṃpassaddhi kāyalahutā cittalahutā kāyamudutā cittamudutā kāyakammaññatā cittakammaññatā kāyapāguññatā cittapāguññatā kāyujjukatā cittujjukatā sati saṃpajaññaṃ samatho vipassanā paggāho avikkhepo ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā ṭhapetvā vedanākkhandhaṃ ṭhapetvā saññākkhandhaṃ ṭhapetvā viññāṇakkhandhaṃ ayaṃ tasmim samaye saṅkhārakkhandho hoti.

63. Katamo tasmim samaye viññāṇakkhandho koti ?

Yaṃ tasmim samaye cittaṃ mano mānasam hadayaṃ paṇḍaram mano manāyatanam manindriyaṃ viññāṇam viññāṇakkhandho tajjā manoviññāṇadhātu—ayaṃ tasmim samaye viññāṇakkhandho hoti.

Ime tasmim samaye cattāro khandhā honti.

64. Katamāni tasmim samaye dvāyatanāni honti ?

Manāyatanam, dhammāyatanam.

65. Katamam tasmim samaye manāyatanam hoti ?

Yaṃ tasmim samaye cittaṃ mano mānasam hadayaṃ paṇḍaram mano manāyatanam manindriyaṃ viññāṇam viññāṇakkhandho tajjā manoviññāṇadhātu—idaṃ tasmim samaye manāyatanam hoti.

66. Katamam tasmim samaye dhammāyatanam hoti ?

Vedanākkhandho saññākkhandho saṅkhārakkhandho — idaṃ tasmim samaye dhammāyatanam hoti.

Imāni tasmim samaye dvāyatanāni honti.

67. Katamā tasmim samaye dve dhātuyo honti ?

Manoviññāṇadhātu, dhammadhātu.

68. Katamā tasmim samaye manoviññāṇadhātu hoti.

Yaṃ tasmim samaye cittaṃ mano mānasam hadayaṃ paṇḍaram mano manāyatanam manindriyaṃ viññāṇam viññāṇakkhandho tajjā manoviññāṇadhātu—ayaṃ tasmim samaye manoviññāṇadhātu hoti.

69. Katamā tasmim samaye dhammadhātu hoti ?

Vedanâkkhandho saññâkkhandho saṅkhârakkhandho ayaṃ tasmim̐ samaye dhammadhātu hoti.

Imā tasmim̐ samaye dve dhātuyo honti.

70. Katame tasmim̐ samaye tayo âhârâ honti?

Phassâhâro, manosañcetanâhâro, viññâṇâhâro.

71. Katamo tasmim̐ samaye phassâhâro hoti?

Yo tasmim̐ samaye phasso phusanâ samphusanâ samphusittattam̐—ayaṃ tasmim̐ samaye phassâhâro hoti.

72. Katamo tasmim̐ samaye manosañcetanâhâro hoti?

Yā tasmim̐ samaye cetanā sañcetanā samcetaṭṭattam̐—ayaṃ tasmim̐ samaye manosañcetanâhâro hoti.

73. Katamo tasmim̐ samaye viññâṇâhâro hoti?

Yaṃ tasmim̐ samaye cittaṃ mano mānasam̐ hadayaṃ paṇḍaram̐ maṇḍāyatanaṃ manindriyaṃ viññâṇam̐ viññâṇakkhandho tajjā manoviññâṇadhātu—ayaṃ tasmim̐ samaye viññâṇâhâro hoti.

Ime tasmim̐ samaye tayo âhârâ honti.

74. Katamāni tasmim̐ samaye aṭṭhindriyāni honti?

Saddhindriyaṃ, viriyindriyaṃ, satindriyaṃ, samâdhindriyaṃ, paññindriyaṃ, manindriyaṃ, somanassindriyaṃ, jīvitindriyaṃ.

75. Katamaṃ tasmim̐ samaye saddhindriyaṃ hoti?

Yā tasmim̐ samaye saddhā saddahanā okappanā abhippāsādo saddhā saddhindriyaṃ saddhābalaṃ—idaṃ tasmim̐ samaye saddhindriyaṃ hoti.

76. Katamaṃ tasmim̐ samaye viriyindriyaṃ hoti?

Yo tasmim̐ samaye cetasiko viriyārambho nikkamo parakkamo uyyāmo vāyāmo ussāho ussoḷhi thāmo dhiti asithila-parakkamatā anikkhitta-chandatā anikkhitta-dhuratā dhurasampaggāho viriyaṃ viriyindriyaṃ viriyabalaṃ sammāvāyamo—idaṃ tasmim̐ samaye viriyindriyaṃ hoti.

77. Katamaṃ tasmim̐ samaye satindriyaṃ hoti?

Yā tasmim̐ samaye sati anussati paṭissati sati saraṇatā dhāraṇatā apilāpanatā asamussanatā sati satindriyaṃ satibalaṃ sammāsati—idaṃ tasmim̐ samaye satindriyaṃ hoti.

78. Katamaṃ tasmim̐ samaye samâdhindriyaṃ hoti?

Yā tasmim̐ samaye cittassa tṭhiti saṇṭhiti avatṭhiti avisâhâro avikkhepo avisâhaṭamānasatā samatho samâdhindriyaṃ samâ-

dhībalaṃ sammâsamâdhi—idaṃ tasmim samaye samâdhindriyaṃ hoti.

79. Katamaṃ tasmim samaye paññindriyaṃ hoti ?

Yā tasmim samaye paññā pajānanā vicayo pavicayo dhammavicayo sallakkhaṇā upalakkhaṇā paccupalakkhaṇā paṇḍiccaṃ kosallaṃ nepuññaṃ vebhavyā cintā upaparikkhā bhūri medhā pariṇāyikā vipassanā sampajaññaṃ patodo paññā paññindriyaṃ paññābalaṃ paññāsattaṃ paññāpāsādo paññā-āloko paññā-obhāso paññāpajjoto paññāratanam amoho dhammavicayo sammādiṭṭhi—idaṃ tasmim samaye paññindriyaṃ hoti.

80. Katamaṃ tasmim samaye manindriyaṃ hoti ?

Yaṃ tasmim samaye cittaṃ mano mānasam hadayaṃ paṇḍaram mano manāyatanam manindriyaṃ viññāṇam viññāṇakkhandho tajjā manoviññāṇadhātu — idaṃ tasmim samaye manindriyaṃ hoti.

81. Katamaṃ tasmim samaye somanassindriyaṃ hoti ?

Yaṃ tasmim samaye cetasaṃ sātā cetasaṃ sukhaṃ cetosamphassaṃ sātā sukhaṃ vedayitaṃ cetosamphassaṃ sātā sukhā vedanā—idaṃ tasmim samaye somanassindriyaṃ hoti.

82. Katamaṃ tasmim samaye jīvitindriyaṃ hoti ?

Yo tesam arūpīnaṃ dhammānaṃ āyu ṭhiti yapanā yāpanā iriyaṇā vattanā pālanā jīvitam jīvitindriyaṃ—idaṃ tasmim samaye jīvitindriyaṃ hoti.

Imāni tasmim samaye atṭhindriyāni honti.

83. Katamaṃ tasmim samaye pañcaṅgikaṃ jhānaṃ hoti ?
Vitakko, vicāro, pīti, sukhaṃ, cittass' ekaggatā.

84. Katamo tasmim samaye vitakko hoti ?

Yo tasmim samaye takko vitakko saṅkappo appanā vyappanā cetaso abhiniropanā sammāsaṅkappo—ayaṃ tasmim samaye vitakko hoti.

85. Katamo tasmim samaye vicāro hoti ?

Yo tasmim samaye cāro vicāro anuvicāro upavicāro cittassa anusandhanatā anupekkhanatā—ayaṃ tasmim samaye vicāro hoti.

86. Katamā tasmim samaye pīti hoti ?

Yâ tasmim samaye pîti pâmojjam âmodanâ pamodanâ hâso pahâso vitti odaggyam attamanatâ cittassa—ayam tasmim pîti hoti.

87. Katamam tasmim samaye sukham hoti?

Yam tasmim samaye cetasikam sâtam cetasikam sukham cetosamphassajam sâtam sukham vedayitam cetosamphassajâ sâtâ sukhâ vedanâ—idam tasmim samaye sukham hoti.

88. Katamâ tasmim samaye cittass' ekaggatâ hoti?

Yâ tasmim samaye cittassa tîthi saññhiti avatîthiti avisâhâro avikkhepo avisâhaṭamânasatâ samatho samâdhindriyam samâdhibalam sammâsamâdhi—ayam tasmim samaye cittass' ekaggatâ hoti.

Idam tasmim samaye pañcaṅgikam jhânam hoti.

89. Katamo tasmim samaye pañcaṅgiko maggo hoti?

Sammâdiṭṭhi, sammâsaṅkappo, sammâvâyâmo, sammâsati, sammâsamâdhi.

90. Katamâ tasmim samaye sammâdiṭṭhi hoti?

Yâ tasmim samaye paññâ pajânanâ vicayo pavicayo dhammavicayo sallakkhaṇâ upalakkhaṇâ paccupalakkhaṇâ paññiccam kosallam nepuññam vebhavyâ cintâ upaparikkhâ bhûrî medhâ parinâyikâ vipassanâ sampajaññam patodo paññâ paññindriyam paññâbalam paññâsattham paññâpâsâdo paññâ-âloko paññâ-obhâso paññâpajjoto paññâratanam amoho dhammavicayo sammâdiṭṭhi—ayam tasmim samaye sammâdiṭṭhi hoti.

91. Katamo tasmim samaye sammâsaṅkappo hoti?

Yo tasmim samaye takko vitakko saṅkappo appanâ vyappanâ cetaso abhiniropanâ sammâsaṅkappo—ayam tasmim samaye sammâsaṅkappo hoti.

92. Katamo tasmim samaye sammâvâyâmo hoti?

Yo tasmim samaye cetasiko viriyârambho nikkamo parakkamo uyyâmo vâyaṃ ussâho ussolhi thâmo dhîti asithilaparakkamatâ anikkhittachandatâ anikkhittadhuratâ dhurasampaggaho viriyam viriyindriyam viriyabalam sammâvâyâmo—ayam tasmim samaye sammâvâyâmo hoti.

93. Katamâ tasmim samaye sammâsati hoti?

Yâ tasmim samaye sati anussati paṭissati sati saraṇatâ dhâ-

raṇatâ apilâpanatâ asammussanatâ sati satindriyaṃ satibalaṃ sammâsati—ayaṃ tasmim samaye sammâsati hoti.

94. Katamo tasmim samaye sammâsamâdhi hoti ?

Yâ tasmim samaye cittassa t̥hiti saṇṭhiti avat̥ṭhiti avisâhâro avikkhepo avisâhaṭamânasatâ samatho samâdhindriyaṃ samâdhibalaṃ sammâsamâdhi—ayaṃ tasmim samaye sammâsamâdhi hoti.

Ayaṃ tasmim samaye pañcaṅgiko maggo hoti.

95. Katamâni tasmim samaye satta balâni honti ?

Saddhâbalaṃ, viriyabalaṃ, satibalaṃ, samâdhibalaṃ, paññâbalaṃ hiribalaṃ, ottappabalaṃ.

96. Katamaṃ tasmim samaye saddhâbalaṃ hoti ?

Yâ tasmim samaye saddhâ saddahanâ okappanâ abhippasâdo saddhâ saddhindriyaṃ saddhâbalaṃ—idaṃ tasmim samaye saddhâbalaṃ hoti.

97. Katamaṃ tasmim samaye viriyabalaṃ hoti ?

Yo tasmim samaye cetasiko viriyârambho nikkamo parakkamo uyyâmo vâyâmo ussâho ussolhi thâmo dhiti asithilaparakkamatâ anikkhittachandatâ anikkhittadhuratâ dhurasampaggâho viriyaṃ viriyindriyaṃ viriyabalaṃ sammâvâyâmo.

Idaṃ tasmim samaye viriyabalaṃ hoti.

98. Katamaṃ tasmim samaye satibalaṃ hoti ?

Yâ tasmim samaye sati anussati paṭissati sati saraṇatâ dhâraṇatâ apilâpanatâ asammussanatâ sati satindriyaṃ satibalaṃ sammâsati—idaṃ tasmim samaye satibalaṃ hoti.

99. Katamaṃ tasmim samaye samâdhibalaṃ hoti ?

Yâ tasmim samaye cittassa t̥hiti saṇṭhiti avat̥ṭhiti avisâhâro avikkhepo avisâhaṭamânasatâ samatho samâdhindriyaṃ samâdhibalaṃ sammâsamâdhi—idaṃ tasmim samaye samâdhibalaṃ hoti.

100. Katamaṃ tasmim samaye paññâbalaṃ hoti ?

Yâ tasmim samaye paññâ pajânanâ vicayo pavicayo dhammavicayo sallakkhaṇâ upalakkhaṇâ paccupalakkhaṇâ paṇḍiccaṃ kosallaṃ nepuññaṃ vebhavyâ cintâ upaparikkhâ bhûri medhâ pariṇâyikâ vipassanâ sampajaññaṃ patodo paññâ paññindriyaṃ paññâbalaṃ paññâsattham paññâpâsâdo paññâ-

âloko paññâ-obhâso paññâpajjoto paññâratanaṃ amoho dhammavicayo sammâdīṭṭhi—idaṃ tasmim̐ samaye paññâbalaṃ hoti.

101. Katamaṃ tasmim̐ samaye hiribalaṃ hoti ?

Yaṃ tasmim̐ samaye hiriyati hiriyitabbena hiriyati pâpakânaṃ akusalânaṃ dhammânaṃ samâpattiyâ—idaṃ tasmim̐ samaye hiribalaṃ hoti.

102. Katamaṃ tasmim̐ samaye ottappabalaṃ hoti ?

Yaṃ tasmim̐ samaye ottappati ottappitabbena ottappati pâpakânaṃ akusalânaṃ dhammânaṃ samâpattiyâ — idaṃ tasmim̐ samaye ottappabalaṃ hoti.

Imâni tasmim̐ samaye satta balâni honti.

103. Katame tasmim̐ samaye tayo hetû honti ?

Alobho, adoso amoho.

104. Katamo tasmim̐ samaye alobho hoti ?

Yo tasmim̐ samaye alobho alubbhanâ alubbhitattaṃ asârâgo asârajjanâ asârajjitattaṃ anabhijjhâ alobho kusalamûlaṃ—ayaṃ tasmim̐ samaye alobho hoti.

105. Katamo tasmim̐ samaye adoso hoti ?

Yo tasmim̐ samaye adoso adussanâ adussitattaṃ avyâpâdo avyâpajjo adoso kusalamûlaṃ—ayaṃ tasmim̐ samaye adoso hoti.

106. Katamo tasmim̐ samaye amoho hoti ?

Yâ tasmim̐ samaye paññâ pajânanâ . . . pe (34) . . . amoho dhammavicayo sammâdīṭṭhi—ayaṃ tasmim̐ samaye amoho hoti.

Ime tasmim̐ samaye tayo hetû honti.

107. Katamo tasmim̐ samaye eko phasso hoti ?

Yo tasmim̐ samaye phasso phusanâ saṃphusanâ saṃphusitattaṃ—ayaṃ tasmim̐ samaye eko phasso hoti.

108. Katamâ tasmim̐ samaye ekâ vedanâ hoti ?

Yaṃ tasmim̐ samaye cetasikaṃ sâtaṃ cetasikaṃ sukhaṃ cetosamphassaṃ sâtaṃ sukhaṃ vedayitaṃ cetosamphassajâ sâtâ sukhâ vedanâ—ayaṃ tasmim̐ samaye ekâ vedanâ hoti.

109. Katamâ tasmim̐ samaye ekâ saññâ hoti ?

Yā tasmim samaye saññā sañjānanā sañjānitattam—ayaṃ tasmim samaye ekā saññā hoti.

110. Katamā tasmim samaye ekā cetanā hoti ?

Yā tasmim samaye cetanā sañcetanā cetayitattam—ayaṃ tasmim samaye ekā cetanā hoti.

111. Katamaṃ tasmim samaye ekaṃ cittaṃ hoti ?

Yaṃ tasmim samaye cittaṃ mano mānasam hadayaṃ paṇḍaram mano manāyatanam manindriyam viññāṇam viññāṇakkhandho tajjā manoviññāṇadhātu—idaṃ tasmim samaye ekaṃ cittaṃ hoti.

112. Katamo tasmim samaye eko vedanākkhandho hoti ?

Yaṃ tasmim samaye cetasikaṃ sātāṃ cetasikaṃ sukham cetosamphassajam sātāṃ sukham vedayitam cetosamphassajā sātā sukhā vedanā—ayaṃ tasmim samaye eko vedanākkhandho hoti.

113. Katamo tasmim samaye eko saññākkhandho hoti ?

Yā tasmim samaye saññā sañjānanā sañjānitattam—ayaṃ tasmim samaye eko saññākkhandho hoti.

114. Katamo tasmim samaye eko saṅkhārakkhandho hoti ?

Phasso vedanā vitakko vicāro pīti cittass' ekaggatā saddhindriyam viriyindriyam satindriyam samādhindriyam paññindriyam jīvitindriyam sammādiṭṭhi sammāsaṅkappo sammāvāyāmo sammāsati sammāsamādhī saddhābalaṃ viriyabalaṃ satibalaṃ samādhibalaṃ paññābalaṃ hiribalaṃ ottappabalaṃ alobho adoso amoho anabhijjhā avyāpādo sammādiṭṭhi hiri ottappam kāyapassaddhi cittapassaddhi kāyalahutā cittalahutā kāyamudutā cittamudutā kāyakammaññatā cittakammaññatā kāyapāguññatā cittapāguññatā kāyujjukatā cittujjukatā sati sampajaññaṃ samatho vipassanā paggāho avikkhepo—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā, ṭhapetvā vedanākkhandham ṭhapetvā saññākkhandham ṭhapetvā viññāṇakkhandham—ayaṃ tasmim samaye eko saṅkhārakkhandho hoti.

115. Katamo tasmim samaye eko viññāṇakkhandho hoti ?

Yaṃ tasmim samaye cittaṃ mano mānasam hadayaṃ paṇḍaram mano manāyatanam manindriyam viññāṇam viññāṇakkhandho tajjā manoviññāṇadhātu—ayaṃ tasmim samaye eko viññāṇakkhandho hoti.

116. Katamaṃ tasmim̐ samaye ekaṃ manâyatanaṃ hoti ?

Yaṃ tasmim̐ samaye cittaṃ mano mânasam̐ hadayaṃ paṇḍaram̐ mano manâyatanaṃ manindriyaṃ viññâṇaṃ viññâṇakkhandho tajjâ manoviññâṇadhātu—idaṃ tasmim̐ samaye ekaṃ manâyatanaṃ hoti.

117. Katamaṃ tasmim̐ samaye ekaṃ manindriyaṃ hoti ?

Yaṃ tasmim̐ samaye cittaṃ mano mânasam̐ hadayaṃ paṇḍaram̐ mano manâyatanaṃ manindriyaṃ viññâṇaṃ viññâṇakkhandho tajjâ manoviññâṇadhātu—idaṃ tasmim̐ samaye ekaṃ manindriyaṃ hoti.

118. Katamâ tasmim̐ samaye ekâ manoviññâṇadhātu hoti ?

Yaṃ tasmim̐ samaye cittaṃ mano mânasam̐ hadayaṃ paṇḍaram̐ mano manâyatanaṃ manindriyaṃ viññâṇaṃ viññâṇakkhandho tajjâ manoviññâṇadhātu—ayaṃ tasmim̐ samaye ekâ manoviññâṇadhātu hoti.

119. Katamaṃ tasmim̐ samaye ekaṃ dhammâyatanaṃ hoti ?

Vedanâkkhandho saññâkkhandho saṅkhârakkhandho — idaṃ tasmim̐ samaye ekaṃ dhammâyatanaṃ hoti.

120. Katamâ tasmim̐ samaye ekâ dhammadhātu hoti ?

Vedanâkkhandho saññâkkhandho saṅkhârakkhandho — ayaṃ tasmim̐ samaye ekâ dhammadhātu hoti.

Ye vâ pana tasmim̐ samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ime dhammâ kusalâ.

. Koṭṭhâsavâram̐.

121. Tasmim̐ kho pana samaye dhammâ honti, khandhâ honti, âyatanâni honti, dhâtuyo honti, âhârâ honti, indriyâni honti, jhânaṃ hoti, maggo hoti, balâni honti, hetû honti, phasso hoti, vedanâ hoti, saññâ hoti, cetanâ hoti, cittaṃ hoti, vedanâkkhandho hoti, saññâkkhandho hoti, saṅkhârakkhandho hoti, viññâṇakkhandho hoti, manâyatanaṃ hoti, manindriyaṃ hoti, manoviññâṇadhātu hoti, dhammâyatanaṃ hoti, dhammadhātu hoti, ye vâ pana tasmim̐ samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ime dhammâ kusalâ.

122. Katame tasmim̐ samaye dhammâ honti ?

Vedanâkkhandho, saññâkkhandho, saṅkhârakkhandho, viññâṇakkhandho—ime tasmim̐ samaye dhammâ honti.

123. Katame tasmim̐ samaye khandhâ honti ?

Vedanâkkhandho, saññâkkhandho, saṅkhârakkhandho, viññâṇakkhandho—ime tasmim samaye khandhâ honti.

124. Katamâni tasmim samaye âyatanâni honti ?

Manâyatanam dhammâyatanam — imâni tasmim samaye âyatanâni honti.

125. Katamâ tasmim samaye dhâtuyo honti ?

Manoviññâṇadhâtu dhammadhâtu, imâ tasmim samaye dhâtuyo honti.

126. Katame tasmim samaye âhârâ honti ?

Phassâhâro manosañcetanâhâro viññâṇâhâro—ime tasmim samaye âhârâ honti.

127. Katamâni tasmim samaye indriyâni honti ?

Saddhindriyam, viriyindriyam, satindriyam, samâdhindriyam paññindriyam, manindriyam, somanassindriyam, jvî-tindriyam—imâni tasmim samaye indriyâni honti.

128. Katamam tasmim samaye jhânam hoti ?

Vitakko vicâro pîti sukham cittass' ekaggatâ—idam tasmim samaye jhânam hoti.

129. Katamo tasmim samaye maggo hoti ?

Sammâditthi sammâsaṅkappo sammâvâyâmo sammâsati sammâsamâdhi—ayam tasmim samaye maggo hoti.

130. Katamâni tasmim samaye balâni honti ?

Saddhâbalaṃ, viriyabalaṃ, satibalaṃ, samâdhibalaṃ, paññâbalaṃ, hiribalaṃ, ottappabalaṃ—imâni tasmim samaye balâni honti.

131. Katame tasmim samaye hetû honti ?

Alobho adoso amoho—ime tasmim samaye hetû honti.

132-145. The questions repeated with . . . pe (107-120) . . . phasso vedanâ saññâ cetanâ cittam vedanâkkhandho saññâkkhandho saṅkhârakkhandho viññâṇakkhandho manâyatanaṃ manindriyam viññâṇadhâtu dhammâyatanam dhammadhâtu ye vâ pana tasmim samaye aññe pi atthi paṭicca-samuppannâ arûpino dhammâ—ime dhammâ kusalâ.

Suññatavâro. Paṭhamacittam.

146.¹ Katame dhammâ kusalâ ?

¹ Compare 411 and following.

Yasmiṃ samaye kāmāvacaraṃ kusalaṃ cittaṃ uppannaṃ hoti, somanassasahagataṃ nāṇasampayuttaṃ sasaṅkhārena rūpārammaṇaṃ vā . . . pe (147) . . . dhammārammaṇaṃ vā, yaṃ yaṃ vā paṇ' ārabba tasmīṃ samaye phasso hoti . . . pe (147) . . . avikkhepo hoti . . . pe (147) . . . ime dhammā kusalā.

Dutiyaṃ.

147. Katame dhammā kusalā ?

Yasmiṃ samaye kāmāvacaraṃ kusalaṃ cittaṃ uppannaṃ hoti, somanassasahagataṃ nāṇavippayuttaṃ rūpārammaṇaṃ vā saddārammaṇaṃ vā gandhārammaṇaṃ vā rasārammaṇaṃ vā phoṭṭhabbārammaṇaṃ vā dhammārammaṇaṃ vā, yaṃ yaṃ vā paṇ' ārabba tasmīṃ samaye phasso hoti, vedanā hoti, saññā hoti, cetanā hoti, cittaṃ hoti, vitakko hoti, vicāro hoti, pīti hoti, sukhaṃ hoti, cittass' ekaggatā hoti, saddhindriyaṃ hoti, viriyindriyaṃ hoti, satindriyaṃ hoti, samādhindriyaṃ hoti, manindriyaṃ hoti, somanassindriyaṃ hoti, jīvitindriyaṃ hoti, sammādiṭṭhi hoti, sammāsaṅkappo hoti, sammāvāyāmo hoti, sammāsaṭi hoti, sammāsamādhī hoti, saddhābalaṃ hoti, viriyabalaṃ hoti, satibalaṃ hoti, samādhibalaṃ hoti, hiribalaṃ hoti, ottappabalaṃ hoti, alobho hoti, adoso hoti, anabhijjhā hoti, avyāpādo hoti, hiri hoti, ottappaṃ hoti, kāyapassadhi hoti, cittapassaddhi hoti, kāyalahutā hoti, cittalahutā hoti, kāyamudutā hoti, cittamudutā hoti, kāyakammaññatā hoti, cittakammaññatā hoti, kāyapāguññatā hoti, cittapāguññatā hoti, kāyujjukatā hoti, cittujjukatā hoti, sati hoti, samatho hoti, paggāho hoti, avikkhepo hoti, ye vā pana tasmīṃ samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā. Tasmīṃ kho pana samaye cattāro khandhā honti; dvāyatanāni honti, dve dhātuyo honti, tayo āhārā honti, sattindriyāni honti, pañcaṅgikaṃ jhānaṃ hoti, caturāṅgiko maggo hoti, cha balāni honti, dve hetū honti, eko phasso hoti . . . pe (58) . . . ekaṃ dhammāyatanam hoti, ekā dhammadhātu hoti, ye vā pana tasmīṃ samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā.

Tatiyaṃ.

148. Katamo tasmim samaye saṅkhârakkhandho hoti?
Phasso . . . pe (62) . . . saṅkhârakkhandho hoti . . .
pe . . . ime dhammâ kusalâ.

149. Katame dhammâ kusalâ?

Yasmim samaye kâmvacaram kusalam . . . pe (147) . . .
avikkhepo hoti . . . pe (147) . . . ime dhammâ kusalâ.

Catuttham.

150. Katame dhammâ kusalâ.

Yasmim samaye kâmvacaram . . . pe (156) . . . avikkhepo
hoti . . . pe . . . ime dhammâ kusalâ.

151. Katamo tasmim samaye phasso hoti?

Yo tasmim samaye phasso phusanâ samphusanâ samphu-
sitattam—ayam tasmim samaye phasso hoti.

152. Katamâ tasmim samaye vedanâ hoti?

Yam tasmim samaye tajjâ manoviññâdhâtu samphassa-
jam cetasikam neva sâtam nâsâtam cetosamphassajam adu-
kkhamasukham vedayitam cetosamphassajâ adukkhamasukhâ
vedanâ—ayam tasmim samaye vedanâ hoti . . . pe . . .

153. Katamâ tasmim samaye upekkhâ hoti?

Yam tasmim samaye cetasikam neva sâtam nâsâtam ceto-
samphassajam adukkhamasukham vedayitam cetosamphassajâ
adukkhamasukhâ vedanâ—ayam tasmim samaye upekkhâ
hoti . . . pe . . .

154. Katamam tasmim samaye upekkhindriyam hoti?

Yam tasmim samaye cetasikam . . . pe (153) . . . vedanâ
idam tasmim samaye upekkhindriyam hoti . . . pe . . . ye
vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ
arûpino dhammâ—ime dhammâ kusalâ.

Tasmim kho pana samaye cattâro khandhâ honti
dvâyatanâni honti, dve dhâtuyo honti, tayo âhârâ honti,
atthindriyâni honti, caturaṅgikam jhânam hoti, pañcaṅgiko
maggo hoti, satta balâni honti, tayo hetû honti, eko phasso
hoti . . . pe (58) . . . ekam dhammâyatanam hoti, ekâ
dhammadhâtu hoti, ye vâ pana tasmim samaye aññe pi atthi
paṭiccasamuppannâ arûpino dhammâ—ime dhammâ kusalâ
. . . pe . . . (59-61)

155. Katamo tasmim samaye saṅkhârakkhandho hoti?
Phasso . . . pe (62) . . . saṅkhârakkhandho hoti.

Ime dhammâ kusalâ.

Pañcamam.

156. Katame dhammâ kusalâ?

Yasmim samaye kâmvacaram kusalam cittam uppannam
hoti upekkhâsahagatam ñâṇasampayuttam sasaṅkhâreṇa rūpâ-
rammaṇam vâ . . . pe . . . dhammârammaṇam vâ, yaṃ yaṃ
vâ pan' ârabha tasmim samaye phasso hoti . . . pe . . .
avikkhepo hoti . . . ime dhammâ kusalâ.

Chattham.

157. Katame dhammâ kusalâ?

Yasmim samaye kâmvacaram kusalam cittam uppannam
hoti upekkhâsahagatam ñâṇavippayuttam rūpârammaṇam
vâ saddârammaṇam vâ gandhârammaṇam vâ rasârammaṇam
vâ phoṭṭhabbârammaṇam vâ dhammârammaṇam vâ, yaṃ yaṃ
vâ panârabha, tasmim samaye phasso hoti, vedanâ hoti, saññâ
hoti, cetanâ hoti, cittam hoti, vitakko hoti, vicâro hoti,
upekkhâ hoti, cittass' ekaggatâ hoti, saddhindriyam hoti,
viriyindriyam hoti, satindriyam hoti, samâdhindriyam hoti,
ñâṇindriyam hoti, upekkhindriyam hoti, jîvitindriyam hoti,
sammâsaṅkappo hoti, sammâvâyâmo hoti, sammâsati hoti,
sammâsamâdhi hoti, saddhâbalaṃ hoti, viriyabalaṃ hoti, sati-
balaṃ hoti, samâdhibalaṃ hoti, hiribalaṃ hoti, ottappabalaṃ
hoti, alobho hoti, adoso hoti, anabhijjhâ hoti, avyâpâdo hoti,
hiri hoti, ottappam hoti, kâypassaddhi hoti, cittapassaddhi
hoti, kâyalahutâ hoti, cittalahutâ hoti, kâyamudutâ hoti,
cittamudutâ hoti, kâyakammaññatâ hoti, cittakammaññatâ
hoti, kâypâguññatâ hoti, cittapâguññatâ hoti, kâyujjukatâ
hoti, cittujjukatâ hoti, sati hoti, sampajaññaṃ hoti, samatho
hoti, paggâho hoti, avikkhepo hoti; ye vâ pana tasmim sama-
ye aṇṇe pi atthi paṭiccasamuppannâ arûpino dhammâ—ime
dhammâ kusalâ. Tasmim kho pana samaye cattâro khandhâ
honti, dvâyatanâni honti, dve dhâtuyo honti, tayo âhârâ

honti, sattindriyāni honti, caturāṅgikam jhānam hoti, caturāṅgiko maggo hoti, cha balāni honti, dve hetū honti, eko phasso hoti . . . pe (58) . . . ekam dhammāyatanaṃ hoti, ekā dhammadhātu hoti—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā . . . pe . . . (59-61)

158. Katamo tasmim samaye saṅkhārakkhandho hoti?

Phasso cetanā vitakko vicāro cittass' ekaggatā saddhindriyam viriyindriyam satindriyam samādhindriyam jīvitindriyam sammāsaṅkappo, sammāvāyāmo, sammāsati, sammāsamādhi, saddhābalaṃ, viriyabalaṃ, satibalaṃ, samādhibalaṃ, hiribalaṃ ottappabalaṃ, alobho, adoso, anabhijjhā, avyāpādo, hiri, ottappam, kāyapassaddhi, cittapassaddhi, kāyalahutā, cittalahutā, kāyamudutā, cittamudutā, kāyakammaññatā, cittakammaññatā, kāyapāguññatā, cittapāguññatā, kāyujjukatā, cittujjukatā, sati, samatho, paggāho, avikkhepo, ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā, ṭhapetvā vedanākkhandham, ṭhapetvā saññākkhandham, ṭhapetvā viññāṇakkhandham; ayam tasmim samaye saṅkhārakkhandho hoti, ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā.

Sattamaṃ.

159. Katame dhammā kusalā?

Yasmim samaye kāmāvacaram kusalam cittam uppannam hoti, upekkhāsahagatam ānāpīpayuttam sasaṅkhārena rūpārammaṇam vā . . . pe (147) . . . dhammārammaṇam vā, yam yam vā panārabbha tasmim samaye phasso hoti . . . pe (147) . . . avikkhepo hoti . . . pe (147) . . . ime dhammā kusalā.

Aṭṭhamam.

Kāmāvacara-aṭṭhamahācittāni.

DUTIYAM BHĀṆAVĀRAM.

160. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyaṃ maggaṃ bhāveti vivico' eva kāmehi vivicca akusalehi dhammehi savitakkaṃ savicāraṃ vivekajaṃ pītisukhaṃ paṭhamam jhānaṃ upasampajja viharati pathavīkasiṇaṃ tasmīṃ samaye phasso hoti . . . pe (147) . . . avikkhepo hoti—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā.

161. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyaṃ maggaṃ bhāveti vitakka-vicārānaṃ vūpasamā ajjhataṃ sampasādanam cetaso ekodibhavaṃ avitakkaṃ avicāraṃ samādhijam pītisukhaṃ dutiyaṃ jhānaṃ upasampajja viharati pathavīkasiṇaṃ, tasmīṃ samaye phasso hoti, vedanā hoti, saññā hoti, cetanā hoti, cittaṃ hoti, pīti hoti, sukhaṃ hoti, citass' ekaggatā hoti, saddhindriyaṃ hoti, viriyindriyaṃ hoti, satindriyaṃ hoti, samādhindriyaṃ hoti, paññindriyaṃ hoti, manindriyaṃ hoti, somanassindriyaṃ hoti, jīvitindriyaṃ hoti, sammādiṭṭhi hoti, sammāvāyāmo hoti . . . pe (157) . . . paggāho hoti, avikkhepo hoti—ye vā pana tasmīṃ samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā.

Tasmīṃ kho pana samaye cattāro khandhā honti dvāyatanaṇi honti dve dhātuyo honti tayo āhārā honti aṭṭhindriyāni honti tivaṅgikaṃ jhānaṃ hoti caturaṅgiko maggo hoti satta balāni honti tayo hetū honti eko phasso hoti . . . pe . . . ekaṃ dhammāyatanaṃ hoti, ekā dhammadhātu hoti, ye vā pana tasmīṃ samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā . . . pe.

162. Katamo tasmīṃ samaye saṅkhārakkhandho hoti ?

Phasso cetanā pīti citta's ekaggatā saddhindriyaṃ viriyindriyaṃ satindriyaṃ samādhindriyaṃ paññindriyaṃ jīvitindriyaṃ sammādiṭṭhi sammāvāyāmo . . . pe (158) . . . paggāho avikkhepo ye vā pana tasmīṃ samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā, ṭhapetvā vedanākkhandhaṃ ṭhapetvā saññākkhandhaṃ ṭhapetvā viññānakkhandhaṃ—ayaṃ tasmīṃ samaye saṅkhārakkhandho hoti . . . pe . . . ime dhammā kusalā.

163. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti pītiyā ca virāgā upekkhako ca viharati sato ca sampajāno sukhañ ca kāyena paṭisaṃvedeti yaṃ taṃ ariyā ācikkhanti upekkhako satimā sukhavihārīti tatiyaṃ jhānaṃ upasampajja viharati pathavīkasiṇaṃ—tasmiṃ samaye phasso hoti vedanā hoti saññā hoti cetanā hoti cittaṃ hoti sukhaṃ hoti cittass' ekaggatā hoti saddhindriyaṃ hoti viriyindriyaṃ hoti samādhindriyaṃ hoti paññindriyaṃ hoti manindriyaṃ hoti somanassindriyaṃ hoti jīvitindriyaṃ hoti sammādiṭṭhi hoti sammāsati hoti sammāvāyāmo hoti . . . pe (157) . . . paggāho hoti avikkhepo hoti ye vā pana tasmiṃ samaye aññe pi atthi paṭīcasamuppannā arūpino dhammā—ime dhammā kusalā . . . pe . . . Tasmiṃ kho pana samaye cattāro khandhā honti dvāyatanāni honti dve dhātuyo honti tayo āhārā honti atṭhindriyāni honti duvaṅgikaṃ jhānaṃ hoti caturāṅgiko maggo hoti satta balāni honti tayo hetū honti eko phasso hoti . . . pe . . . ekaṃ dhammāyatanam hoti ekā dhamma-dhātu hoti—ye vā pana tasmiṃ samaye aññe pi atthi paṭīcasamuppannā arūpino dhammā—ime dhammā kusalā . . . pe . . .

164. Katamo tasmiṃ samaye saṅkhārakkhandho hoti ?

Phasso cetanā cittass' ekaggatā saddhindriyaṃ viriyindriyaṃ satindriyaṃ samādhindriyaṃ paññindriyaṃ jīvitindriyaṃ sammādiṭṭhi sammāvāyāmo . . . pe (148) . . . paggāho avikkhepo, ye vā pana tasmiṃ samaye aññe pi atthi paṭīcasamuppannā arūpino dhammā ṭhapetvā vedanākkhandhaṃ ṭhapetvā saññākkhandhaṃ ṭhapetvā viññānakkhandhaṃ—ayaṃ tasmiṃ samaye saṅkhārakkhandho hoti—ye vā pana tasmiṃ samaye aññe pi atthi paṭīcasamuppannā arūpino dhammā—ime dhammā kusalā.

165. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti sukhassa ca pahānā dukkhassa ca pahānā pubb'eva somanassadomanassānaṃ atthaṅgamā adukkhamasukhaṃ upekkhā satipārisuddhiṃ catutthaṃ jhānaṃ upasampajja viharati pathavīkasiṇaṃ, tasmiṃ samaye phasso hoti vedanā hoti saññā hoti cetanā hoti cittaṃ hoti upekkhā hoti cittass' ekaggatā hoti saddhindriyaṃ hoti viriyindriyaṃ hoti satindriyaṃ hoti samādhindriyaṃ hoti paññindriyaṃ hoti manindriyaṃ hoti

upekkhindriyaṃ hoti jīvitindriyaṃ hoti sammādiṭṭhi hoti sammāvāyāmo hoti . . . pe (157) . . . paggāho hoti avikkhepo hoti—ye vā pana tasmim samaye aññe pi atthi paṭicca-samuppannā arūpino dhammā—ime dhammā kusalā . . . pe . . . tasmim kho pana samaye cattāro khandhā honti dvāyatanāni honti dve dhātuyo honti tayo āhārā honti atṭhindriyāni honti duvaṅgikaṃ jhānaṃ hoti caturaṅgiko maggo hoti satta balāni honti tayo hetū honti eko phasso hoti . . . pe (58) . . . ekaṃ dhammāyatanam hoti ekā dhammadhātu hoti ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā . . . pe . . . (59–61)

166. Katamo tasmim samaye saṅkhārakkhandho hoti ?

Phasso cetanā cittassekaggatā saddhindriyaṃ viriyindriyaṃ samādhindriyaṃ paññindriyaṃ jīvitindriyaṃ sammādiṭṭhi sammāvāyāmo . . . pe . . . paggāho avikkhepo ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā ṭhapetvā vedanākkhandham ṭhapetvā saññākkhandham ṭhapetvā viññānakhandham—ayaṃ tasmim samaye saṅkhārakkhandho hoti . . . pe . . . ime dhammā kusalā.

Catukkanayo.

167. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati pathavīkaṣiṇam tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

168. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti avitakkam vicāramattaṃ samādhijam pītisukham dutiyaṃ jhānaṃ upasampajja viharati pathavīkaṣiṇam tasmim samaye phasso hoti vedanā hoti saññā hoti cetanā hoti cittaṃ hoti vicāro hoti pīti hoti sukham hoti cittass' ekaggatā hoti saddhindriyaṃ hoti viriyindriyaṃ hoti satindriyaṃ hoti samādhindriyaṃ hoti paññindriyaṃ hoti manindriyaṃ hoti somanassindriyaṃ hoti jīvitindriyaṃ hoti sammādiṭṭhi hoti sammāvāyāmo hoti . . . pe . . . paggāho hoti avikkhepo hoti ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—

ime dhammā kusalā . . . pe . . . Tasmim kho pana samaye cattāro khandhā honti dvâyatanāni honti dve dhâtuyo honti tayo âhârâ honti atthindriyâni honti caturāṅgikaṃ jhānaṃ hoti caturāṅgiko maggo hoti satta balāni honti tayo hetû honti eko phasso hoti . . . pe . . . ekaṃ dhammâyatanam hoti ekâ dhammadhātu hoti—ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ime dhammā kusalā . . . pe . . . (59–61)

169. Katamo tasmim samaye saṅkhârakkhandho hoti ?

Phasso cetanâ vicâro pîti cittass' ekaggatâ saddhindriyaṃ viriyindriyaṃ satindriyaṃ samâdhindriyaṃ paññindriyaṃ jîvitindriyaṃ sammâdiṭṭhi sammâvâyâmo . . . pe . . . paggâho avikkhepo ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ ṭhapetvâ vedanâkkhandham ṭhapetvâ saññâkkhandham ṭhapetvâ viññānakkhandham ayaṃ tasmim samaye saṅkhârakkhandho hoti . . . pe . . . ime dhammā kusalā.

170. Katame dhammā kusalā ?

Yasmim samaye rūpûpapattiyâ maggaṃ bhâveti vitakka-vicârānaṃ vûpasamâ . . . pe . . . tatiyaṃ jhānaṃ upasampajja viharati pathavîkasiṇaṃ tasmim samaye phasso hoti vedanâ hoti saññâ hoti cetanâ hoti cittaṃ hoti pîti hoti sukhaṃ hoti cittass' ekaggatâ hoti saddhindriyaṃ hoti viriyindriyaṃ hoti satindriyaṃ hoti samâdhindriyaṃ hoti paññindriyaṃ hoti manindriyaṃ hoti somanassindriyaṃ hoti jîvitindriyaṃ hoti sammâdiṭṭhi hoti sammâvâyâmo hoti . . . pe . . . paggâho hoti avikkhepo hoti ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ime dhammā kusalā . . . pe . . . (157)

Tasmim kho pana samaye cattāro khandhā honti dvâyatanāni honti dve dhâtuyo honti tayo âhârâ honti atthindriyâni honti tivaṅgikaṃ jhānaṃ hoti caturāṅgiko maggo hoti satta balāni honti tayo hetû honti eko phasso hoti . . . pe . . . ekaṃ dhammâyatanam hoti, ekâ dhammadhātu hoti ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ime dhammā kusalā . . . pe . . . (59–61)

171. Katamo tasmim samaye saṅkhârakkhandho hoti ?

Phasso cetanâ pîti[sukhaṃ] cittass' ekaggatâ saddhindri-

yam viriyindriyam satindriyam samâdhindriyam paññindriyam jīvitindriyam sammâditt̐hi sammāvâyâmo . . . pe . . . paggâho avikkhepo ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arūpino dhammâ, ṭhapetvâ vedanâkkhandham ṭhapetvâ saññâkkhandham, ṭhapetvâ viññāṇakkhandham ayam tasmim samaye saṅkhârakkhandho hoti . . . pe . . . ime dhammâ kusalâ.

172. Katame dhammâ kusalâ ?

Yasmim samaye rūpūpapattiyâ maggam bhāveti pītiyâ ca virāgâ . . . pe . . . catuttham jhānam upasampajja viharati paṭhavīkaṣiṇam tasmim samaye phasso hoti vedanâ hoti saññâ hoti cetanâ hoti cittam hoti sukham hoti cittass' ekaggatâ hoti saddhindriyam hoti viriyindriyam hoti satindriyam hoti samâdhindriyam hoti paññindriyam hoti manindriyam hoti somanass' indriyam hoti jīvitindriyam hoti sammâditt̐hi hoti sammāvâyâmo hoti . . . pe . . . paggâho hoti avikkhepo hoti ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arūpino dhammâ—ime dhammâ kusalâ . . . pe . . . tasmim kho pana samaye cattâro khandhâ honti dvâyatanâni honti dve dhâtuyo honti tayo âhârâ honti at̐thindriyâni honti duvaṅgikam jhānam hoti caturāṅgiko maggo hoti satta balâni honti tayo hetû honti eko phasso hoti . . . pe . . . ekam dhammâyatanam hoti ekâ dhammadhātu hoti ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arūpino dhammâ—ime dhammâ kusalâ . . . pe . . . (59-61)

173. Katamo tasmim samaye saṅkhârakkhandho hoti ?

Phasso cetanâ citass' ekaggatâ saddhindriyam viriyindriyam satindriyam samâdhindriyam paññindriyam jīvitindriyam sammâditt̐hi sammāvâyâmo . . . pe . . . paggâho avikkhepo ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arūpino dhammâ ṭhapetvâ vedanâkkhandham, ṭhapetvâ saññâkkhandham ṭhapetvâ viññāṇakkhandham—ayam tasmim samaye saṅkhârakkhandho hoti . . . pe . . . ime dhammâ kusalâ.

174. Katame dhammâ kusalâ ?

Yasmim samaye rūpūpapattiyâ maggam bhāveti sukhasa ca pahānâ . . . pe . . . pañcamam jhānam upasampajja

viharati pathavīkaṣiṇaṃ tasmim samaye phasso hoti vedanā hoti saññā hoti cetanā hoti cittaṃ hoti upekkhā hoti cittass' ekaggatā hoti saddhindriyaṃ hoti viriyindriyaṃ hoti satindriyaṃ hoti samādhindriyaṃ hoti paññindriyaṃ hoti manindriyaṃ hoti upekkhindriyaṃ hoti jīvitindriyaṃ hoti sammādiṭṭhi hoti sammāvāyāmo hoti . . . pe . . . paggāho hoti avikkhepo hoti ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā . . . pe . . . (157) tasmim kho pana samaye cattāro khandhā honti dvāyatanāni honti dve dhātuyo honti tayo āhārā honti atthindriyāni honti duvaṅgikaṃ jhānaṃ hoti caturaṅgiko maggo hoti satta balāni honti tayo hetu honti eko phasso hoti . . . pe . . . (58) ekaṃ dhammāyatanam hoti ekā dhamma-dhātu hoti, ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā . . . pe . . . (59-61)

175. Katamo tasmim samaye saṅkhārakkhandho hoti ?

Phasso cetanā cittass' ekaggatā saddhindriyaṃ viriyindriyaṃ satindriyaṃ samādhindriyaṃ paññindriyaṃ jīvitindriyaṃ sammādiṭṭhi sammāvāyāmo . . . pe . . . paggāho avikkhepo ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā ṭhapetvā vedanākkhandhaṃ ṭhapetvā saññākkhandhaṃ ṭhapetvā viññānakkhandhaṃ ayaṃ tasmim samaye saṅkhārakkhandho hoti . . . pe . . . ime dhammā kusalā.

Pañcakanayo.

176. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ dandabhiññāṃ pathavīkaṣiṇaṃ—tasmim samaye phasso hoti . . . pe . . . avikkhepo koti . . . pe . . . ime dhammā kusalā.

177. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ khippābhiññāṃ pathavīkaṣiṇaṃ tas-

mim samaye phasso hoti . . . pe . . . avikkhepo hoti . . .
pe . . . ime dhammâ kusalâ.

178. Katame dhammâ kusalâ ?

Yasmim samaye rūpûpapattiyâ maggam bhâveti vivicceva
kâmehi . . . pe . . . paṭhamam jhânam upasampajja viha-
rati sukhâpaṭipadam dandhâbhiññam pathavîkasiṇam tasmim
samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe
. . . ime dhammâ kusalâ.

179. Katame dhammâ kusalâ ?

Yasmim samaye rūpûpapattiyâ maggam bhâveti vivicceva
kâmehi . . . pe . . . paṭhamam jhânam upasampajja viha-
rati sukhâpaṭipadam khippâbhiññam pathavîkasiṇam tasmim
samaye phasso hoti . . . pe . . . avikkhepo hoti . . . ime
dhammâ kusalâ.

180. Katame dhammâ kusalâ ?

Yasmim samaye rūpûpapattiyâ maggam bhâveti vitakka-
vicârânam vûpasamâ . . . pe . . . dutiyam jhânam . . . pe
. . . tatiyam jhânam . . . pe . . . catuttham jhânam . . .
pe . . . paṭhamam jhânam . . . pe . . . pañcamam
jhânam upasampajja viharati dukkhâpaṭipadam dandhâ-
bhiññam pathavîkasiṇam . . . pe . . . dukkhâpaṭipadam
khippâbhiññam pathavîkasiṇam . . . pe . . . sukhâpaṭi-
padam dandhâbhiññam pathavîkasiṇam . . . pe . . . sukhâ-
paṭipadam khippâbhiññam pathavîkasiṇam—tasmim samaye
phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime
dhammâ kusalâ.

Catasso paṭipadâ.

181. Katame dhammâ kusalâ ?

Yasmim samaye rūpûpapattiyâ maggam bhâveti vivicceva
kâmehi . . . pe . . . paṭhamam jhânam upasampajja viha-
rati parittam parittârammanam pathavîkasiṇam, tasmim
samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe
. . . ime dhammâ kusalâ.

182. Katame dhammâ kusalâ ?

Yasmim samaye rūpûpapattiyâ maggam bhâveti vivicceva
kâmehi . . . pe . . . paṭhamam jhânam upasampajja viha-
rati parittam appamâṇârammanam pathavîkasiṇam—tasmim

samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

183. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati appamāṇam parittārammaṇam pathavīkasiṇam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

184. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati appamāṇam appamāṇārammaṇam pathavīkasiṇam tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

185. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vitakka-vicārānam vūpasamā . . . pe . . . duttiyam jhānam . . . pe . . . tatiyam jhānam . . . pe . . . catuttham jhānam . . . pe . . . paṭhamam jhānam upasampajja viharati parittam parittārammaṇam pathavīkasiṇam . . . pe . . . parittam appamāṇārammaṇam pathavīkasiṇam . . . pe . . . appamāṇam parittārammaṇam pathavīkasiṇam . . . pe . . . appamāṇam appamāṇārammaṇam pathavīkasiṇam, tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti—ime dhammā kusalā.

Cattāri ārammaṇāni.

186. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpatipadam dandhābhiññam parittam parittārammaṇam pathavīkasiṇam tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti—ime dhammā kusalā.

187. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpatipadam dandhābhiññam parittam appamā-

nârammaṇaṃ paṭhavîkaṣiṇaṃ, tasmaṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ.

188. Katame dhammâ kusalâ ?

Yasmaṃ samaye rūpûpapattiyaṃ maggaṃ bhâveti vivicceva kâmehi . . . pe . . . paṭhamam jhânaṃ upasampajja viharati dukkhâpaṭipadaṃ dandhâbhiññaṃ appamâṇaṃ parittârammaṇaṃ paṭhavîkaṣiṇaṃ—tasmaṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ.

189. Katame dhammâ kusalâ ?

Yasmaṃ samaye rūpûpapattiyaṃ maggaṃ bhâveti vivicceva kâmehi . . . pe . . . paṭhamam jhânaṃ upasampajja viharati dukkhâpaṭipadaṃ dandhâbhiññaṃ appamâṇaṃ appamâṇârammaṇaṃ paṭhavîkaṣiṇaṃ tasmaṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ.

190. Katame dhammâ kusalâ ?

Yasmaṃ samaye rūpûpapattiyaṃ maggaṃ bhâveti vivicceva kâmehi . . . pe . . . paṭhamam jhânaṃ upasampajja viharati dukkhâpaṭipadaṃ khippâbhiññaṃ parittaṃ parittârammaṇaṃ paṭhavîkaṣiṇaṃ tasmaṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ.

191. Katame dhammâ kusalâ ?

Yasmaṃ samaye rūpûpapattiyaṃ maggaṃ bhâveti vivicceva kâmehi . . . pe . . . paṭhamam jhânaṃ upasampajja viharati dukkhâpaṭipadaṃ khippâbhiññaṃ parittaṃ appamâṇârammaṇaṃ paṭhavîkaṣiṇaṃ, tasmaṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ.

192. Katame dhammâ kusalâ ?

Yasmaṃ samaye rūpûpapattiyaṃ maggaṃ bhâveti vivicceva kamehi . . . pe . . . paṭhamam jhânaṃ upasampajja viharati dukkhâpaṭipadaṃ khippâbhiññaṃ appamâṇaṃ parittârammaṇaṃ paṭhavîkaṣiṇaṃ tasmaṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ.

193. Katame dhammâ kusalâ ?

Yasmaṃ samaye rūpûpapattiyaṃ maggaṃ bhâveti vivicceva kâmehi . . . pe . . . paṭhamam jhânaṃ upasampajja vi-

harati dukkhâpaṭipadam khippâbhiññaṃ appamâṇaṃ appamânârammaṇaṃ pathavîkasiṇaṃ, tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ.

194. Katame dhammâ kusalâ ?

Yasmim samaye rūpûpapattiyâ maggaṃ bhâveti vivicceva kâmehi . . . pe . . . paṭhamam jhânaṃ upasampajja viharati sukhâpaṭipadam dandhâbhiññaṃ parittârammaṇaṃ pathavîkasiṇaṃ—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ.

195. Katame dhammâ kusalâ ?

Yasmim samaye rūpûpapattiyâ maggaṃ bhâveti vivicceva kâmehi . . . pe . . . paṭhamam jhânaṃ upasampajja viharati sukhâpaṭipadam dandhâbhiññaṃ parittam appamânârammaṇaṃ pathavîkasiṇaṃ tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ

196. Katame dhammâ kusalâ ?

Yasmim samaye rūpûpapattiyâ maggaṃ bhâveti vivicceva kâmehi . . . pe . . . paṭhamam jhânaṃ upasampajja viharati sukhâpaṭipadam dandhâbhiññaṃ appamâṇaṃ parittârammaṇaṃ pathavîkasiṇaṃ tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ.

197. Katame dhammâ kusalâ ?

Yasmim samaye rūpûpapattiyâ maggaṃ bhâveti vivicceva kâmehi . . . pe . . . paṭhamam jhânaṃ upasampajja viharati sukhâpaṭipadam dandhâbhiññaṃ appamâṇaṃ appamânârammaṇaṃ pathavîkasiṇaṃ tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ.

198. Katame dhammâ kusalâ ?

Tasmim samaye rūpûpapattiyâ maggaṃ bhâveti vivicceva kâmehi . . . pe . . . paṭhamam jhânaṃ upasampajja viharati sukhâpaṭipadam khippâbhiññaṃ parittam parittârammaṇaṃ pathavîkasiṇaṃ tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ.

199. Katame dhammâ kusalâ ?

Yasmim samaye rūpûpapattiyâ maggaṃ bhâveti vivicceva kâmehi . . . pe . . . paṭhamam jhânaṃ upasampajja viharati sukhâpaṭipadam khippâbhiññaṃ parittam appamânâ-

rammaṇaṃ pathavīkaṣiṇaṃ tasmaṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

200. Katame dhammā kusalā ?

Yasmaṃ samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati sukhāpaṭipadaṃ khippābhiññaṃ appamānaṃ parittārammaṇaṃ pathavīkaṣiṇaṃ tasmaṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

201. Katame dhammā kusalā ?

Yasmaṃ samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati sukhāpaṭipadaṃ khippābhiññaṃ appamānaṃ appamānaṃ pathavīkaṣiṇaṃ tasmaṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

202. Katame dhammā kusalā ?

Yasmaṃ samaye rūpūpapattiyā maggaṃ bhāveti vitakkavicārānaṃ vūpasamā . . . pe . . . duttiyaṃ jhānaṃ . . . pe . . . tatiyaṃ jhānaṃ . . . pe . . . catutthaṃ jhānaṃ . . . pe . . . paṭhamam jhānaṃ . . . pe . . . pañcamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññaṃ parittaṃ parittārammaṇaṃ pathavīkaṣiṇaṃ . . . pe . . . dukkhāpaṭipadaṃ dandhābhiññaṃ parittaṃ appamānārammaṇaṃ pathavīkaṣiṇaṃ . . . pe . . . dukkhāpaṭipadaṃ dandhābhiññaṃ parittārammaṇaṃ pathavīkaṣiṇaṃ . . . pe . . . dukkhāpaṭipadaṃ dandhābhiññaṃ appamānaṃ parittārammaṇaṃ pathavīkaṣiṇaṃ . . . pe . . . dukkhāpaṭipadaṃ dandhābhiññaṃ appamānaṃ appamānārammaṇaṃ pathavīkaṣiṇaṃ . . . pe . . . dukkhāpaṭipadaṃ khippābhiññaṃ parittaṃ parittārammaṇaṃ pathavīkaṣiṇaṃ . . . pe . . . dukkhāpaṭipadaṃ khippābhiññaṃ parittaṃ appamānārammaṇaṃ pathavīkaṣiṇaṃ . . . pe . . . dukkhāpaṭipadaṃ khippābhiññaṃ appamānaṃ parittārammaṇaṃ pathavīkaṣiṇaṃ . . . pe . . . dukkhāpaṭipadaṃ khippābhiññaṃ appamānaṃ appamānārammaṇaṃ pathavīkaṣiṇaṃ . . . pe . . . sukhāpaṭipadaṃ dandhābhiññaṃ parittaṃ parittārammaṇaṃ pathavīkaṣiṇaṃ . . . pe . . . sukhāpaṭipadaṃ dandhābhiññaṃ parittaṃ appamānārammaṇaṃ pathavīkaṣiṇaṃ . . . pe . . . sukhāpaṭipadaṃ dandhābhiññaṃ appamānaṃ parittārammaṇaṃ pathavīkaṣiṇaṃ . . . pe . . .

sukhâpatipadam dandhâbhiññam appamâṇam appamâṇârammaṇam pathavîkasiṇam . . . pe . . . sukhâpatipadam khippâbhiññam parittam parittârammaṇam pathavîkasiṇam . . . pe . . . sukhâpatipadam khippâbhiññam parittam appamâṇârammaṇam pathavîkasiṇam . . . pe . . . sukhâpatipadam khippâbhiññam appamâṇam parittârammaṇam pathavîkasiṇam . . . pe . . . sukhâpatipadam khippâbhiññam appamâṇam appamâṇârammaṇam pathavîkasiṇam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ.

Soḷasakkhattukam.

203. Katame dhammâ kusalâ ?

Yasmim samaye rūpûpapattiyâ maggam bhâveti vivicceva kâmehi . . . pe . . . paṭhamam jhânam upasampajja viharati âpokasiṇam . . . pe . . . tejokasiṇam . . . pe . . . vâyokasiṇam . . . pe . . . nîlakasiṇam . . . pe . . . pîtakasiṇam . . . pe . . . lohita-kasiṇam . . . pe . . . odâtakasiṇam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti—ime dhammâ kusalâ.

Aṭṭhakasiṇam soḷasakkhattukam.

204. Katame dhammâ kusalâ ?

Yasmim samaye rūpûpapattiyâ maggam bhâveti ajjhattam arûpasaññî bahiddhâ rūpâni passati parittâni tâni abhibhuyya jânâmi passâmîti vivicceva kâmehi . . . pe . . . paṭhamam jhânam upasampajja viharati—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ.

205. Katame dhammâ kusalâ ?

Yasmim samaye rūpûpapattiyâ maggam bhâveti ajjhattam arûpasaññî bahiddhâ rūpâni passati parittâni tâni abhibhuyya jânâmi passâmîti vitakkavicârânam vûpasamâ . . . pe . . . dutiyam jhânam . . . pe . . . tatiyam jhânam . . . pe . . . catuttham jhânam . . . pe . . . paṭhamam jhânam . . . pe . . . pañcamam jhânam upasampajja viharati—tasmim samaye

phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

206. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti ajjhattaṃ arūpasaññī bahiddhā rūpāni passati parittāni tāni abhibhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadam dandhābhiññaṃ tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

207. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti ajjhattaṃ arūpasaññī bahiddhā rūpāni passati parittāni tāni abhibhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadam khippābhiññaṃ tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

208. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti, ajjhattaṃ arūpasaññī bahiddhā rūpāni passati parittāni tāni abhibhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati sukhāpaṭipadam dandhābhiññaṃ—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti—ime dhammā kusalā.

209. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti ajjhattaṃ arūpasaññī bahiddhā rūpāni passati parittāni tāni abhibhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati sukhāpaṭipadam khippābhiññaṃ tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

210. Katame dhammā kusala ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti ajjhattaṃ arūpasaññī bahiddhā rūpāni passati parittāni tāni abhibhuyya jānāmi passāmīti vitakkavicārānaṃ vūpasamā . . . pe . . . duttiyaṃ jhānaṃ . . . pe . . . tatiyaṃ jhānaṃ . . . pe . . . catutthaṃ jhānaṃ . . . pe . . . paṭhamam jhānaṃ . . . pe . . . pañcamaṃ jhānaṃ upasampajja viharati dukkhāpaṭipadam dandhābhiññaṃ . . . pe . . . dukkhāpaṭipadam khippa-

bhiññaṃ . . . pe . . . sukhâpaṭipadaṃ dandhâbhiññaṃ . . .
 pe . . . sukhâpaṭipadaṃ khippâbhiññaṃ tasmim samaye
 phasso hoti . . . pe . . . avikkhepo hoti . . . pe , . . ime
 dhammâ kusalâ.

Catasso paṭipadâ.

211. Katame dhammâ kusalâ ?

Yasmim samaye rūpûpapattiyâ maggaṃ bhâveti ajjhataṃ
 arûpasāññi bahiddhâ rūpâni passati parittâni tâni abhibhuyya
 jânâmi passāmīti vivicca kâmehi . . . pe . . . paṭhamam
 jhânaṃ upasampajja viharati parittaṃ parittârammaṇam
 tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti
 . . . pe . . . ime dhammâ kusalâ.

212. Katame dhammâ kusalâ ?

Yasmim samaye rūpûpapattiyâ maggaṃ bhâveti ajjhataṃ
 arûpasāññi bahiddhâ rūpâni passati parittâni tâni abhi-
 bhuyya jânâmi passāmīti vivicca kâmehi . . . pe . . .
 paṭhamam jhânaṃ upasampajja viharati appamâṇam parittâ-
 rammaṇam—tasmim samaye phasso hoti . . . pe . . . avi-
 kkhepo hoti . . . pe . . . ime dhammâ kusalâ.

213. Katame dhammâ kusalâ ?

Yasmim samaye rūpûpapattiyâ maggaṃ bhâveti ajjhataṃ
 arûpasāññi bahiddhâ rūpâni passati parittâni tâni abhi-
 bhuyya jânâmi passāmīti vitakkavicârânaṃ vûpasamâ . . .
 pe . . . dutiyaṃ jhânaṃ . . . pe . . . tatiyaṃ jhânaṃ
 . . . pe . . . catutthaṃ jhânaṃ . . . pe . . . paṭhamam
 jhânaṃ . . . pe . . . pañcamam jhânaṃ upasampajja viha-
 rati parittaṃ parittârammaṇam . . . pe . . . appamâṇam
 parittârammaṇam tasmim samaye phasso hoti . . . pe . . .
 ime dhammâ kusalâ.

Dve ârammaṇâni.

214. Katame dhammâ kusalâ ?

Yasmim samaye rūpûpapattiyâ maggaṃ bhâveti ajjhataṃ
 arûpasāññi bahiddhâ rūpâni passati parittâni tâni abhi-
 bhuyya jânâmi passāmīti vivicca kâmehi . . . pe . . .
 paṭhamam jhânaṃ upasampajja viharati dukkhâpaṭipadaṃ
 dandhâbhiññaṃ parittaṃ parittârammaṇam tasmim samaye

phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ.

215. Katame dhammâ kusalâ ?

Yasmiṃ samaye rūpûpapattiyâ maggaṃ bhâveti ajjhataṃ arûpasaññî bahiddhâ rūpâni passati parittâni, tâni abhibhuyya jânâmi passâmîti viviceva kâmehi . . . pe . . . paṭhamam jhânaṃ upasampajja viharati dukkhâpaṭipadaṃ dandhâbhiññaṃ appamânaṃ parittârammaṇaṃ — tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ.

216. Katame dhammâ kusalâ ?

Yasmiṃ samaye rūpûpapattiyâ maggaṃ bhâveti ajjhataṃ arûpasaññî bahiddhâ rūpâni passati parittâni, tâni abhibhuyya jânâmi passâmîti viviceva kâmehi . . . pe . . . paṭhamam jhânaṃ upasampajja viharati dukkhâpaṭipadaṃ khippâbhiññaṃ parittaṃ parittârammaṇaṃ — tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ.

217. Katame dhammâ kusalâ ?

Yasmiṃ samaye rūpûpapattiyâ maggaṃ bhâveti ajjhataṃ arûpasaññî bahiddhâ rūpâni passati parittâni tâni abhibhuyya jânâmi passâmîti viviceva kâmehi . . . pe . . . paṭhamam jhânaṃ upasampajja viharati dukkhâpaṭipadaṃ khippâbhiññaṃ appamânaṃ parittârammaṇaṃ : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ.

218. Katame dhammâ kusalâ ?

Yasmiṃ samaye rūpûpapattiyâ maggaṃ bhâveti ajjhataṃ arûpasaññî bahiddhâ rūpâni passati parittâni; tâni abhibhuyya jânâmi passâmîti viviceva kâmehi . . . pe . . . paṭhamam jhânaṃ upasampajja viharati sukhâpaṭipadaṃ dandhâbhiññaṃ parittaṃ parittârammaṇaṃ : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ.

219. Katame dhammâ kusalâ ?

Yasmiṃ samaye rūpûpapattiyâ maggaṃ bhâveti ajjhataṃ arûpasaññî bahiddhâ rūpâni passati parittâni tâni abhibhuyya jânâmi passâmîti viviceva kâmehi . . . pe . . .

paṭhamam jhānam upasampajja viharati, sukhâpaṭipadam dandhâbhiññam appamānam parittārammaṇam tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ.

220. Katame dhammâ kusalâ ?

Yasmim samaye rūpûpapattiyâ maggam bhâveti ajjhattam arûpasaññî bahiddhâ rūpâni passati parittâni tâni abhibhuyya jânâmi passâmiti vivicceva kâmehi . . . pe . . . paṭhamam jhānam upasampajja viharati sukhâpaṭipadam khippâbhiññam parittam parittārammaṇam tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti—ime dhammâ kusalâ.

221. Katame dhammâ kusalâ ?

Yasmim samaye rūpûpapattiyâ maggam bhâveti ajjhattam arûpasaññî bahiddhâ rūpâni passati parittâni tâni abhibhuyya jânâmi passâmiti vivicceva kâmehi . . . pe . . . paṭhamam jhānam upasampajja viharati sukhâpaṭipadam khippâbhiññam appamānam parittārammaṇam : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti—ime dhammâ kusalâ.

222. Katame dhammâ kusalâ ?

Yasmim samaye rūpûpapattiyâ maggam bhâveti ajjhattam arûpasaññî bahiddhâ rūpâni passati parittâni tâni abhibhuyya jânâmi passâmiti vitakkavicâraṇam vûpasamâ . . . pe . . . dutiyam jhānam . . . pe . . . tatiyam jhānam . . . pe . . . catuttham jhānam . . . pe . . . paṭhamam jhānam . . . pe . . . pañcamam jhānam upasampajja viharati dukkhâpaṭipadam dandhâbhiññam parittam parittārammaṇam . . . pe . . . dukkhâpaṭipadam dandhâbhiññam appamānam parittārammaṇam . . . pe . . . dukkhâpaṭipadam khippâbhiññam parittam parittārammaṇam . . . pe . . . dukkhâpaṭipadam khippâbhiññam appamānam parittārammaṇam . . . pe . . . sukhâpaṭipadam dandhâbhiññam parittam parittārammaṇam . . . pe . . . sukhâpaṭipadam dandhâbhiññam appamānam parittārammaṇam . . . pe . . . sukhâpaṭipadam khippâbhiññam parittam parittārammaṇam . . . pe . . . sukhâpaṭipadam khippâbhiññam appamānam parittārammaṇam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ.

Atthakkhattam.

223. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati parittāni suvaṇṇadubbaṇṇāni tāni abhibhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

224. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati parittāni suvaṇṇadubbaṇṇāni tāni abhibhuyya jānāmi passāmīti vitakkavicārānaṃ vūpasamā . . . pe . . . dutiyam jhānam . . . pe . . . tatiyam jhānam . . . pe . . . catuttham jhānam . . . pe . . . paṭhamam jhānam . . . pe . . . pañcamam jhānam upasampajja viharati: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

Idam pi aṭṭhakkhattum.

225. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati appamāṇāni: tāni abhibhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

226. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati appamāṇāni: tāni abhibhuyya jānāmi passāmīti vitakkavicārānaṃ vūpasamā . . . pe . . . dutiyam jhānam . . . pe . . . tatiyam jhānam . . . pe . . . catuttham jhānam . . . pe . . . paṭhamam jhānam . . . pe . . . pañcamam jhānam upasampajja viharati: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

227. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati appamāṇāni: tāni abhi-

bhuyya jânâmi passâmîti vivicceva kâmehi . . . pe . . .
 paṭhamam jhânam upasampajja viharati dukkhâpaṭipadam
 dandhâbhiññam: tasmim samaye phasso hoti . . . pe . . .
 avikkhepo hoti . . . pe . . . ime dhammâ kusalâ.

228. Katame dhammâ kusalâ ?

Yasmim samaye rūpûpapattiyâ maggam bhâveti ajjhattam
 arûpasaññî bahiddhâ rūpâni passati appamâṇâni: tâni abhi-
 bhuyya jânâmi passâmîti vivicceva kâmehi . . . pe . . .
 paṭhamam jhânam upasampajja viharati dukkhâpaṭipadam
 khippâbhiññam tasmim samaye phasso hoti . . . pe . . .
 avikkhepo hoti . . . pe . . . ime dhammâ kusalâ.

229. Katame dhammâ kusalâ ?

Yasmim samaye rūpûpapattiyâ maggam bhâveti ajjhattam
 arûpasaññî bahiddhâ rūpâni passati appamâṇâni tâni abhi-
 bhuyya jânâmi passâmîti vivicceva kâmehi . . . pe . . .
 paṭhamam jhânam upasampajja viharati—sukhâpaṭipadam
 dandhâbhiññam tasmim samaye phasso hoti . . . pe . . .
 avikkhepo hoti . . . pe . . . ime dhammâ kusalâ.

230. Katame dhammâ kusalâ ?

Yasmim samaye rūpûpapattiyâ maggam bhâveti ajjhattam
 arûpasaññî bahiddhâ rūpâni passati appamâṇâni tâni abhi-
 bhuyya jânâmi passâmîti vivicceva kâmehi . . . pe . . .
 paṭhamam jhânam upasampajja viharati—sukhâpaṭipadam
 khippâbhiññam tasmim samaye phasso hoti . . . pe . . .
 avikkhepo hoti . . . pe . . . ime dhammâ kusalâ.

231. Katame dhammâ kusalâ ?

Yasmim samaye rūpûpapattiyâ maggam bhâveti ajjhattam
 arûpasaññî bahiddhâ rūpâni passati appamâṇâni: tâni abhi-
 bhuyya jânâmi passâmîti vitakkavicârânam vûpasamâ . . .
 pe . . . dutiyam jhânam . . . pe . . . tatiyam jhânam
 . . . pe . . . catuttham jhânam . . . pe . . . paṭhamam
 jhânam . . . pe . . . pañcamam jhânam upasampajja viha-
 rati dukkhâpaṭipadam dandhâbhiññam . . . pe . . . duk-
 khâpaṭipadam khippâbhiññam . . . pe . . . sukhâpaṭipadam
 dandhâbhiññam . . . pe . . . sukhâpaṭipadam khippâbhiñ-
 ñam—tasmim samaye phasso hoti . . . pe . . . avikkhepo
 hoti . . . pe . . . ime dhammâ kusalâ.

Catasso paṭipadâ.

232. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati appamāṇāni: tāni abhi-bhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati parittaṃ appamā-ṇārammaṇam: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

233. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati appamāṇāni: tāni abhi-bhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati appamāṇam appa-māṇārammaṇam tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

234. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati appamāṇāni: tāni abhi-bhuyya jānāmi passāmīti vitakkavicārānam vūpasamā . . . pe . . . dutiyam jhānam . . . pe . . . tatiyam jhānam . . . pe . . . catuttham jhānam . . . pe . . . paṭhamam jhānam . . . pe . . . pañcamam jhānam upasampajja viha-rati parittaṃ appamāṇārammaṇam . . . pe . . . appamā-ṇam appamāṇārammaṇam tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

Dve ārammaṇāni.

235. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati appamāṇāni tāni abhi-bhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam parittaṃ appamāṇārammaṇam tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

236. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati appamāṇāni: tāni abhi-

bhuyya jânâmi passâmîti vivicceva kâmehi . . . pe . . .
 paṭhamam jhânam upasampajja viharati dukkhâpaṭipadam
 dandhâbhiññam appamânam appamânârammanam : tasmim
 samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe
 . . . ime dhammâ kusalâ.

237. Katame dhammâ kusalâ ?

Yasmim samaye rūpûpapattiyâ maggam bhâveti ajjhattam
 arûpasaññî bahiddhâ rūpâni passati appamânâni : tâni abhi-
 bhuyya jânâmi passâmîti vivicceva kâmehi . . . pe . . .
 paṭhamam jhânam upasampajja viharati dukkhâpaṭipadam
 khippâbhiññam parittam appamânârammanam : tasmim
 samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe
 . . . ime dhammâ kusalâ.

238. Katame dhammâ kusalâ ?

Yasmim samaye rūpûpapattiyâ maggam bhâveti ajjhattam
 arûpasaññî bahiddhâ rūpâni passati appamânâni : tâni abhi-
 bhuyya jânâmi passâmîti vivicceva kâmehi . . . pe . . .
 paṭhamam jhânam upasampajja viharati dukkhâpaṭipadam
 khippâbhiññam appamânam appamânârammanam : tasmim
 samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe
 . . . ime dhammâ kusalâ.

239. Katame dhammâ kusalâ ?

Yasmim samaye rūpûpapattiyâ maggam bhâveti ajjhattam
 arûpasaññî bahiddhâ rūpâni passati appamânâni : tâni abhi-
 bhuyya jânâmi passâmîti vivicceva kâmehi . . . pe . . .
 paṭhamam jhânam upasampajja viharati sukhâpaṭipadam
 dandhâbhiññam parittam appamânârammanam — tasmim
 samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe
 . . . ime dhammâ kusalâ.

240. Katame dhammâ kusalâ ?

Yasmim samaye rūpûpapattiyâ maggam bhâveti ajjhattam
 arûpasaññî bahiddhâ rūpâni passati appamânâni : tâni abhi-
 bhuyya jânâmi passâmîti vivicceva kâmehi . . . pe . . .
 paṭhamam jhânam upasampajja viharati sukhâpaṭipadam
 dandhâbhiññam appamânam appamânârammanam : tasmim
 samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe
 . . . ime dhammâ kusalâ.

241. Katame dhammâ kusalâ ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati appamāṇāni : tāni abhi-bhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati sukhāpaṭipadam khippābhiññam parittam appamāṇārammaṇam : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

242. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati appamāṇāni : tāni abhi-bhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati sukhāpaṭipadam khippābhiññam appamāṇam appamāṇārammaṇam : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . ime dhammā kusalā.

243. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati appamāṇāni tāni abhi-bhuyya jānāmi passāmīti vitakkavicārānam vūpasamā . . . pe . . . dutiyam jhānam . . . pe . . . tatiyam jhānam . . . pe . . . catuttham jhānam . . . pe . . . paṭhamam jhānam . . . pe . . . pañcamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam parittam appamāṇārammaṇam . . . pe . . . dukkhāpaṭipadam dandhābhiññam appamāṇam appamāṇārammaṇam . . . pe . . . dukkhāpaṭipadam khippābhiññam parittam appamāṇārammaṇam . . . pe . . . dukkhāpaṭipadam khippābhiññam appamāṇam appamāṇārammaṇam . . . pe . . . sukhāpaṭipadam dandhābhiññam parittam appamāṇārammaṇam . . . pe . . . sukhāpaṭipadam dandhābhiññam appamāṇam appamāṇārammaṇam . . . pe . . . sukhāpaṭipadam khippābhiññam parittam appamāṇārammaṇam . . . pe . . . sukhāpaṭipadam khippābhiññam appamāṇam appamāṇārammaṇam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

Aparam pi atthakkhattukam.

244. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati appamāṇāni suvaṇṇa-dubbhaṇṇāni: tāni abhibhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

245. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati appamāṇāni suvaṇṇa-dubbhaṇṇāni tāni abhibhuyya jānāmi passāmīti vitakkavicārānaṃ vūpasamā . . . pe . . . duttiyaṃ jhānaṃ . . . pe . . . tatiyaṃ jhānaṃ . . . pe . . . catutthaṃ jhānaṃ . . . pe . . . paṭhamam jhānaṃ . . . pe . . . pañcamam jhānaṃ upasampajja viharati: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

idam pi atthakkhattukam.

246. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati nīlāni nīlavaṇṇāni nīlanidassanāni nīlanibhāsāni tāni abhibhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

247. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati pītāni pītavaṇṇāni pītanidassanāni pītanibhāsāni . . . pe . . . lohitakāni lohitakavaṇṇāni lokitakanidassanāni lohitakanibhāsāni . . . pe . . . odātāni odātavaṇṇāni odātanidassanāni odātanibhāsāni tāni abhibhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

Imāni pi abhibhāyatanāni soḷasakkhattukāni.

248. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti rūpī rūpāni passati vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

249. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasāññī bahiddhā rūpāni passati vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

250. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti subhanti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

Imāni pi tīni vimokkhāni soḷasakkhattukāni.

251. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati mettāsahagataṃ: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

252. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vitakka-vicārānaṃ vūpasamā . . . pe . . . dutiyam jhānam upasampajja viharati mettāsahagataṃ: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

253. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti pītiyā ca virāgā . . . pe . . . tatiyam jhānam upasampajja viharati mettāsahagataṃ: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

254. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati mettāsahagataṃ: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

255. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti avitakka-

vicāramattam samādhijam pītisukham dutiyam jhānam upasampajja viharati mettāsahagatam: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

256. Katame dhammā kusalā?

Yasmim samaye rūpūpapattiyā maggam bhāveti vitakka-vicārānam vūpasamā . . . pe . . . tatiyam jhānam upasampajja viharati mettāsahagatam: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

257. Katame dhammā kusalā?

Yasmim samaye rūpūpapattiyā maggam bhāveti pītiyā ca virāgā . . . pe . . . catuttham jhānam upasampajja viharati mettāsahagatam: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

258. Katame dhammā kusalā?

Yasmim samaye rūpūpapattiyā maggam bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati karuṇāsahagatam: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

259. Katame dhammā kusalā?

Yasmim samaye rūpūpapattiyā maggam bhāveti vitakka-vicārānam vūpasamā . . . pe . . . dutiyam jhānam . . . pe . . . tatiyam jhānam . . . pe . . . pathamam jhānam . . . pe . . . catuttham jhānam upasampajja viharati karuṇāsahagatam tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

260. Katame dhammā kusalā?

Yasmim samaye rūpūpapattiyā maggam bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati muditāsahagatam tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

261. Katame dhammā kusalā?

Yasmim samaye rūpūpapattiyā maggam bhāveti vitakka-vicārānam vūpasamā . . . pe . . . dutiyam jhānam . . . pe . . . tatiyam jhānam . . . pe . . . paṭhamam jhānam . . . pe . . . catuttham jhānam upasampajja viharati muditāsahagatam tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

262. Katame dhammâ kusalâ.

Yasmim samaye rūpûpapattiyâ maggaṃ bhâveti sukhassa ca pahânâ . . . pe . . . catutthaṃ jhânaṃ upasampajja viharati upekkhâsahagataṃ : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . ime dhammâ kusalâ.

Cattâri brahmavihârajhânâni soḷasakkhattukâni.

263. Katame dhammâ kusalâ ?

Yasmim samaye rūpûpapattiyâ maggaṃ bhâveti vivicceva kâmehi . . . pe . . . paṭhamam jhânaṃ upasampajja viharati uddhumâtakasaññâsahagataṃ : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ.

264. Katame dhammâ kusalâ ?

Yasmim samaye rūpûpapattiyâ maggaṃ bhâveti vivicceva kâmehi . . . pe . . . paṭhamam jhânaṃ upasampajja viharati vinîlakasaññâsahagataṃ . . . pe . . . vipubbakasaññâsahagataṃ . . . pe . . . vichiddakasaññâsahagataṃ . . . pe . . . vikkhâyitakasaññâsahagataṃ . . . pe . . . vikkhittakasaññâsahagataṃ . . . pe . . . hatavikkhittakasaññâsahagataṃ . . . pe . . . lohita-kasaññâsahagataṃ . . . pe . . . puḷavakasaññâsahagataṃ . . . pe . . . aṭṭhikasaññâsahagataṃ . . . pe . . . tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ.

Asubhajhânaṃ soḷasakkhattukaṃ.

RŪPÂVACARAKUSALÂ.

265. Katame dhammâ kusalâ ?

Yasmim samaye arûpûpapattiyâ maggaṃ bhâveti sabbaso rūpasaññânaṃ samatikkamâ paṭighasaññânaṃ atthaṅgamânânattasaññânaṃ amanasikârâ âkâsânañcâyatanasaññâsahagataṃ sukhassa ca pahânâ . . . pe . . . catutthaṃ jhânaṃ upasampajja viharati upekkhâsahagataṃ tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ.

266. Khatame dhammâ kusalâ ?

Yasmim samaye arûpûpapattiyâ maggaṃ bhâveti sabbaso âkâsânañcâyatanam samatikkamâ viññânañcâyatanasaññâsa-

hagataṃ sukhassa ca pahānā . . . pe . . . catuttham
jhānaṃ upasampajja viharati upekkhāsahagataṃ: tasmim
samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe
. . . ime dhammā kusalā.

267. Katame dhammā kusalā ?

Yasmim samaye arûpûpapattiyâ maggaṃ bhâveti sabbaso
viññāṇaṇcâyatanaṃ samatikkamâ âkiñcaññâyatanaśaṇñâ-
sahagataṃ sukhassa ca pahānā . . . pe . . . catuttham
jhānaṃ upasampajja viharati upekkhāsahagataṃ tasmim sa-
maye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . .
ime dhammā kusalā ?

268. Katame dhammā kusalā ?

Yasmim samaye arûpûpapattiyâ maggaṃ bhâveti sabbaso
âkiñcaññâyatanaṃ samatikkamâ nevaśaṇñâśaṇñâyatana-
śaṇñâśahagataṃ sukhassa ca pahānā . . . pe . . . catuttham
jhānaṃ upasampajja viharati upekkhāsahagataṃ tasmim sa-
maye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . .
ime dhammā kusalā.

Cattâri arûpajjhānāni soḷasakkhattukāni.

269. Katame dhammā kusalā ?

Yasmim samaye kāmâvacaraṃ kusalaṃ cittaṃ uppannaṃ
hoti somanassasahagataṃ ñāṇasampayuttaṃ hīnaṃ . . . pe
majjhimam . . . pe . . . paṇītaṃ . . . pe . . . chandâdhi-
pateyyam . . . pe . . . viriyâdhipateyyam . . . pe . . .
cittâdhipateyyam . . . pe . . . vimamsâdhipateyyam . . .
pe . . . chandâdhipateyyam hīnaṃ . . . pe . . . majjhimam
. . . pe . . . paṇītaṃ . . . pe . . . viriyâdhipateyyam
hīnaṃ . . . pe . . . majjhimam . . . pe . . . paṇītaṃ . . .
pe . . . cittâdhipateyyam hīnaṃ . . . pe . . . majjhimam
. . . pe . . . paṇītaṃ . . . pe . . . vimamsâdhipateyyam
hīnaṃ . . . pe . . . majjhimam . . . pe . . . paṇītaṃ
tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti
. . . pe . . . ime dhammā kusalā.

270. Katame dhammā kusalā ?

Yasmim samaye kāmâvacaraṃ kusalaṃ cittaṃ uppannaṃ
hoti somanassasahagataṃ ñāṇasampayuttaṃ sasaṅkhâreṇa

. . . pe . . . somanassasahagataṃ ñānavippayuttaṃ . . .
 pe . . . somanassasahagataṃ ñānavippayuttaṃ sasāṅkhārena
 . . . pe . . . upekkhāsahagataṃ ñānasampayuttaṃ . . . pe
 . . . upekkhāsahagataṃ ñānasampayuttaṃ sasāṅkhārena . . .
 pe . . . upekkhāsahagataṃ ñānavippayuttaṃ . . . pe . . .
 upekkhāsahagataṃ ñānavippayuttaṃ sasāṅkhārena hīnaṃ
 . . . pe . . . majjhimam . . . pe . . . paṇītaṃ . . . pe
 . . . chandādhigateyyaṃ . . . pe . . . viriyādhigateyyaṃ
 . . . pe . . . cittādhigateyyaṃ . . . pe . . . chandāधि-
 gateyyaṃ hīnaṃ . . . pe . . . majjhimam . . . pe . . .
 paṇītaṃ . . . pe . . . viriyādhigateyyaṃ hīnaṃ . . . pe
 majjhimam . . . pe . . . paṇītaṃ . . . pe . . . cittāधि-
 gateyyaṃ hīnaṃ . . . pe . . . majjhimam . . . pe . . . paṇī-
 taṃ: tasmim samaye phasso hoti . . . pe . . . avikkhepo
 hoti . . . pe . . . ime dhammā kusalā.

Kāmāvacarakusalam.

271. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vivicceva
 kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viha-
 rati pathavīkasiṇam hīnaṃ . . . pe . . . majjhimam . . .
 pe . . . pe . . . paṇītaṃ . . . pe . . . chandādhigateyyaṃ
 . . . pe . . . viriyādhigateyyaṃ . . . pe . . . cittāधि-
 gateyyaṃ . . . pe . . . vimamsādhigateyyaṃ . . . chandāधि-
 gateyyaṃ hīnaṃ . . . pe . . . majjhimam . . . pe . . .
 paṇītaṃ . . . pe . . . viriyādhigateyyaṃ hīnaṃ . . . pe
 . . . majjhimam . . . pe . . . paṇītaṃ . . . pe . . . cittā-
 dhigateyyaṃ hīnaṃ . . . pe . . . majjhimam . . . pe . . .
 paṇītaṃ . . . pe . . . vimamsādhigateyyaṃ hīnaṃ . . .
 pe . . . majjhimam . . . pe . . . paṇītaṃ . . . pe . . .
 tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti
 . . . pe . . . ime dhammā kusalā.

272. Katame dhammā kusalā.

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vitakka-
 vicārānaṃ vūpasamā . . . pe . . . dutiyaṃ jhānaṃ . . . pe
 . . . tatiyaṃ jhānaṃ . . . pe . . . catutthaṃ jhānaṃ . . .
 pe . . . paṭhamam jhānaṃ . . . pe . . . pañcamam jhā-

naṃ upasampajja viharati paṭhavīkaṣiṇaṃ hīnaṃ . . . pe . . .
 majjhimam . . . pe . . . paṇītaṃ . . . pe . . . chandādhīpateyyam
 . . . pe . . . viriyādhīpateyyam . . . pe . . . cittādhīpateyyam . . . pe
 . . . vimamsādhīpateyyam . . . pe . . . chandādhīpateyyam
 hīnaṃ . . . pe . . . majjhimam . . . pe . . . paṇītaṃ
 . . . pe . . . viriyādhīpateyyam hīnaṃ . . . pe . . . majjhi-
 mam . . . pe . . . paṇītaṃ . . . pe . . . cittādhīpateyyam
 hīnaṃ . . . pe . . . majjhimam . . . pe . . . paṇītaṃ . . .
 pe . . . vimamsādhīpateyyam hīnaṃ . . . pe . . . majjhimam
 . . . pe . . . paṇītaṃ tasmim samaye phasso hoti . . . pe
 . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

Rûpâvacara-kusalam.

273. Katame dhammā kusalā?

Yasmim samaye arûpûpapattiyā maggaṃ bhâveti sabbaso
 rūpasaññānaṃ samatikkamā paṭighasaññānaṃ atthaṅgamā-
 nānattasaññānaṃ amanasikârâ âkâsānañcâyatanasaññāsaha-
 gatam sukhassa ca pahānā . . . pe . . . catuttham jhānaṃ
 upasampajja viharati hīnaṃ . . . pe . . . majjhimam . . .
 pe . . . paṇītaṃ . . . pe . . . chandādhīpateyyam . . . pe
 . . . viriyādhīpateyyam . . . pe . . . cittādhīpateyyam . . .
 pe . . . vimamsādhīpateyyam . . . pe . . . chandādhīpa-
 teyyam hīnaṃ . . . pe . . . majjhimam . . . pe . . . paṇī-
 taṃ . . . pe . . . viriyādhīpateyyam hīnaṃ . . . pe . . .
 majjhimam . . . pe . . . paṇītaṃ . . . pe . . . cittādhī-
 pateyyam hīnaṃ . . . pe . . . majjhimam . . . pe . . .
 paṇītaṃ . . . pe . . . vimamsādhīpateyyam hīnaṃ . . . pe
 . . . majjhimam . . . pe . . . paṇītaṃ tasmim samaye
 phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . .
 ime dhammā kusalā.

274. Katame dhammā kusalā.

Yasmim samaye arûpûpapattiyā maggaṃ bhâveti sabbaso
 âkâsānañcâyatanam samatikkamā viññāṇaṇcâyatanasaññāsa-
 hagatam sukhassa ca pahānā . . . pe . . . catuttham
 jhānaṃ upasampajja viharati hīnaṃ . . . pe . . . majjhi-
 mam . . . pe . . . paṇītaṃ . . . pe . . . chandādhīpateyyam
 . . . pe . . . viriyādhīpateyyam . . . pe . . . cittādhīpa-

teyyaṃ . . . pe . . . vimamsādhigateyyaṃ . . . pe . . .
 chandādhigateyyaṃ hīnaṃ . . . pe . . . majjhimā . . .
 pe . . . pañītaṃ . . . pe . . . viriyādhigateyyaṃ hīnaṃ
 . . . pe . . . majjhimā . . . pe . . . pañītaṃ . . . pe . . .
 cittādhigateyyaṃ hīnaṃ . . . pe . . . majjhimā . . . pe
 . . . pañītaṃ . . . pe . . . vimamsādhigateyyaṃ hīnaṃ
 . . . pe . . . majjhimā . . . pe . . . pañītaṃ : tasmim
 samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe
 . . . ime dhammā kusalā.

275. Katame dhammā kusalā ?

Yasmim samaye arūpūpapattiyā maggaṃ bhāveti sabbaso
 viññāṇaṇḍāyatanaṃ samatikkamā ākiñcaṇṇāyatanaśāṇḍāsaha-
 gataṃ sukhassa ca pahānā . . . pe . . . catutthaṃ jhānaṃ
 upasampajja viharati hīnaṃ . . . pe . . . majjhimā . . .
 pe . . . pañītaṃ . . . pe . . . chandādhigateyyaṃ . . . pe
 . . . viriyādhigateyyaṃ . . . pe . . . cittādhigateyyaṃ
 . . . pe . . . vimamsādhigateyyaṃ . . . pe . . . chandā-
 dhigateyyaṃ hīnaṃ . . . pe . . . majjhimā . . . pe . . .
 pañītaṃ . . . pe . . . viriyādhigateyyaṃ hīnaṃ . . . pe
 . . . majjhimā . . . pe . . . pañītaṃ . . . pe . . . cittā-
 dhigateyyaṃ hīnaṃ . . . pe . . . vimamsādhigateyyaṃ
 hīnaṃ . . . pe . . . majjhimā . . . pe . . . pañītaṃ
 tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti
 . . . pe . . . ime dhammā kusalā.

276. Katame dhammā kusalā ?

Yasmim samaye arūpūpapattiyā maggaṃ bhāveti sabbaso
 ākiñcaṇṇāyatanaṃ samatikkamā nevaśāṇḍāyatanaśāṇḍāyatanaśāṇ-
 ḍāsahagataṃ sukhassa ca pahānā . . . pe . . . catutthaṃ
 jhānaṃ upasampajja viharati hīnaṃ . . . pe . . . majjhi-
 mā . . . pe . . . pañītaṃ . . . pe . . . chandādhiga-
 teyyaṃ . . . pe . . . viriyādhigateyyaṃ . . . pe . . .
 cittādhigateyyaṃ . . . pe . . . vimamsādhigateyyaṃ . . .
 pe . . . chandādhigateyyaṃ hīnaṃ . . . pe . . . majjhi-
 mā . . . pe . . . pañītaṃ . . . pe . . . viriyādhigateyyaṃ
 hīnaṃ . . . pe . . . majjhimā . . . pe . . . pañītaṃ
 . . . pe . . . cittādhigateyyaṃ hīnaṃ . . . pe . . . majjhi-
 mā . . . pe . . . pañītaṃ . . . pe . . . vimamsādhipa-
 teyyaṃ hīnaṃ . . . pe . . . majjhimā . . . pe . . . pañī-

taṃ tasmim̐ samaye phasso hoti . . . pe . . . avikkhepo
hoti . . . pe . . . ime dhammā kusalā.

Arûpâvacarakusalam̐.

277. Katame dhammā kusalā ?

Yasmim̐ samaye lokuttaram̐ jhānam̐ bhâveti niyyānikam̐
apacayagāmim̐ diṭṭhigatānam̐ pahānāya paṭhamāya bhummiyā-
pattiyā viviceva kāmehi . . . pe . . . paṭhamam̐ jhānam̐
upasampajja viharati dukkhâpaṭipadam̐ dandhābhiññam̐: tas-
mim̐ samaye phasso hoti vedanā hoti saññā hoti cetanā hoti cit-
taṃ hoti vitakko hoti vicâro hoti pīti hoti sukham̐ hoti cittass
ekaggatā hoti saddhindriyam̐ hoti viriyindriyam̐ hoti satin-
driyam̐ hoti samādhindriyam̐ hoti paññindriyam̐ hoti manin-
driyam̐ hoti somanassindriyam̐ hoti jīvitindriyam̐ hoti anaññā-
taññassāmītindriyam̐ hoti, sammādiṭṭhi hoti sammāsaṅkappo
hoti sammāvâcā hoti sammākammanto hoti sammāājīvo hoti
sammāvâyāmo hoti sammāsati hoti sammāsamādhi hoti
saddhābalaṃ hoti viriyabalaṃ hoti satibalaṃ hoti samādhi-
balaṃ hoti paññābalaṃ hoti hiribalaṃ hoti ottappabalaṃ
hoti alobho hoti adoso hoti amoho hoti anabhijjhā hoti avyā-
pādo hoti sammādiṭṭhi hoti hiri hoti ottappam̐ hoti kāya-
passaddhi hoti cittapassaddhi hoti kāyalahutā hoti cittalahutā
hoti kāyamudutā hoti cittamudutā hoti kāyakammaññatā
hoti cittakammaññatā hoti kāyapāguññatā hoti cittapā-
guññatā hoti kāyujjukatā hoti cittujjukatā hoti sati hoti
sampajaññam̐ hoti samatho hoti vipassanā hoti paggāho hoti
avikkhepo hoti: ye vā pana tasmim̐ samaye aññe pi atthi
paṭiccasamuppannā arûpino dhammā—ime dhammā kusalā.

278.¹ Katamo tasmim̐ samaye phasso hoti ?

Yo tasmim̐ samayo phasso phusanā samphusanā samphu-
sitattam̐—ayam̐ tasmim̐ samaye phasso hoti.

279. Katamā tasmim̐ samaye vedanā hoti ?

Yam̐ tasmim̐ samaye tajjā manoviññāṇadhātu samphassa-

¹ Questions 282-302 are the same as questions 2-21, but 300 is a fresh one inserted ; 303-305 are new ; 306-341 are the same as 22-57. The answers differ slightly throughout. Some of the same questions recur, 370-400 and 407-411, and 446 foll.

jaṃ cetasikaṃ sâtaṃ cetasikaṃ sukhaṃ cetosamphassajaṃ sâtaṃ sukhaṃ vedayitaṃ cetosamphassajâ sâtâ sukhâ vedanâ—ayaṃ tasmim samaye vedanâ hoti.

280. Katamâ tasmim samaye saññâ hoti ?

Yâ tasmim samaye tajjâ manoviññâṇadhâtu samphassajâ saññâ sañjânanâ sañjânitattaṃ—ayaṃ tasmim samaye saññâ hoti.

281. Katamâ tasmim samaye cetanâ hoti ?

Yâ tasmim samaye tajjâ manoviññâṇadhâtu samphassajâ cetanâ sañcetanâ cetayitattaṃ—ayaṃ tasmim samaye cetanâ hoti.

282. Katamaṃ tasmim samaye cittaṃ hoti ?

Yaṃ tasmim samaye cittaṃ mano mânasaṃ hadayaṃ paṇḍaraṃ mano manâyatanaṃ manindriyaṃ viññâṇaṃ viññâṇakkhandho tajjâ manoviññâṇadhâtu—idaṃ tasmim samaye cittaṃ hoti.

283. Katamo tasmim samaye vitakko hoti ?

Yo tasmim samaye takko vitakko saṅkappo appanâ vyappanâ cetaso abhiniropanâ sammâsaṅkappo maggaṅgaṃ maggapariyâpannaṃ—ayaṃ tasmim samaye vitakko hoti.

284. Katamo tasmim samaye vicâro hoti ?

Yo tasmim samaye câro vicâro anuvicâro upavicâro cittassa anusandhanatâ anupekkhanatâ—ayaṃ tasmim samaye vicâro hoti.

285. Katamâ tasmim samaye pîti hoti ?

Yâ tasmim samaye pîti pâmojjam âmodanâ pamodanâ hâso pahâso vitti odagyaṃ attamanatâ cittassa pîtisambojjhaṅgo—ayaṃ tasmim samaye pîti hoti.

286. Katamaṃ tasmim samaye sukhaṃ hoti ?

Yaṃ tasmim samaye cetasikaṃ sâtaṃ cetasikaṃ sukhaṃ cetosamphassajaṃ sâtaṃ sukhaṃ vedayitaṃ cetosamphassajâ sâtâ sukhâ vedanâ—idaṃ tasmim samaye sukhaṃ hoti.

287. Katamâ tasmim samaye cittass ekaggatâ hoti ?

Yâ tasmim samaye cittassa t̥hiti saṇṭhiti avat̥ṭhiti avisâhâro avikkhepo avisâhaṭamânasatâ samatho samâdhindriyaṃ samâdhibalaṃ sammâsamâdhi samâdhisambojjhaṅgo maggaṅgaṃ maggapariyâpannaṃ : ayaṃ tasmim samaye cittassekaggatâ hoti.

288. Katamaṃ tasmim samaye saddhindriyaṃ hoti ?

Yā tasmim samaye saddhā saddahanā okappanā abhippa-sādo saddhā saddhindriyaṃ saddhābalaṃ — idaṃ tasmim samaye saddhindriyaṃ hoti.

289. Katamaṃ tasmim samaye viriyindriyaṃ hoti ?

Yo tasmim samaye cetasiko viriyārambho nikkamo para-kkamo uyyāmo vāyāmo ussāho ussoḥhi thāmo dhiti asithila-parakkamatā anikkhittachandatā anikkhittadhuratā dhura-sampaggāho viriyaṃ viriyindriyaṃ viriyabalaṃ sammāvāyāmo viriyasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ—idaṃ tasmim samaye viriyindriyaṃ hoti.

290. Katamaṃ tasmim samaye satindriyaṃ hoti ?

Yā tasmim samaye sati anussati paṭissati saraṇatā dhāra-ṇatā apilāpanatā asaṃmussanatā sati satindriyaṃ satibalaṃ sammāsati satisambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ—idaṃ tasmim samaye satindriyaṃ hoti.

291. Katamaṃ tasmim samaye samādhindriyaṃ hoti ?

Yā tasmim samaye cittassa tṭhiti saṇṭhiti avaṭṭhiti avisāhāro avikkhepo avisāhaṭamānasatā samatho samādhindriyaṃ samā-dhibalaṃ sammāsamādhi samādhisambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ—idaṃ tasmim samaye samādhindriyaṃ hoti.

292. Katamaṃ tasmim samaye paññindriyaṃ hoti ?

Yā tasmim samaye paññā pajānanā vicayo pavicayo dham-mavicayo sallakkhaṇā upalakkhaṇā paccupalakkhaṇā paṇ-ḍiccaṃ kosallaṃ nepuññaṃ vebhavyā cintā upaparikkhā bhūri medhā pariṇāyikā vipassanā sampajaññaṃ patodo paññā paññindriyaṃ paññābalaṃ paññāsatthaṃ paññāpāsādo paññā-āloko paññā-obhāso paññāpajjoto paññāratanam amoho dhammavicayo sammādiṭṭhi dhammavicayasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ — idaṃ tasmim samaye paññindriyaṃ hoti.

293. Katamaṃ tasmim samaye manindriyaṃ hoti ?

Yaṃ tasmim samaye cittaṃ mano mānasam hadayaṃ paṇḍaraṃ mano manāyatanam manindriyaṃ viññāṇam viññāṇakkhandho tajjā manoviññāṇadhātu — idaṃ tasmim samaye manindriyaṃ hoti.

294. Katamaṃ tasmim samaye somanassindriyaṃ hoti ?

Yaṃ tasmim samaye cetasikaṃ sâtaṃ cetasikaṃ sukhaṃ ceto-samphassajaṃ sâtaṃ sukhaṃ vedayitaṃ cetosamphassajā sâtaṃ sukhâ vedanâ—idaṃ tasmim samaye somanassindriyaṃ hoti.

295. Katamaṃ tasmim samaye jīvitindriyaṃ hoti ?

Yo tesam arûpīnaṃ dhammānaṃ āyu ṭhiti yapanā yāpanā iriyanā vattanā pālanā jīvitaṃ jīvitindriyaṃ—idaṃ tasmim samaye jīvitindriyaṃ hoti.

296. Katamaṃ tasmim samaye anaññātāññassāmītindriyaṃ hoti ?

Yā tesam dhammānaṃ aññātānaṃ aditṭhānaṃ apattānaṃ aviditānaṃ asacchikatānaṃ sacchikiriyāya paññā pajānanā vicayo pavicayo dhammavicayo sallakkhaṇā upalakkhaṇā paccupalakkhaṇā paṇḍiccaṃ kosallaṃ nepuññaṃ vebhavyā cintā upaparikkhā bhūrī medhā parināyikā vipassanā sampajaññaṃ patodo paññā paññindriyaṃ paññābalaṃ paññāsattaṃ paññāpāsādo paññā-āloko paññā-obhāso paññāpajjoto paññāratanāṃ amoho dhammavicayo sammāditṭhi dhammavicaya-sambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ—idaṃ tasmim samaye anaññātāññassāmītindriyaṃ hoti.

297. Katamā tasmim samaye sammāditṭhi hoti ?

Yā tasmim samaye paññā pajānanā vicayo pavicayo dhammavicayo sallakkhaṇā upalakkhaṇā paccupalakkhaṇā paṇḍiccaṃ kosallaṃ nepuññaṃ vebhavyā cintā upaparikkhā bhūrī medhā parināyikā vipassanā sampajaññaṃ patodo paññā paññindriyaṃ paññābalaṃ paññāsattaṃ paññāpāsādo paññā-āloko paññā-obhāso paññāpajjoto paññāratanāṃ amoho dhammavicayo sammāditṭhi dhammavicayasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ—ayaṃ tasmim samaye sammāditṭhi hoti.

298. Katamo tasmim samaye sammāsankappo hoti ?

Yo tasmim samaye takko vitakko saṅkappo appanā vyappanā cetaso abhiniropanā sammāsaṅkappo maggaṅgaṃ maggapariyāpannaṃ—ayaṃ tasmim samaye sammāsaṅkappo hoti.

299. Katamā tasmim samaye sammāvâcā hoti ?

Yā tasmim samaye catūhi vacīduccaritehi ârati virati paṭivirati veramaṇī akiriyā akaraṇaṃ anajjhâpatti velâ anatikkamo setughâto sammāvâcā maggaṅgaṃ maggapariyāpannaṃ—ayaṃ tasmim samaye sammāvâcā hoti.

300. Katamo tasmim samaye sammâkammanto hoti ?

Yâ tasmim samaye tîhi kâyaduccaritehi ârati virati paṭivirati veramaṇi akiriyâ akaraṇaṃ anajjhâpatti velâ anatikkamo setughâto sammâkammanto maggaṅgaṃ maggapariyâpannaṃ—ayaṃ tasmim samaye sammâkammanto hoti.

301. Katamo tasmim samaye sammâ-âjivo hoti ?

Yâ tasmim samaye micchâjivâ ârati virati paṭivirati veramaṇi akiriyâ akaraṇaṃ anajjhâpatti velâ anatikkamo setughâto sammâ-âjivo maggaṅgaṃ maggapariyâpannaṃ—ayaṃ tasmim samaye sammâ-âjivo hoti.

302. Katamo tasmim samaye sammâvâyâmo hoti ?

Yo tasmim samaye cetasiko viriyârambho nikkamo para-kkamo uyyâmo vâyâmo ussâho ussoḷhi thâmo dhiti asithila-parakkamatâ anikkhittachandatâ anikkhittadhuratâ dhurasampaggâho viriyaṃ viriyindriyaṃ viriyabalaṃ sammâvâyâmo viriyasambojjhaṅgo maggaṅgaṃ maggapariyâpannaṃ—ayaṃ tasmim samaye sammâvâyâmo hoti.

303. Katamâ tasmim samaye sammâsati hoti ?

Yâ tasmim samaye sati anussati paṭissati sati saraṇatâ dhâraṇatâ apilâpanatâ asammussanatâ sati satindriyaṃ satibalaṃ sammâsati satisambojjhaṅgo maggaṅgaṃ maggapariyâpannaṃ—ayaṃ tasmim samaye sammâsati hoti.

304. Katamo tasmim samaye sammâsamâdhi hoti ?

Yâ tasmim samaye cittassa tîhiti saṇṭhiti avatṭhiti avisâhâro avikkhepo avisâhaṭamânasatâ samatho samâdhindriyaṃ samâdhibalaṃ sammâsamâdhisambojjhaṅgo maggaṅgaṃ maggapariyâpannaṃ—ayaṃ tasmim samaye sammâsamâdhi hoti.

305. Katamaṃ tasmim samaye saddhâbalaṃ hoti ?

Yâ tasmim samaye saddhâ saddahanâ okappanâ abhippâsâdo saddhâ saddhindriyaṃ saddhâbalaṃ—idaṃ tasmim samaye saddhâbalaṃ hoti.

306. Katamaṃ tasmim samaye viriyabalaṃ hoti ?

Yo tasmim samaye cetasiko viriyârambho nikkamo para-kkamo uyyâmo vâyâmo ussâho ussoḷhi thâmo dhiti asithila-parakkamatâ anikkhittachandatâ anikkhittadhuratâ dhurasampaggâho viriyaṃ viriyindriyaṃ viriyabalaṃ sammâvâyâmo viriyasambojjhaṅgo maggaṅgaṃ maggapariyâpannaṃ—idaṃ tasmim samaye viriyabalaṃ hoti.

307. Katamaṃ tasmim̐ samaye satibalaṃ hoti ?

Yā tasmim̐ samaye sati anussati paṭissati sati saraṇatā dhāraṇatā apilāpanatā asammussanatā sati satindriyaṃ satibalaṃ sammāsati satisambojjhaṅgo maggaṅgaṃ magga-pariyāpannaṃ—idaṃ tasmim̐ samaye satibalaṃ hoti.

308. Katamaṃ tasmim̐ samaye samādhibalaṃ hoti ?

Yā tasmim̐ samaye cittassa t̐hiti saṇṭhiti avat̐hiti avisāhāro avikkhepo avisāhaṭamānasatā samatho samādhindriyaṃ samādhibalaṃ sammāsamādhi samādhisambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ—idaṃ tasmim̐ samaye samādhibalaṃ hoti.

309. Katamaṃ tasmim̐ samaye paññābalaṃ hoti ?

Yā tasmim̐ samaye paññā pajānanā vicayo pavicayo dhammavicayo sallakkhaṇā upalakkhaṇā paccupalakkhaṇā paṇḍiccaṃ kosallaṃ nepuññaṃ vebhavyā cintā upaparikkhā bhūri medhā pariṇāyikā vipassanā sampajaññaṃ patodo paññā paññindriyaṃ paññābalaṃ paññāsatthaṃ paññāpāsādo paññā-āloko paññā-obhāso paññāpajjoto paññāratanaṃ amoho dhammavicayo sammādiṭṭhi dhammavicayasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ—idaṃ tasmim̐ samaye paññābalaṃ hoti.

310. Katamaṃ tasmim̐ samaye hīribalaṃ hoti ?

Yaṃ tasmim̐ samaye hiriyatī hiriyitabbena, hiriyatī pāpakānaṃ akusalānaṃ dhammānaṃ samāpattiyā—idaṃ tasmim̐ samaye hīribalaṃ hoti.

311. Katamaṃ tasmim̐ samaye ottappabalaṃ hoti ?

Yaṃ tasmim̐ samaye ottappati ottappitabbena, ottappati pāpakānaṃ akusalānaṃ dhammānaṃ samāpattiyā—idaṃ tasmim̐ samaye ottappabalaṃ hoti.

312. Katamo tasmim̐ samaye alobho hoti ?

Yo tasmim̐ samaye alobho alubbhaṇā alubbhitattaṃ asāraṅgo asārajjanā asārajjitattaṃ anabhijjhā alobho kusalamūlaṃ—ayaṃ tasmim̐ samaye alobho hoti.

313. Katamo tasmim̐ samaye adoso hoti ?

Yo tasmim̐ samaye adoso adussanā adussitattaṃ avyāpādo avyāpajjo adoso kusalamūlaṃ—ayaṃ tasmim̐ samaye adoso hoti.

314. Katamo tasmim̐ samaye amoho hoti ?

Yā tasmim̐ samaye paññā pajānanā vicayo . . . pe . . .

dhammavicayasambojjhaṅgo maggaṅgaṃ maggapariyâpan-
naṃ—ayaṃ tasmim samaye amoho hoti.

315. Katamâ tasmim samaye anabhijjhâ hoti?

Yo tasmim samaye alokho alubbhanâ alubbhitattam asâraṅgo
asârajjanâ asârajjitattam anabhijjhâ alokho kusalamûlam—
ayaṃ tasmim samaye anabhijjhâ hoti.

316. Katamo tasmim samaye avyâpâdo hoti.

Yo tasmim samaye adoso adussanâ adussitattam avyâpâdo
avyâpajjo adoso kusalamûlam—ayaṃ tasmim samaye avyâ-
pâdo hoti.

317. Katamâ tasmim samaye sammâditṭhi hoti?

Yâ tasmim samaye paññâ pajânanâ vicayo . . . pe . . .
dhammavicayo sambojjhaṅgo maggaṅgaṃ maggapariyâpan-
naṃ—ayaṃ tasmim samaye sammâditṭhi hoti.

318. Katamâ tasmim samaye hiri hoti?

Yaṃ tasmim samaye hiriyati hiriyitabbena hiriyati pâpa-
kânaṃ akusalânaṃ dhammânaṃ samâpattiyâ—ayaṃ tasmim
samaye hiri hoti.

319. Katamaṃ tasmim samaye ottappaṃ hoti?

Yaṃ tasmim samaye ottappati ottappitabbena ottappati pâpa-
kânaṃ akusalânaṃ dhammânaṃ samâpattiyâ—idaṃ tasmim
samaye ottappaṃ hoti.

320. Katamâ tasmim samaye kâyapassaddhi hoti?

Yâ tasmim samaye vedanâkkhandhassa saññâkkhandhassa
saṅkhârakkhandhassa passaddhi paṭipassaddhi passambhanâ
paṭipassambhanâ paṭipassambhitattam passaddhisambojjh-
aṅgo—ayaṃ tasmim samaye kâyapassaddhi hoti.

321. Katamâ tasmim samaye cittapassaddhi hoti?

Yâ tasmim samaye viññâṇakkhandhassa passaddhi paṭi-
passaddhi passambhanâ paṭipassambhanâ paṭipassambhi-
tattam passaddhisambojjhaṅgo—ayaṃ tasmim samaye citta-
passaddhi hoti.

322. Katamâ tasmim samaye kâyalahutâ hoti?

Yâ tasmim samaye vedanâkkhandhassa saññâkkhandhassa
saṅkhârakkhandhassa lahutâ lahupariṇâmatâ adandhanatâ
avitthanatâ—ayaṃ tasmim samaye kâyalahutâ hoti.

323. Katamâ tasmim samaye cittalahutâ hoti?

Yâ tasmim samaye viññâṇakkhandhassa lahutâ lahupariṇâ-

matâ adandhanatâ avitthanatâ—ayaṃ tasmim samaye citta-lahutâ hoti.

324. Katamâ tasmim samaye kâyamudutâ hoti.

Yâ tasmim samaye vedanâkkhandhassa saññâkkhandhassa saṅkhârakkhandhassa mudutâ maddavatâ akakkhaletâ akathinatâ—ayaṃ tasmim samaye kâyamudutâ hoti.

325. Katamâ tasmim samaye cittamudutâ hoti.

Yâ tasmim samaye viññâṇakkhandhassa mudutâ maddavatâ akakkhaletâ akathinatâ—ayaṃ tasmim samaye cittamudutâ hoti.

326. Katamâ tasmim samaye kâyakammaññatâ hoti ?

Yâ tasmim samaye vedanâkkhandhassa saññâkkhandhassa saṅkhârakkhandhassa kammaññatâ kammaññattaṃ kammaññabhâvo—ayaṃ tasmim samaye kâyakammaññatâ hoti.

327. Katamâ tasmim samaye cittakammaññatâ hoti ?

Yâ tasmim samaye viññâṇakkhandhassa kammaññatâ kammaññattaṃ kammaññabhâvo—ayaṃ tasmim samaye citta-kammaññatâ hoti.

328. Katamâ tasmim samaye kâyapâguññatâ hoti ?

Yâ tasmim samaye vedanâkkhandhassa saññâkkhandhassa saṅkhârakkhandhassa paguṇatâ paguṇattaṃ paguṇabhâvo—ayaṃ tasmim samaye kâyapâguññatâ hoti.

329. Katamâ tasmim samaye cittapâguññatâ hoti ?

Yâ tasmim samaye viññâṇakkhandhassa paguṇatâ paguṇattaṃ paguṇabhâvo—ayaṃ tasmim samaye cittapâguññatâ hoti.

330. Katamâ tasmim samaye kâyujjukatâ hoti ?

Yâ tasmim samaye vedanâkkhandhassa saññâkkhandhassa saṅkhârakkhandhassa ujutâ ujjukatâ ajimhatâ avaṅkatâ akuṭilatâ—ayaṃ tasmim samaye kâyujjukatâ hoti.

331. Katamâ tasmim samaye cittujjukatâ hoti ?

Yâ tasmim samaye viññâṇakkhandhassa ujutâ ujjukatâ ajimhatâ avaṅkatâ akuṭilatâ—ayaṃ tasmim samaye cittujjukatâ hoti.

332. Katamâ tasmim samaye sati hoti ?

Yâ tasmim samaye sati anussati paṭissati sati saraṇatâ dhâraṇatâ apilâpanatâ asammussanatâ sati satindriyaṃ satibalaṃ sammâsatisambojjhaṅgo maggaṅgaṃ maggapariyâpannaṃ—ayaṃ tasmim samaye sati hoti.

333. Katamaṃ tasmim̐ samaye sampajaññaṃ hoti ?

Yā tasmim̐ samaye paññā pajānanā . . . pe . . . dhammavicayasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ—idaṃ tasmim̐ samaye sampajaññaṃ hoti.

334. Katamo tasmim̐ samaye samatho hoti ?

Yā tasmim̐ samaye cittassa ṭhiti . . . pe . . . samādhisambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ—ayaṃ tasmim̐ samaye samatho hoti.

335. Katamā tasmim̐ samaye vipassanā hoti ?

Yā tasmim̐ samaye paññā pajānanā . . . pe . . . dhammavicayasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ—ayaṃ tasmim̐ samaye vipassanā hoti.

336. Katamo tasmim̐ samaye paggāho hoti ?

Yo tasmim̐ samaye cetasiko viriyārambho . . . pe . . . viriyasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ—ayaṃ tasmim̐ samaye paggāho hoti.

337. Katamo tasmim̐ samaye avikkhepo hoti ?

Yā tasmim̐ samaye cittassa ṭhiti . . . pe . . . samādhisambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ—ayaṃ tasmim̐ samaye avikkhepo hoti, ye vā pana tasmim̐ samaye aññe pi atthi paṭiccasamuppannā arûpino dhammā—ime dhammā kusalā. Tasmim̐ kho pana samaye cattāro khandhā honti dvāyatanāni honti, dve dhātuyo honti, tayo āhārā honti, navindriyāni honti, pañcaṅgikaṃ jhānaṃ hoti, aṭṭhaṅgiko maggo hoti, satta balāni honti, tayo hetū honti, eko phasso hoti, ekā vedanā hoti, ekā saññā hoti, ekā cetanā hoti, ekaṃ cittaṃ hoti, eko vedanākkhandho hoti, eko saññākkhandho hoti, eko saṅkhārakkhandho hoti, eko viññāṇakkhandho hoti, ekaṃ manāyatanam̐ hoti, ekaṃ manindriyam̐ hoti, ekā manoviññāṇadhātu hoti, ekaṃ dhammāyatanam̐ hoti, ekā dhammadhātu hoti—ye vā pana tasmim̐ samaye aññe pi atthi paṭiccasamuppannā arûpino dhammā—ime dhammā kusalā . . . pe . . .

338.¹ Katamo tasmim̐ samaye saṅkhārakkhandho hoti ?

Phasso vedanā vitakko vicāro pīti cittassekaggatā saddhindriyam̐ viriyindriyam̐ satindriyam̐ samādhindriyam̐ paññin-

¹ Compare 62.

driyaṃ jīvitindriyaṃ anaññātāṇassāmītindriyaṃ sammā-ditṭhi sammāsaṅkappo sammāvâcâ sammākammanto, sammā-âjivo, sammāvâyâmo, sammâsati, sammâsamâdhi, saddhâbalaṃ, viriyabalaṃ, satibalaṃ, samâdhibalaṃ, paññâbalaṃ, hiri-balaṃ, ottappabalaṃ, alobho, adoso, amoho, anabhijjâ, avyâpâdo, sammāditṭhi hiri ottappaṃ kâyapassaddhi cittapassaddhi kâyalahutâ cittalahutâ kâyamudutâ, cittamudutâ, kâyakammaññatâ, cittakammaññatâ, kâyapâguññatâ, cittapâguññatâ, kâyujjukatâ cittujjukatâ, sati, sampajaññaṃ, samatho, vipassanâ, paggâho avikkhepo—ye vâ pana tasmim samaye aṇṇe pi atthi paticcasamuppannâ arûpino dhammâ, ṭhapetvâ vedanâkkhandhaṃ, ṭhapetvâ saññâkkhandhaṃ, ṭhapetvâ viññâ-nâkkhandhaṃ—ayaṃ tasmim samaye saṅkhârakkhandho hoti . . . pe . . . ime dhammâ kusalâ.

339. Katame dhammâ kusalâ ?

Yasmim samaye lokuttaraṃ jhânaṃ bhâveti niyyânikaṃ apacayagâmiṃ ditṭhigatânaṃ pahânâya paṭhamâya bhum-miyâpattiyâ vivicceva kâmehi . . . pe . . . paṭhamam jhânaṃ upasampajja viharati dukkhâpaṭipadaṃ dandhâbhiñ-ñam : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ ?

340. Katame dhammâ kusalâ ?

Yasmim samaye lokuttaraṃ jhânaṃ bhâveti niyyânikaṃ apacayagâmiṃ ditṭhigatânaṃ pahânâya paṭhamâya bhum-miyâpattiyâ vivicceva kâmehi . . . pe . . . paṭhamam jhânaṃ upasampajja viharati dukkhâpaṭipadaṃ khippâbhiñ-ñam : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ.

341. Katame dhammâ kusalâ ?

Yasmim samaye lokuttaraṃ . . . pe . . . viharati sukhâ-paṭipadaṃ dandhâbhiññam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ.

342. Katame dhammâ kusalâ ?

Yasmim samaye lokuttaraṃ . . . pe . . . viharati sukhâ-paṭipadaṃ khippâbhiññam tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ.

343. Katame dhammâ kusalâ ?

Yasmim samaye lokuttaraṃ . . . pe . . . pattiyâ vitakka-

vicâraṇaṃ vûpasamâ . . . pe . . . dutiyaṃ jhânaṃ . . .
 pe . . . tatiyaṃ jhânaṃ . . . pe . . . catutthaṃ jhânaṃ
 . . . pe . . . paṭhamam jhânaṃ . . . pe . . . pañcamam
 jhânaṃ upasampajja viharati dukkhâpaṭipadam dandhâ-
 bhiññaṃ . . . pe . . . dukkhâpaṭipadam khippâbhiññaṃ
 . . . pe . . . sukhâpaṭipadam dandhâbhiññaṃ . . . pe . . .
 sukhâpaṭipadam khippâbhiññaṃ . . . pe . . . tasmim samaye
 phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime
 dhammâ kusalâ.

Suddhikapaṭipadâ.

344. Katame dhammâ kusalâ ?

Yasmim samaye lokuttaram jhânaṃ bhâveti niyyânikaṃ
 apacayagâmiṃ diṭṭhigatânaṃ pahâṇâya paṭhamâya bhum-
 miyâpattiyaṃ vivicceva kâmehi . . . pe . . . paṭhamam jhâ-
 naṃ upasampajja viharati suññataṃ : tasmim samaye phasso
 hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ
 kusalâ.

345. Katame dhammâ kusalâ ?

Yasmim samaye lokuttaram jhânaṃ . . . pe . . . pattiyaṃ
 vitakkavicâraṇaṃ vûpasamâ . . . pe . . . dutiyaṃ jhânaṃ
 . . . pe . . . tatiyaṃ jhânaṃ . . . pe . . . catutthaṃ jhâ-
 naṃ . . . pe . . . paṭhamam jhânaṃ . . . pe . . . pañca-
 mam jhânaṃ upasampajja viharati suññataṃ : tasmim samaye
 phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime
 dhammâ kusalâ.

Suññataṃ.

346. Katame dhammâ kusalâ ?

Yasmim samaye lokuttaram . . . pe . . . pattiyaṃ vivi-
 cceva kâmehi . . . pe . . . paṭhamam jhânaṃ upasampajja
 viharati dukkhâpaṭipadam dandhâbhiññaṃ suññataṃ : tasmim
 samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe
 . . . ime dhammâ kusalâ.

347. Katame dhammâ kusalâ ?

Yasmim samaye lokuttaram jhânaṃ bhâveti niyyânikaṃ

apacayagâmiṃ diṭṭhigatânaṃ pahânaṃ paṭhamâya bhummiyâpattiyâ vicicceva kâmehi . . . pe . . . paṭhamam jhânaṃ upasampajja viharati dukkhâpaṭipadam khippâbhiññaṃ suññataṃ : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ.

348. Katame dhammâ kusalâ ?

Yasmim samaye lokuttaram jhânaṃ . . . pe . . . kâmehi . . . pe . . . paṭhamam jhânaṃ upasampajja viharati sukhâpaṭipadam dandhâbhiññaṃ suññataṃ : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ.

349. Katame dhammâ kusalâ ?

Yasmim samaye lokuttaram . . . pe . . . kâmehi . . . pe . . . paṭhamam jhânaṃ upasampajja viharati sukhâpaṭipadam khippâbhiññaṃ suññataṃ : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ.

350. Katame dhammâ kusalâ ?

Yasmim samaye lokuttaram . . . pe . . . pattiyâ vitakka-vicârânaṃ vûpasamâ . . . pe . . . dutiyam jhânaṃ . . . pe . . . tatiyam jhânaṃ . . . pe . . . catuttham jhânaṃ . . . pe . . . paṭhamam jhânaṃ . . . pe . . . pañcamam jhânaṃ upasampajja viharati dukkhâpaṭipadam dandhâbhiññaṃ suññataṃ . . . pe . . . dukkhâpaṭipadam khippâbhiññaṃ suññataṃ . . . pe . . . sukhâpaṭipadam dandhâbhiññaṃ suññataṃ . . . pe . . . sukhâpaṭipadam khippâbhiññaṃ suññataṃ : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ.

Suññatamûlakapaṭipadâ.

351. Katame dhammâ kusalâ ?

Yasmim samaye lokuttaram . . . pe . . . pattiyâ vicicceva kâmehi . . . pe . . . paṭhamam jhânaṃ upasampajja viharati appanîhitam : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ.

352. Katame dhammâ kusalâ ?

Yasmim samaye lokuttaram . . . pe . . . pattiyâ vitakka-vicârânaṃ vûpasamâ . . . pe . . . dutiyam jhânaṃ . . .

pe . . . catuttham jhānaṃ . . . pe . . . paṭhamam jhānaṃ . . . pe . . . pañcamam jhānaṃ upasampajja viharati appaṇihitaṃ—tasmiṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

Appaṇihitaṃ.

353. Katame dhammā kusalā ?

Yasmiṃ samaye lokuttaram . . . pe . . . pattiyaṃ vivicceva kâmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhâpaṭipadam dandhâbhiññaṃ appaṇihitaṃ : tasmiṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

354. Katame dhammā kusalā ?

Yasmiṃ samaye lokuttaram . . . pe . . . pattiyaṃ vivicceva kâmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhâpaṭipadam khippâbhiññaṃ appaṇihitaṃ : tasmiṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

355. Katame dhammā kusalā ?

Yasmiṃ samaye lokuttaram . . . pe . . . pattiyaṃ vivicceva kâmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati sukhâpaṭipadam dandhâbhiññaṃ appaṇihitaṃ : tasmiṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

356. Katame dhammā kusalā ?

Yasmiṃ samaye lokuttaram . . . pe . . . pattiyaṃ vivicceva kâmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati sukhâpaṭipadam khippâbhiññaṃ appaṇihitaṃ : tasmiṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

357. Katame dhammā kusalā ?

Yasmiṃ samaye lokuttaram . . . pe . . . pattiyaṃ vitakka-vicârânaṃ vûpasamâ . . . pe . . . dutiyaṃ jhānaṃ . . . pe . . . tatiyaṃ jhānaṃ . . . pe . . . catuttham jhānaṃ . . . pe . . . paṭhamam jhānaṃ . . . pe . . . pañcamam jhānaṃ upasampajja viharati dukkhâpaṭipadam dandhâbhiññaṃ appaṇihitaṃ . . . pe . . . dukkhâpaṭipadam khippâ-

bhiññaṃ appaṇihitaṃ . . . pe . . . sukhâpaṭipadaṃ dandhâ-
bhiññaṃ appaṇihitaṃ . . . pe . . . sukhâpaṭipadaṃ khippâ-
bhiññaṃ appaṇihitaṃ : tasmim samaye phasso hoti . . . pe
. . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ.

Appaṇihitaṃûlakapaṭipadaṃ.

358. Katame dhammâ kusalâ ?

Yasmim samaye lokuttaraṃ maggaṃ bhâveti . . . pe . . .
lokuttaraṃ satipaṭṭhânaṃ bhâveti . . . pe . . . lokuttaraṃ
sammappadhânaṃ bhâveti . . . pe . . . lokuttaraṃ iddhipâ-
daṃ bhâveti . . . pe . . . lokuttaraṃ indriyaṃ bhâveti
. . . pe . . . lokuttaraṃ balaṃ bhâveti . . . pe . . . lokuttaraṃ
bojjhaṅgaṃ bhâveti . . . pe . . . lokuttaraṃ saccaṃ bhâveti
. . . pe . . . lokuttaraṃ samathaṃ bhâveti . . . pe . . .
lokuttaraṃ dhammaṃ bhâveti . . . pe . . . lokuttaraṃ
khandhaṃ bhâveti . . . pe . . . lokuttaraṃ âyatanam bhâ-
veti . . . pe . . . lokuttaraṃ dhâtum bhâveti . . . lokutta-
raṃ âhâraṃ bhâveti . . . pe . . . lokuttaraṃ phassaṃ bhâ-
veti . . . pe . . . lokuttaraṃ vedanaṃ bhâveti . . . pe . . .
lokuttaraṃ saññaṃ bhâveti . . . pe . . . lokuttaraṃ ceta-
naṃ bhâveti . . . pe . . . lokuttaraṃ cittaṃ bhâveti niyyâ-
nikaṃ apacayaḡâmiṃ diṭṭhigatânaṃ pahânâya paṭhamâya
bhummyâpattiyaṃ vivicca kâmehi . . . pe . . . paṭhamam
jhânaṃ upasampajja viharati dukkhâpaṭipadaṃ dandhâbhiñ-
ñaṃ—tasmim samaye phasso hoti . . . pe . . . avikkhepo
hoti . . . pe . . . ime dhammâ kusalâ.

Vīsati mahânayâ.

359. Katame dhammâ kusalâ ?

Yasmim samaye lokuttaraṃ jhânaṃ bhâveti . . . pe . . .
pattiyaṃ vivicca kâmehi . . . pe . . . paṭhamam jhânaṃ
upasampajja viharati dukkhâpaṭipadaṃ dandhâbhiññaṃ
chandâdhipateyyam viriyâdhipateyyam cittâdhipateyyam
vimamsâdhipateyyam : tasmim samaye phasso hoti . . . pe
. . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ.

360. Katame dhammâ kusalâ ?

Yasmiṃ samaye lokuttaram . . . pe . . . pattiyā vitakka-
vicārānaṃ vūpasamā . . . pe . . . dutiyam jhānaṃ . . . pe
. . . tatiyam jhānaṃ . . . pe . . . catuttham jhānaṃ . . .
pe . . . paṭhamam jhānaṃ . . . pe . . . pañcamam jhā-
naṃ upasampajja viharati dukkhāpaṭipadam dandhābhiññaṃ
chandādhipeyyam . . . pe . . . vimamsādhipeyyam : tas-
miṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . .
pe . . . ime dhammā kusalā.

361. Katame dhammā kusalā?

Yasmiṃ samaye lokuttaram maggam bhāveti . . . pe . . .
lokuttaram cittam bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhi-
gatānaṃ pahānāya paṭhamāya bhummiyāpattiyā vivicceva
kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viha-
rati dukkhāpaṭipadam dandhābhiññaṃ chandādhipeyyam
. . . pe . . . vimamsādhipeyyam : tasmīṃ samaye phasso
hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā
kusalā.

Adhipati.

PATHAMO MAGGO.

362. Katame dhammā kusalā?

Yasmiṃ samaye lokuttaram jhānaṃ bhāveti niyyānikaṃ
apacayagāmiṃ kāmarāgavyāpādānaṃ patanūbhāvāya duti-
yāya bhummiyāpattiyā vivicceva kāmehi . . . pe . . .
paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadam
dandhābhiññaṃ : tasmīṃ samaye phasso hoti . . . pe . . .
aññindriyam hoti . . . pe . . . avikkhepo hoti . . . pe . . .
ime dhammā kusalā.

Dutiyo maggo.

363. Katame dhammā kusalā?

Yasmiṃ samaye lokuttaram jhānaṃ bhāveti niyyānikaṃ
apacayagāmiṃ kāmarāgavyāpādānaṃ anavasesappahānāya
tatiyāya bhummiyāpattiyā vivicceva kāmehi . . . pe . . .
paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadam

dandhâbhiññam : tasmim samaye phasso hoti . . . pe . . .
 aññindriyam hoti . . . pe . . . avikkhepo hoti . . . pe . . .
 ime dhammâ kusalâ.

Tatiyo maggo.

364. Katame dhammâ kusalâ ?

Yasmim samaye lokuttaram jhânam bhâveti niyyânikam
 apacayagâmiṃ rūparâga-arûparâgamâna-uddhacca-avijjâya
 anavaśesappahânâya catutthâya bhummiyâpattiya vivicceva
 kâmehi . . . pe . . . paṭhamam jhânam upasampajja viha-
 rati dukkhâpaṭipadam dandhâbhiññam : tasmim samaye
 phasso hoti . . . pe . . . aññindriyam hoti . . . pe . . .
 avikkhepo hoti . . . pe . . . ime dhammâ kusalâ.

Katamam tasmim samaye aññindriyam hoti.

Yâ tesam dhammânam nâtânam diṭṭhânam pattânam vidi-
 tânam sacchikatânam sacchikiriyâya paññâ pajânanâ vicayo
 pavicayo dhammavicayo . . . pe . . . dhammavicayasammâ-
 diṭṭhi dhammavicayasambojjhaṅgo maggaṅgam maggapari-
 yâpannam—idaṃ tasmim samaye aññindriyam hoti . . . pe
 . . . avikkhepo hoti . . . pe . . . ye vâ pana tasmim samaye
 aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ime
 dhammâ kusalâ.

Catuttho maggo.

LOKUTTARAM CITTAM.

365. Katame dhammâ akusalâ ?

Yasmim samaye akusalam cittam uppannam hoti soma-
 nassasahagatam diṭṭhigatasampayuttam rūpârammaṇam vâ
 saddârannaṇam vâ gandhârammaṇam vâ photṭhabbâramma-
 ṇam vâ dhammârammaṇam vâ yaṃ yaṃ vâ panârabba : tas-
 mim samaye phasso hoti, vedanâ hoti, saññâ hoti, cetanâ
 hoti, cittam hoti, vitakko hoti, vicâro hoti, pîti hoti, sukham
 hoti, cittassekaggatâ hoti, viriyindriyam hoti, samâdhindri-
 yam hoti, manindriyam hoti, somanassindriyam hoti, jîvi-
 tindriyam hoti, micchâdiṭṭhi hoti, micchâsankappo hoti,
 micchâvâyâmo hoti, micchâsamâdhi hoti, viriyabalaṃ hoti,

samâdhibalaṃ hoti, ahirikabalaṃ hoti, anottappabalaṃ hoti, lobho hoti, moho hoti, abhijjhâ hoti, micchâdiṭṭhi hoti, ahirikaṃ hoti, anottappaṃ hoti, samatho hoti, vipassanâ hoti, paggâho hoti, avikkhepo hoti, ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ime dhammâ kusalâ.

366.¹ Katamo tasmim samaye phasso hoti ?

Yo tasmim samaye phasso phusanâ samphusanâ samphusittattam—ayaṃ tasmim samaye phasso hoti.

367. Katamâ tasmim samaye vedanâ hoti ?

Yaṃ tasmim samaye tajjâ manoviññâṇadhâtu samphassajaṃ cetasikaṃ sâtaṃ cetasikaṃ sukhaṃ cetosamphassajaṃ sâtaṃ sukhaṃ vedayitaṃ cetosamphassajā sâtâ sukhâ vedanâ : ayaṃ tasmim samaye vedanâ hoti.

368. Katamâ tasmim samaye saññâ hoti ?

Yâ tasmim samaye tajjâ manoviññâṇadhâtu samphassajā saññâ sañjânanâ sañjânitattam : ayaṃ tasmim samaye saññâ hoti.

369. Katamâ tasmim samaye cetanâ hoti ?

Yâ tasmim samaye tajjâ manoviññâṇadhâtu samphassajā cetanâ sañcetanâ cetayittattam : ayaṃ tasmim samaye cetanâ hoti.

370. Katamaṃ tasmim samaye cittaṃ hoti ?

Yaṃ tasmim samaye cittaṃ mano mânasaṃ hadayaṃ paṇḍaraṃ mano manâyatanaṃ manindriyaṃ viññâṇaṃ viññâṇakkhandho tajjâ manoviññâṇadhâtu : idaṃ tasmim samaye cittaṃ hoti.

371. Katamo tasmim samaye vitakko hoti ?

Yo tasmim samaye takko vitakko saṅkappo appanâ vyappanâ cetaso abhiniropanâ micchâsaṅkappo—ayaṃ tasmim samaye vitakko hoti.

372. Katamo tasmim samaye vicâro hoti ?

Yo tasmim samaye câro vicâro anuvicâro upavicâro cittassa

¹ The questions following are the same as 2 foll. and 282 foll., but the answers sometimes differ.

anusandhanatâ anupekkhanatâ : ayam tasmim samaye vicâro hoti.

373. Katamâ tasmim samaye pîti hoti ?

Yâ tasmim samaye pîti pâmojjam âmodanâ pamodanâ hâso pahâso vitti odagyam attamanatâ cittassa—ayam tasmim samaye pîti hoti.

374. Katamam tasmim samaye sukham hoti ?

Yam tasmim samaye cetasikam sâtam cetasikam sukham cetosamphassajam sâtam sukham vedayitam cetosamphassajâ sâtâ sukhâ vedanâ—idam tasmim samaye sukham hoti.

375. Katamâ tasmim samaye cittass' ekaggatâ hoti ?

Yâ tasmim samaye cittassa ðhiti saññhiti avatthiti avisâhâro avikkhepo avisâhañamânasatâ samatho samâdhindriyam samâdhibalam micchâsamâdhi — ayam tasmim samaye cittass' ekaggatâ hoti.

376. Katamam tasmim samaye viriyindriyam hoti ?

Yo tasmim samaye cetasiko viriyârambho nikkamo parakkamo uyyâmo vâyâmo ussâho ussolhi thâmo dhiti asithilaparakkamatâ anikkhittachandatâ anikkhittadhuratâ dhurasampaggâho viriyam viriyindriyam viriyabalam micchâvâyâmo — idam tasmim samaye viriyindriyam hoti.

377. Katamam tasmim samaye samâdhindriyam hoti ?

Yâ tasmim samaye cittassa ðhiti saññhiti avatthiti avisâhâro avikkhepo avisâhañamânasatâ samatho samâdhindriyam samâdhibalam micchâsamâdhi—idam tasmim samaye samâdhindriyam hoti.

378. Katamam tasmim samaye manindriyam hoti ?

Yam tasmim samaye cittam mano mânasam hadayam pañdaram mano manâyatanañam manindriyam viññâṇam viññâṇakkhandho tajjâ manoviññâṇadhâtu : idam tasmim samaye manindriyam hoti.

379. Katamam tasmim samaye somanassindriyam hoti ?

Yam tasmim samaye cetasikam sâtam cetasikam sukham cetosamphassajam sâtam sukham vedayitam cetosamphassajâ sâtâ sukhâ vedanâ—idam tasmim samaye somanassindriyam hoti.

380. Katamam tasmim samaye jîvitindriyam hoti ?

Yo tesam arûpînañam dhammânañam âyu ðhiti yapanâ yâpanâ

iriyānā vattanā pālanā jīvitam jīvitindriyam—idaṃ tasmim samaye jīvitindriyam hoti.

381. Katamā tasmim samaye micchādītthi hoti ?

Yā tasmim samaye dītthi dītthigatam dītthigahanam dītthi-kantāro dītthivisūkāyikam dītthivipphanditam dītthisañño-janam gāho patiggāho abhiniveso parāmāso kummaggo micchāpatho micchattam tittāyatanam vipariyesagāho—ayam tasmim samaye micchādītthi hoti.

382. Katamo tasmim samaye micchāsankappo hoti ?

Yo tasmim samaye takko vitakko sankappo appanā vya-ppanā cetaso abhiniropanā micchāsankappo—ayam tasmim samaye micchāsankappo hoti.

383. Katamo tasmim samaye micchāvāyāmo hoti ?

Yo tasmim samaye cetasiko viriyārambho nikkamo parakkamo uyyāmo vāyāmo ussāho ussolhi thāmo dhiti asi-thilaparakkamatā anikkhattachandatā anikkhattadhuratā dhu-rasampaggāho viriyam viriyindriyam viriyabalam micchāvā-yāmo : ayam tasmim samaye micchāvāyāmo hoti.

384. Katamo tasmim samaye micchāsamādhi hoti ?

Yā tasmim samaye cittassa t̥hiti saṇṭhiti avat̥ṭhiti avisāhāro avikkhepo avisāhaṭamānasatā samatho samādhindriyam samā-dhibalam micchāsamādhi : ayam tasmim samaye micchā-samādhi hoti.

385. Katamam tasmim samaye viriyabalam hoti ?

Yo tasmim samaye cetasiko . . . pe . . . micchāvāyāmo—idaṃ tasmim samaye viriyabalam hoti.

386. Katamam tasmim samaye samādhibalam hoti ?

Yā tasmim samaye cittassa t̥hiti . . . pe . . . micchāsa-mādhi—idaṃ tasmim samaye samādhibalam hoti.

387. Katamam tasmim samaye ahirikabalam hoti ?

Yam tasmim samaye na hiriyati hiriyābbena, na hiriyati pāpakānam akusalānam dhammānam samāpattiyā—idaṃ tasmim samaye ahirikabalam hoti.

388. Katamam tasmim samaye anottappabalam hoti ?

Yam tasmim samaye na ottappati ottappitābbena ottappati pāpakānam akusalānam dhammānam samāpattiyā—idaṃ idam tasmim samaye anottappabalam hoti.

389. Katamo tasmim samaye lobho hoti ?

Yo tasmim samaye lobho lubbhanâ lubbhitattam sârâgo sârajjanâ sârajjitattam abhijjhâ lobho akusalamûlam—ayam tasmim samaye lobho hoti.

390. Katamo tasmim samaye moho hoti?

Yam tasmim samaye aññânam adassanam anabbisamayo ananubodho asambodho appativedho asamgâhanâ apariyogâhanâ asamapekkhanâ apaccavekkhanâ apaccakkhammam dummejjham balyam asampajaññam moho pamoho sammoho avijjâ avijjogho avijjâyogo avijjânusayo avijjâpariyutthânam avijjâlângi moho akusalamûlam—ayam tasmim samaye moho hoti.

391. Katamâ tasmim samaye abhijjhâ hoti?

Yo tasmim samaye lobho . . . pe . . . abhijjhâ lobho akusalamûlam—ayam tasmim samaye abhijjhâ hoti.

392. Katamâ tasmim samaye micchâditthi hoti?

Yâ tasmim samaye ditthi ditthigatam . . . pe . . . vipariyesagâho—ayam tasmim samaye micchâditthi hoti.

393. Katamam tasmim samaye ahirikaṃ hoti?

Yam tasmim samaye na hiriyaṭi . . . pe . . . samâpattiyâ—idaṃ tasmim samaye ahirikaṃ hoti.

394. Katamam tasmim samaye anottappam hoti?

Yam tasmim samaye na ottappati . . . pe . . . samâpattiyâ—idaṃ tasmim samaye anottappam hoti.

395. Katamo tasmim samaye samatho hoti?

Yâ tasmim samaye cittassa tṭhiti . . . pe . . . micchâsamâdhi—ayam tasmim samaye samatho hoti.

396. Katamo tasmim samaye paggâho hoti?

Yo tasmim samaye cetasiko viriyârambho . . . pe . . . micchâvâyâmo—ayam tasmim samaye paggâho hoti.

397. Katamo tasmim samaye avikkhepo hoti.

Yâ tasmim samaye cittassa tṭhiti . . . pe . . . micchâsamâdhi—ayam tasmim samaye avikkhepo hoti.

Ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ime dhammâ akusalâ. Tasmim kho pana samaye cattâro khandhâ honti, dvâyatanâni honti, dve dhâtuyo honti, tayo âhârâ honti, pañcendriyâni honti, pañcaṅgikaṃ jhânam hoti, caturaṅgiko maggo hoti, cattâri balâni honti, dve hetû honti, eko phasso hoti . . . pe . . . ekaṃ

dhammāyatanam hoti, ekā dhammadhātu hoti—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arûpino dhammā—ime dhammā akusalā.

398.¹ Katamo tasmim samaye saṅkhārakkhandho hoti ?

Phasso cetanā vitakko vicāro pīti cittassekaggatā viriyindriyam samādhindriyam jīvitindriyam micchādītthi micchāsaṅkappo micchāvâyâmo micchāsamādhi viriyabalam samādhibalam ahirikabalam anottappabalam lobho moho abhijjhā micchādītthi ahirikaṃ anottappam samatho paggāho avikkhepo—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arûpino dhammā ṭhapetvā vedanākkhandham ṭhapetvā saññākkhandham ṭhapetvā viññāṇakkhandham—ayam tasmim samaye saṅkhārakkhandho hoti . . . pe . . . ime dhammā akusalā.

399. Katame dhammā akusalā ?

Yasmim samaye akusalacittam uppannam hoti somanassasahagatam dītthigatasampayuttam sasaṅkhārena rūpārammanam vā . . . pe . . . dhammārammanam vā yaṃ yaṃ vā panārabbha : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā akusalā.

400. Katame dhammā akusalā ?

Yasmim samaye akusalacittam . . . pe . . . dītthigatavippayuttam rūpārammanam vā saddārammanam vā gandhārammanam vā rasārammanam vā photṭhabbārammanam vā dhammārammanam vā yaṃ yaṃ vā panārabbha : tasmim samaye phasso hoti vedanā hoti saññā hoti cetanā hoti cittam hoti vitakko hoti vicāro hoti pīti hoti sukham hoti cittassekaggatā hoti viriyindriyam hoti samādhindriyam hoti manindriyam hoti [somanassindriyam hoti] jīvitindriyam hoti micchāsaṅkappo hoti micchāvâyâmo hoti micchāsamādhi hoti viriyabalam hoti samādhibalam hoti ahirikabalam hoti anottappabalam hoti lobho hoti moho hoti abhijjhā hoti ahirikaṃ hoti anottappam hoti samatho hoti paggāho hoti avikkhepo hoti—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arûpino dhammā—ime dhammā akusalā. Tasmim kho pana

¹ Compare 62 and 342.

samaye cattâro khandhâ honti . . . pe . . . tivaṅgiko maggo hoti . . . pe . . . eko phasso hoti . . . pe . . . ekam dhammâyatanaṃ hoti ekâ dhammadhâtu hoti: ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ime dhammâ akusalâ.

401. Katamo tasmim samaye saṅkhâra-kkhandho hoti?

Phasso . . . pe (398) . . . ime dhammâ akusalâ.

(Omitting micchâditṭhi.)

402. Katame dhammâ akusalâ?

Yasmim samaye akusalam cittam uppannam hoti somanassasahagatam diṭṭhigatavippayuttam sasāṅkhārena rūpārammaṇam vâ . . . pe . . . dhammārammaṇam vâ yaṃ yaṃ vâ panārabbha—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ akusalâ.

403. Katame dhammâ akusalâ?

Yasmim samaye akusalacittam uppannam hoti upekkhā-sahagatam diṭṭhigatasampayuttam rūpārammaṇam vâ saddārammaṇam vâ gandhārammaṇam vâ rasārammaṇam vâ phoṭṭhabbārammaṇam vâ dhammārammaṇam vâ yaṃ yaṃ vâ panārabbha: tasmim samaye phasso hoti vedanā hoti saññā hoti cetanā hoti cittam hoti vitakko hoti vicāro hoti upekkhā hoti cittassekaggatā hoti viriyindriyaṃ hoti samādhindriyaṃ hoti manindriyaṃ hoti upekkhindriyaṃ hoti jīvitindriyaṃ hoti micchâditṭhi hoti micchāsankappo hoti micchāvāyāmo hoti micchāsamādhī hoti viriyabalaṃ hoti samādhibalaṃ hoti aḥirika-balaṃ hoti anottappabalaṃ hoti lobho hoti moho hoti abhijjhā hoti micchâditṭhi hoti aḥirikaṃ hoti anottappaṃ hoti samatho hoti paggāho hoti avikkhepo hoti—ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ime dhammâ akusalâ.

404. Katamo tasmim samaye phasso hoti?

Yo tasmim samaye phasso phusanā samphusanā samphusittattam—ayaṃ tasmim samaye phasso hoti.

405. Katamā tasmim samaye vedanā hoti?

Yaṃ tasmim samaye tajjā manoviññānadhātu samphassajaṃ cetasikaṃ neva sātāṃ nāsātāṃ cetosamphassajaṃ adukkhaṃ

asukham vedayitam cetosamphassajā adukkhamasukhā vedanā—ayaṃ tasmim samaye vedanā hoti.

406. Katamā tasmim samaye upekkhā hoti ?

Yaṃ tasmim samaye cetasikaṃ neva sâtaṃ nâsâtaṃ cetosamphassajam adukkhamasukham vedayitam cetosamphassajā adukkhamasukhā vedanā—ayaṃ tasmim samaye upekkhā hoti.

407. Katamaṃ tasmim samaye upekkhindriyaṃ hoti ?

Yaṃ tasmim samaye cetasikaṃ . . . pe . . . vedanā—idaṃ tasmim samaye upekkhindriyaṃ hoti . . . pe . . . ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannā arûpino dhammā—ime dhammā akusalā. Tasmim kho pana samaye cattâro khandhā honti . . . pe . . . caturaṅgikaṃ jhānaṃ hoti, caturaṅgiko maggo hoti . . . pe . . . arûpino dhammā—ime dhammā akusalā.

408. Katamo tasmim samaye saṅkhârakkhandho hoti ?

Phasso . . . pe . . . omitting pīti . . . pe (398) . . . ṭhapetvā viññāṇakkhandhaṃ—ayaṃ tasmim samaye saṅkhârakkhandho hoti . . . pe . . . ime dhammā akusalā.

409.¹ Katame dhammā akusalā ?

Yasmim samaye akusalaṃ cittaṃ uppannaṃ hoti upekkhâ-sahagataṃ diṭṭhigatasampayuttaṃ sasaṅkhârena rūpârammaṇaṃ vâ . . . pe (403) . . . dhammârammaṇaṃ vâ yaṃ yaṃ vâ panârabbha—tasmim samaye phasso hoti . . . pe (403) . . . avikkhepo hoti . . . pe (403) . . . ime dhammā akusalā.

410. Katame dhammā akusalā ?

Yasmim samaye akusalaṃ cittaṃ uppannaṃ hoti upekkhâ-sahagataṃ diṭṭhigatavippayuttaṃ rūpârammaṇaṃ vâ saddârammaṇaṃ vâ gandhârammaṇaṃ vâ rasârammaṇaṃ vâ phoṭṭhabbârammaṇaṃ vâ dhammârammaṇaṃ vâ yaṃ yaṃ vâ panârabbha: tasmim samaye phasso hoti, vedanā hoti, saññā hoti, cetanā hoti, cittaṃ hoti, vitakko hoti, vicâro hoti, upekkhā hoti, cittass' ekaggatā hoti, viriyindriyaṃ hoti, samâdhindriyaṃ hoti, manindriyaṃ hoti, upekkhindriyaṃ

¹ Compare 147 and following.

hoti, jīvitindriyaṃ hoti, micchāsāṅkappo hoti, micchāvāyāmo hoti, micchāsamādhī hoti, viriyabalaṃ hoti, samādhibalaṃ hoti, ahirikaḥ hoti, anottappabalaṃ hoti, lobho hoti, moho hoti, abhijjhā hoti, ahirikaṃ hoti, anottappam hoti, samatho hoti, paggāho hoti, avikkhepo hoti ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā akusalā. Tasmim kho pana samaye cattāro khandhā honti dvāyatanāni honti dve dhātuyo honti, tayo āhārā honti pañcendriyāni honti caturaṅgikaṃ jhānaṃ hoti tivaṅgiko maggo hoti cattāri balāni honti dve hetū honti eko phasso hoti . . . pe . . . ekaṃ dhammāyatanam hoti ekā dhammadhātu hoti ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā akusalā.

411. Katamo tasmim samaye saṅkhārakkhandho hoti ?

Phasso cetanā . . . pe . . . [omitting pīti and micchādītthi] ṭhapetvā viññāṇakkhandam—ayaṃ tasmim samaye saṅkhārakkhandho hoti . . . pe . . . ime dhammā akusalā.

412. Katame dhammā akusalā ?

Yasmim samaye akusalam cittaṃ uppannam hoti upekkhā-sahagataṃ dītṭhigatavippayuttaṃ sasāṅkhārena rūpārammaṇam vā . . . pe . . . dhammārammaṇam vā yaṃ yaṃ vā panārabha : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā akusalā.

413. Katame dhammā akusalā ?

Yasmim samaye akusalam cittaṃ uppannam hoti domanassa-sahagataṃ paṭighasampayuttaṃ rūpārammaṇam vā saddārammaṇam vā gandhārammaṇam vā rasārammaṇam vā phoṭṭhabbārammaṇam vā dhammārammaṇam vā—yaṃ yaṃ vā panārabha tasmim samaye phasso hoti, vedanā hoti, saññā hoti, cetanā hoti, cittaṃ hoti, vitakko hoti, vicāro hoti, dukkham hoti, cittass' ekaggatā hoti, viriyindriyaṃ hoti, samādhindriyaṃ hoti, manindriyaṃ hoti, domanassindriyaṃ hoti, jīvitindriyaṃ hoti, micchāsāṅkappo hoti, micchāvāyāmo hoti, micchāsamādhī hoti, viriyabalaṃ hoti, samādhibalaṃ hoti, ahirikaḥ hoti, anottappabalaṃ hoti, doso hoti, moho hoti, vyāpādo hoti, ahirikaṃ hoti, anottappam hoti, samatho hoti, paggāho hoti, avikkhepo hoti, ye vā pana

tasmim samaye aññe pi atthi paticcasamuppannâ arûpino dhammâ—ime dhammâ akusalâ.

414. Katamo tasmim samaye phasso hoti ?

Yo tasmim samaye phasso phusanâ samphusanâ samphusittattam—ayaṃ tasmim samaye phasso hoti.

415. Katamâ tasmim samaye vedanâ hoti ?

Yaṃ tasmim samaye tajjâ manoviññâṇadhâtu samphassajam cetasikam asâtam cetasikam dukkham cetosamphassajam asâtam dukkham vedayitam cetosamphassajâ asâtâ dukkhâ vedanâ—ayaṃ tasmim samaye vedanâ hoti.

416. Katamam tasmim samaye dukkham hoti ?

Yaṃ tasmim samaye cetasikam asâtam cetasikam dukkham cetosamphassajam asâtam dukkham vedayitam cetosamphassajâ asâtâ dukkhâ vedanâ—idaṃ tasmim samaye dukkham hoti.

417. Katamam tasmim samaye domanassindriyam hoti ?

Yaṃ tasmim samaye cetasikam asâtam cetasikam dukkham cetosamphassajam asâtam dukkham vedayitam cetosamphassajâ asâtâ dukkhâ vedanâ—idaṃ tasmim samaye domanassindriyam hoti.

418. Katamo tasmim samaye doso hoti ?

Yô tasmim samaye doso dussanâ dussittattam vyâpatti vyâpajjanâ virodho paṭivirodho caṇḍittam asuro po anattamanatâ cittassa—ayaṃ tasmim samaye doso hoti.

419. Katamo tasmim samaye vyâpâdo hoti ?

Yo tasmim samaye doso . . . pe . . . cittassa, ayaṃ tasmim samaye vyâpâdo hoti . . . pe . . . ye vâ pana tasmim samaye aññe pi atthi paticcasamuppannâ arûpino dhammâ—ime dhammâ akusalâ.

Tasmim kho pana samaye cattâro khandhâ honti dvâyatanâni honti, dve dhâtuyo honti, tayo âhârâ honti, pañcendriyâni honti, caturaṅgikam jhânam hoti, tivaṅgiko maggo hoti cattâri balâni honti, dve hetû honti, eko phasso hoti . . . pe . . . ekam dhammâyatanam hoti, ekâ dhammadhâtu hoti—ye vâ pana tasmim samaye aññe pi atthi paticcasamuppannâ arûpino dhammâ—ime dhammâ akusalâ.

420. Katamo tasmim samaye saṅkhârakkhandho hoti ?

Phasso, cetanâ, vitakko, vicâro, cittass' ekaggatâ, viriyindriyam, samâdhindriyam, jîvitindriyam, micchâsaṅkappo,

micchāvâyâmo, micchâsamâdhi, viriyabalaṃ, samâdhibalaṃ, ahirikabalaṃ anottappabalaṃ, doso, moho, vyâpâdo, ahirikaṃ, anottappaṃ, samatho, paggâho, avikkhepo, ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—
 ðhapetvâ vedanâkkhandhaṃ, ðhapetvâ saññâkkhandhaṃ, ðhapetvâ viññâṇakkhandhaṃ—ayaṃ tasmim samaye saṅkhâ-
 rakkhandho hoti . . . pe . . . ime dhammâ akusalâ.

421. Katame dhammâ akusalâ ?

Yasmim samaye akusalaṃ cittaṃ uppannaṃ hoti domanassa-
 sahaḡataṃ paṭiḡhasampayuttaṃ sasaṅkhârena rūpârammaṇaṃ
 vâ . . . pe . . . dhammârammaṇaṃ vâ . . . pe . . . yaṃ
 yaṃ vâ panârabbha: tasmim samaye phasso hoti . . . pe . . .
 avikkhepo hoti . . . pe . . . ime dhammâ akusalâ.

422. Katame dhammâ akusalâ ?

Yasmim samaye akusalaṃ cittaṃ uppannaṃ hoti upekkhâ-
 sahaḡataṃ vicikicchâsampayuttaṃ rūpârammaṇaṃ vâ, saddâ-
 rammaṇaṃ vâ, gandhârammaṇaṃ vâ, rasârammaṇaṃ vâ,
 phoṭṭhabbârammaṇaṃ vâ, dhammârammaṇaṃ vâ yaṃ yaṃ
 vâ panârabbha: tasmim samaye phasso hoti, vedanâ hoti,
 saññâ hoti, cetanâ hoti, cittaṃ hoti, vitakko hoti, vicâro
 hoti, upekkhâ hoti, cittass' ekaggatâ hoti, viriyindriyaṃ hoti,
 manindriyaṃ hoti, upekkhindriyaṃ hoti, jîvitindriyaṃ hoti,
 micchâsaṅkappo hoti, micchâvâyâmo hoti, viriyabalaṃ hoti,
 akirikabalaṃ hoti, anottappabalaṃ hoti, vicikicchâ hoti,
 moho hoti, ahirikaṃ hoti, anottappaṃ hoti, paggâho hoti;
 ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ
 arûpino dhammâ—ime dhammâ akusalâ.

423. Katamo tasmim samaye phasso hoti ?

Yo tasmim samaye phasso phusanâ . . . pe . . . ayaṃ
 tasmim samaye phasso hoti . . . pe . . .

424. Katamâ tasmim samaye cittass' ekaggatâ hoti ?

Yâ tasmim samaye cittassa ðhiti . . . pe . . . ayaṃ tasmim
 samaye cittass' ekaggatâ hoti . . . pe . . .

425. Katamâ tasmim samaye vicikicchâ hoti ?

Yâ tasmim samaye kaṅkhâ kaṅkhâyanâ kaṅkhâyitattaṃ
 vimati vicikicchâ dvelhakaṃ dvedhâpatho samsayo anekaṃ-
 sagâho âsappaṇâ parisappaṇâ apariyogôhanâ thambhitattaṃ
 cittassa mano vilekho—ayaṃ tasmim samaye vicikicchâ hoti

. . . pe . . . ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ime dhammâ akusalâ. Tasmim kho pana samaye cattâro khandhâ honti, dvâyatanâni honti, dve dhâtuyo honti, tayo âhârâ honti, cattâri indriyâni honti, caturāṅgikam jhānam hoti, duvaṅgiko maggo hoti, tîni balâni honti, eko hetu hoti, eko phasso hoti . . . pe . . . ekam dhammâyatanam hoti, ekâ dhammadhâtu hoti, ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ime dhammâ akusalâ.

426. Katamo tasmim samaye saṅkhâra-kkhandho hoti?

Phasso cetanâ vitakko vicâro cittassekaggatâ viriyindriyam jîvitindriyam micchâsaṅkappo micchâvâyâmo viriyabalam ahirikabalam anottappabalam vicikicchâ moho ahirikaṁ anottappam paggâho—ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ṭhapetvâ vedanâ-kkhandham ṭhapetvâ saññâkkhandham ṭhapetvâ viññâṇa-kkhandham—ayaṁ tasmim samaye saṅkhâra-kkhandho hoti . . . pe . . . ime dhammâ akusalâ.

427. Katame dhammâ akusalâ?

Yasmim samaye akusalam cittam uppannam hoti upekkhâ-sahagatam uddhaccasampayuttam rūpârammanam vâ . . . pe . . . yam yam vâ panârabbha—tasmim samaye phasso hoti, vedanâ hoti, saññâ hoti, cetanâ hoti, cittam hoti, vitakko hoti, vicâro hoti, upekkhâ hoti, cittass' ekaggatâ hoti, viriyindriyam hoti, samâdhindriyam hoti, manindriyam hoti, upekkhindriyam hoti, jîvitindriyam hoti, micchâsaṅkappo hoti, micchâvâyâmo hoti, micchâsamâdhi hoti, viriyabalam hoti, samâdhibalam hoti, ahirikabalam hoti, anottappabalam hoti, uddhaccam hoti, moho hoti, ahirikaṁ hoti, anottappam hoti, samatho hoti, paggâho hoti, ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ime dhammâ akusalâ.

428. Katamo tasmim samaye phasso hoti?

Yo tasmim samaye phasso phusanâ samphusanâ samphusittattam—ayaṁ tasmim samaye phasso hoti.

429. Katamam tasmim samaye uddhaccam hoti?

Yam tasmim samaye cittassa uddhaccam avûpasamo cetaso vikkhepo bhantattam cittassa: idam tasmim samaye uddhaccam

hoti . . . pe . . . ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ: ime dhammâ akusalâ. Tasmim kho pana samaye cattâro khandhâ honti, dvâyatanâni hoti, dve dhâtuyo honti, tayo âhârâ honti, pañcendriyâni honti, caturaṅgikam jhânam hoti, tivaṅgiko maggo hoti, cattâri balâni honti, eko hetu hoti, eko phasso hoti . . . pe . . . ekam dhammâyatanaṃ hoti, ekâ dhammadhâtu hoti: ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ime dhammâ akusalâ.

430. Katamo tasmim samaye saṅkhâra-kkhandho hoti?

Phasso cetanâ vitakko vicâro cittass' ekaggatâ viriyindriyaṃ samâdhindriyaṃ jîvitindriyaṃ micchâsaṅkappo micchâvâyâmo micchâsamâdhi viriyabalaṃ samâdhibalaṃ ahirika-balaṃ anottappa-balaṃ uddhaccaṃ moho ahirikaṃ anottappaṃ samatho paggâho avikkhepo ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ ṭhapetvâ vedanâ-kkhandhaṃ ṭhapetvâ saññâkkhandhaṃ ṭhapetvâ viññâṇa-kkhandhaṃ—ayaṃ tasmim samaye saṅkhâra-kkhandho hoti . . . pe . . . ime dhammâ akusalâ.

Dvâdasa akusalacittâni.

431. Katame dhammâ avyâkatâ.

Yasmim samaye kâmvâvacarassa kusalassa kammassa katattâ upacittattâ vipâkaṃ cakkhuvīññâṇaṃ uppannaṃ hoti upekkhâ-sahagataṃ rūpârammaṇaṃ: tasmim samaye phasso hoti vedanâ hoti saññâ hoti cetanâ hoti cittaṃ hoti upekkhâ hoti cittass' ekaggatâ hoti manindriyaṃ hoti upekkhindriyaṃ hoti jîvitindriyaṃ hoti: ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ime dhammâ avyâkatâ.

432. Katamo tasmim samaye phasso hoti?

Yo tasmim samaye phasso phusanâ samphusanâ samphusittattam—ayaṃ tasmim samaye phasso hoti.

433. Katamâ tasmim samaye vedanâ hoti?

Yâ tasmim samaye tadjâ cakkhuvīññâṇadhâtu samphassa-jam cetasikaṃ neva sâtaṃ nâsâtaṃ cetosamphassa-jam adukkham-asukhaṃ vedayitaṃ cetosamphassa-jâ adukkhamasukhâ vedanâ—ayaṃ tasmim samaye vedanâ hoti.

434. Katamā tasmim samaye saññā hoti ?

Yā tasmim samaye tājā cakkhuviññāpadhātu samphassajā saññā sañjānanā sañjānitattam—ayaṃ tasmim samaye saññā hoti. -

435. Katamā tasmim samaye cetanā hoti ?

Yā tasmim samaye tājā cakkhuviññāpadhātu samphassajā cetanā sañcetanā cetayitattam—ayaṃ tasmim samaye cetanā hoti.

436. Katamaṃ tasmim samaye cittaṃ hoti ?

Yaṃ tasmim samaye cittaṃ mano mānasam hadayaṃ paṇḍaram mano manāyatanam manindriyam viññānam viññāṇakkhandho tājā cakkhuviññāpadhātu—idaṃ tasmim samaye cittaṃ hoti.

437. Katamā tasmim samaye upekkhā hoti ?

Yaṃ tasmim samaye cetasikam neva sātāṃ nāsātāṃ ceto-samphassajam adukkhamasukham vedayitam cetosamphassajā adukkhamasukhā vedanā—ayaṃ tasmim samaye upekkhā hoti.

438. Katamā tasmim samaye cittassekaggatā hoti ?

Yā tasmim samaye cittassa t̥hiti . . . pe . . . ayaṃ tasmim samaye cittassekaggatā hoti.

439. Katamaṃ tasmim samaye manindriyam hoti ?

Yaṃ tasmim samaye cittaṃ mano mānasam hadayaṃ paṇḍaram mano manāyatanam manindriyam viññānam viññāṇakkhandho tājā cakkhuviññāpadhātu—idaṃ tasmim samaye manindriyam hoti.

440. Katamaṃ tasmim samaye upekkhindriyam hoti ?

Yaṃ tasmim samaye cetasikam . . . pe . . . vedanā—idaṃ tasmim samaye upekkhindriyam hoti.

441. Katamaṃ tasmim samaye jīvitindriyam hoti ?

Yo tesam arūpīnam dhammānam āyu t̥hiti yapanā yāpanā iriyanā vattanā pālanā jīvitam jīvitindriyam—idaṃ tasmim samaye jīvitindriyam hoti. Ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā avyākatā. Tasmim kho pana samaye cattāro khandhā honti, dvāyatanāni honti, dve dhātuyo honti, tayo āhārā honti, t̥ṇindriyāni honti, eko phasso hoti . . . pe . . . ekā cakkhuviññāpadhātu hoti, ekaṃ dhammāyatanam hoti,

ekā dhammadhātu hoti, ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā avyākatā . . . pe . . .

442. Katamo tasmim samaye saṅkhârakkhandho hoti?

Phasso cetanā cittassekaggatā jīvitindriyaṃ : ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā ṭhapetvā vedanākkhandhaṃ, ṭhapetvā saññākkhandhaṃ ṭhapetvā viññānakkhandhaṃ—ayaṃ tasmim samaye saṅkhârakkhandho hoti . . . pe . . . ime dhammā avyākatā.

443. Katame dhammā avyākatā.

Yasmim samaye kāmāvacarassa kusalassa kammassa katattā upacitattā vipākam sotaviññāṇam uppannam hoti, upekkhāsahagatam saddārammaṇam . . . pe . . . ghānaviññāṇam uppannam hoti upekkhāsahagatam gandhārammaṇam . . . pe . . . jivhāviññāṇam uppannam hoti upekkhāsahagatam rasārammaṇam . . . pe . . . kāyaviññāṇam uppannam hoti sukhasahagatam phoṭṭhabbārammaṇam : tasmim samaye phasso hoti, saññā hoti, cetanā hoti, cittaṃ hoti, sukham hoti, cittassekaggatā hoti, manindriyaṃ hoti, sukhindriyaṃ hoti, jīvitindriyaṃ hoti, ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā avyākatā.

444. Katamo tasmim samaye phasso hoti?

Yo tasmim samaye phasso phusanā samphusanā samphusittattam—ayaṃ tasmim samaye phasso hoti.

445. Katamā tasmim samaye vedanā hoti?

Yaṃ tasmim samaye tajjā kāyaviññāṇadhātu samphassajam kāyikam sātāṃ kāyikam sukham kāyasamphassajam sātāṃ sukham vedayitam kāyasamphassajā sātā sukhā vedanā—ayaṃ tasmim samaye vedanā hoti.

446. Katamā tasmim samaye saññā hoti?

Yā tasmim samaye tajjā kāyaviññāṇadhātu samphassajā saññā sañjānanā sañjānitattam—ayaṃ tasmim samaye saññā hoti.

447. Katamā tasmim samaye cetanā hoti?

Yā tasmim samaye tajjā kāyaviññāṇadhātu samphassajā cetanā sañcetanā cetayittattam—ayaṃ tasmim samaye cetanā hoti.

448. Katamaṃ tasmim̐ samaye cittaṃ hoti ?

Yaṃ tasmim̐ samaye cittaṃ mano mānaṣaṃ hadayaṃ paṇḍaraṃ mano manāyatanam̐ manindriyaṃ viññāṇaṃ viññāṇakkhandho tajjā kāyaviññāṇadhātu—idaṃ tasmim̐ samaye cittaṃ hoti.

449. Katamaṃ tasmim̐ samaye sukhaṃ hoti ?

Yaṃ tasmim̐ samaye kāyikaṃ sâtaṃ kāyikaṃ sukhaṃ kāyasamphassajam̐ sâtaṃ sukhaṃ vedayitaṃ kāyasamphassajā sâtâ sukhâ vedanâ—idaṃ tasmim̐ samaye sukhaṃ hoti.

450. Katamâ tasmim̐ samaye cittassekaggatâ hoti ?

Yaṃ tasmim̐ samaye cittassa t̐hiti . . . pe . . . ayaṃ tasmim̐ samaye cittassekaggatâ hoti.

451. Katamaṃ tasmim̐ samaye manindriyaṃ hoti ?

Yaṃ tasmim̐ samaye cittaṃ . . . pe . . . viññāṇadhātu—idaṃ tasmim̐ samaye manindriyaṃ hoti.

452. Katamaṃ tasmim̐ samaye sukhindriyaṃ hoti ?

Yaṃ tasmim̐ samaye kāyikaṃ sâtaṃ . . . pe . . . sukhâ vedanâ—idaṃ tasmim̐ samaye sukhindriyaṃ hoti.

453. Katamaṃ tasmim̐ samaye jīvitindriyaṃ hoti ?

Yo tesam̐ arûpīnaṃ dhammānaṃ āyu t̐hiti yapaṇā yāpaṇā iriyaṇā vattaṇā pālaṇā jīvitaṃ jīvitindriyaṃ—idaṃ tasmim̐ samaye jīvitindriyaṃ hoti—ye vâ pana tasmim̐ samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ime dhammâ avyâkatâ.

Tasmim̐ kho pana samaye cattâro khandhâ honti, dvâyatanāni honti, dve dhâtuyo honti, tayo âhârâ honti, t̐ṇindriyāni honti, eko phasso hoti . . . pe . . . ekâ kāyaviññāṇadhātu hoti, ekaṃ dhammāyatanam̐ hoti, ekâ dhammadhātu hoti—ye vâ pana tasmim̐ samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ime dhammâ avyâkatâ . . . pe . . .

454. Katamo tasmim̐ samaye saṅkhârakkhandho hoti ?

Phasso cetanâ cittassekaggatâ jīvitindriyaṃ—ye vâ pana tasmim̐ samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ — t̐hapetvâ vedanâkkhandhaṃ t̐hapetvâ saññâkkhandhaṃ t̐hapetvâ viññāṇakkhandhaṃ : ayaṃ tasmim̐ samaye saṅkhârakkhandho hoti . . . pe . . . ime dhammâ avyâkatâ.

Kusalavipākāni pañcaviññāṇāni.

455. Katame dhammâ avyâkatâ ?

Yasmiṃ samaye kâmvâvacarassa kusalassa kammassa katattâ upacitattâ vipâkâ manodhātu uppannâ hoti upekkhâsahagatâ rūpârammaṇâ vâ . . . pe . . . phoṭṭhabbârammaṇâ vâ yaṃ yaṃ vâ panârabbha—tasmिṃ samaye phasso hoti, vedanâ hoti, saññâ hoti, cetanâ hoti, cittaṃ hoti, vitakko hoti, vicâro hoti, upekkhâ hoti, cittassekaggatâ hoti, manindriyaṃ hoti, upekkhindriyaṃ hoti, jîvitindriyaṃ hoti ; ye vâ pana tasmिṃ samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ime dhammâ avyâkatâ.

456. Katamo tasmिṃ samaye phasso hoti ?

Yo tasmिṃ samaye phasso phusanâ samphusanâ samphusittattam—ayaṃ tasmिṃ samaye phasso hoti.

457. Katamâ tasmिṃ samaye vedanâ hoti ?

Yaṃ tasmिṃ samaye tajjâ manodhātu samphassajaṃ cetasi-kaṃ neva sâtaṃ nâsâtaṃ cetosamphassajaṃ adukkhamasukhaṃ vedayitaṃ cetosamphassajā adukkhamasukhâ vedanâ—ayaṃ tasmिṃ samaye vedanâ hoti.

458. Katamâ tasmिṃ samaye saññâ hoti ?

Yâ tasmिṃ samaye tajjâ manodhātu samphassajā saññâ sañjânanâ sañjânitattam—ayaṃ tasmिṃ samaye saññâ hoti.

459. Katamâ tasmिṃ samaye cetanâ hoti ?

Yâ tasmिṃ samaye tajjâ manodhātu samphassajā cetanâ sañcetanâ cetayitattam—ayaṃ tasmिṃ samaye cetanâ hoti.

460. Katamaṃ tasmिṃ samaye cittaṃ hoti ?

Yaṃ tasmिṃ samaye cittaṃ mano mânasaṃ hadayaṃ paṇḍaraṃ mano. manâyatanaṃ manindriyaṃ viññâṇaṃ viññâṇakkhandho tajjâ manodhātu—idaṃ tasmिṃ samaye cittaṃ hoti.

461. Katamo tasmिṃ samaye vitakko hoti.

Yo tasmिṃ samaye takko vitakko saṅkappo appanâ vyappanâ cetaso abhiniropanâ—ayaṃ tasmिṃ samaye vitakko hoti.

462. Katamo tasmिṃ samaye vicâro hoti ?

Yo tasmिṃ samaye câro vicâro anuvicâro upavicâro cittassa anusandhanatâ anupekkhanatâ—ayaṃ tamिṃ samaye vicâro hoti.

463. Katamâ tasmिṃ samaye upekkhâ hoti ?

Yaṃ tasmim samaye cetasikaṃ neva sâtaṃ nâsâtaṃ ceto-samphassajam adukkhamasukhaṃ vedayitaṃ cetosamphassajā adukkhamasukhâ vedanâ—ayaṃ tasmim samaye upekkhâ hoti.

464. Katamâ tasmim samaye cittass' ekaggatâ hoti ?

Yâ tasmim samaye cittassa t̥hiti . . . pe (11) . . . ayaṃ tasmim samaye cittass' ekaggatâ hoti.

465. Katamaṃ tasmim samaye manindriyaṃ hoti ?

Yaṃ tasmim samaye cittaṃ mano . . . pe (17) . . . tājā manodhātu—idaṃ tasmim samaye manindriyaṃ hoti.

466. Katamaṃ tasmim samaye upekkhindriyaṃ hoti ?

Yaṃ tasmim samaye cetasikaṃ neva sâtaṃ . . . pe (465) . . . adukkhamasukhâ vedanâ — idaṃ tasmim samaye upekkhindriyaṃ hoti.

467. Katamaṃ tasmim samaye jīvitindriyaṃ hoti ?

Yo tesam arûpīnaṃ dhammānaṃ . . . pe (19) jīvitindriyaṃ—idaṃ tasmim samaye jīvitindriyaṃ hoti—ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ime dhammâ avyâkatâ. Tasmim kho pana samaye cattâro khandhâ honti, dvâyatanâni honti, dve dhâtuyo honti, tayo âhârâ honti, tīpindriyâni honti, eko phasso hoti . . . pe (58) . . . ekâ manodhātu hoti, ekaṃ dhammâyatanaṃ hoti, ekâ dhammadhātu hoti—ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ime dhammâ avyâkatâ . . . pe . . .

468. Katamo tasmim samaye saṅkhârakkhandho hoti ?

Phasso cetanâ vitakko vicâro cittass' ekaggatâ jīvitindriyaṃ ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—t̥hapetvâ vedanâkkhandhaṃ t̥hapetvâ saññâkkhandhaṃ t̥hapetvâ viññâṇakkhandhaṃ—ayaṃ tasmim samaye saṅkhârakkhandho hoti—ime dhammâ avyâkatâ.

Kusalavipākâ manodhātu.

469. Katame dhammâ avyâkatâ ?

Yasmim samaye kāmâvacarassa kusalassa kammaṣṣa katattâ upacitattâ vipākâ manoviññâṇadhātu uppannâ hoti somanassasahagatâ rūpârammaṇâ vâ . . . pe (147) . . . dhammâ-

rammaṇā vā yaṃ yaṃ vā paṇārabha—tasmiṃ samaye phasso hoti, vedanā hoti, saññā hoti, cetanā hoti, cittaṃ hoti, vitakko hoti, vicāro hoti, pīti hoti, sukhaṃ hoti, cittass' ekaggatā hoti, manindriyaṃ hoti, somanassindriyaṃ hoti, jīvitindriyaṃ hoti, ye vā pana tasmiṃ samaye aññe pi atthi paṭiccasamuppannā arûpiṇo dhammā—ime dhammā avyākata.

470. Katamo tasmiṃ samaye phasso hoti ?

Yo tasmiṃ samaye phasso phusanā samphusanā samphusittattam—ayaṃ tasmiṃ samaye phasso hoti.

471. Katamā tasmiṃ samaye vedanā hoti ?

Yā tasmiṃ samaye tajjā manoviññāṇadhātu samphassajaṃ cetasikaṃ sātā cetasikaṃ sukhaṃ cetosamphassajaṃ sātā sukhaṃ vedayitaṃ cetosamphassajā sātā sukhā vedanā—ayaṃ tasmiṃ samaye vedanā hoti.

472. Katamā tasmiṃ samaye saññā hoti ?

Yā tasmiṃ samaye tajjā manoviññāṇadhātu samphassajā saññā sañjānanā sañjānitattam—ayaṃ tasmiṃ samaye saññā hoti.

473. Katamā tasmiṃ samaye cetanā hoti ?

Yā tasmiṃ samaye tajjā manoviññāṇadhātu samphassajā cetanā sañcetanā cetayitattam—ayaṃ tasmiṃ samaye cetanā hoti.

474. Katamaṃ tasmiṃ samaye cittaṃ hoti ?

Yaṃ tasmiṃ samaye cittaṃ mano mânasaṃ hadayaṃ paṇḍaraṃ mano manāyatanam manindriyaṃ viññāṇam viññāṇakkhando tajjā manoviññāṇadhātu—idaṃ tasmiṃ samaye cittaṃ hoti.

475. Katamo tasmiṃ samaye vitakko hoti ?

Yo tasmiṃ samaye takko vitakko saṅkappo appanā vyappanā cetaso abhiniropanā—ayaṃ tasmiṃ samaye takko hoti.

476. Katamo tasmiṃ samaye vicāro hoti ?

Yo tasmiṃ samaye cāro vicāro anuvicāro upavicāro cittassa anusandhanatā anupekkhanatā—ayaṃ tasmiṃ samaye vicāro hoti.

477. Katamā tasmiṃ samaye pīti hoti ?

Yā tasmiṃ samaye pīti pâmojjaṃ âmodanā pamodanā hâso pahâso vittī odagyaṃ attamanatā cittassa—ayaṃ tasmiṃ samaye pīti hoti.

478. Katamaṃ tasmim̐ samaye sukhaṃ hoti?

Yaṃ tasmim̐ samaye cetasikaṃ sâtaṃ cetasikaṃ sukhaṃ cotosamphassajaṃ sâtaṃ sukhaṃ vedayitaṃ cotosamphassajâ sâtâ sukhâ vedanâ : idaṃ tasmim̐ samaye sukhaṃ hoti.

479. Katamâ tasmim̐ samaye cittass' ekaggatâ hoti?

Yâ tasmim̐ samaye cittassa ðhiti . . . pe (11) . . . ayaṃ tasmim̐ samaye cittass' ekaggatâ hoti.

480. Katamaṃ tasmim̐ samaye manindriyaṃ hoti?

Yaṃ tasmim̐ samaye cittaṃ mano mânasaṃ . . . pe (17) . . . viññâṇadhâtu idaṃ tasmim̐ samaye manindriyaṃ hoti.

481. Katamaṃ tasmim̐ samaye somanassindriyaṃ hoti?

Yaṃ tasmim̐ samaye cetasikaṃ sâtaṃ cetasikaṃ sukhaṃ cotosamphassajaṃ sâtaṃ sukhaṃ vedayitaṃ cotosamphassajâ sâtâ sukhâ vedanâ —idaṃ tasmim̐ samaye somanassindriyaṃ hoti.

482. Katamaṃ tasmim̐ samaye jîvitindriyaṃ hoti?

Yo tasmim̐ samaye arûpînaṃ dhammânaṃ âyu ðhiti yapanâ . . . pe . . . jîvitindriyaṃ idaṃ tasmim̐ samaye jîvitindriyaṃ hoti : ye vâ pana tasmim̐ samaye aññe pi atthi paṭicca-samuppannâ arûpino dhammâ—ime dhammâ avyâkatâ.

Tasmim̐ kho pana samaye cattâro khandhâ honti dvâyatanâni honti dve dhâtuyo honti, tayo âhârâ honti, tîṇindriyâni honti, eko phasso hoti . . . pe (58) . . . ekâ manoviññâṇadhâtu hoti, ekaṃ dhammâyatanaṃ hoti, ekâ dhammadhâtu hoti, ye vâ pana tasmim̐ samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ime dhammâ avyâkatâ.

483. Katamo tasmim̐ samaye saṅkhârakkhandho hoti?

Phasso cetanâ vitakko vicâro pîti cittass' ekaggatâ jîvitindriyaṃ, ye vâ pana tasmim̐ samaye aññe pi atthi paṭicca-samuppannâ arûpino dhammâ ðhapetvâ vedanâkkhandhaṃ ðhapetvâ saññâkkhandhaṃ ðhapetvâ viññâṇakkhandhaṃ—ayaṃ tasmim̐ samaye saṅkhârakkhandho hoti . . . pe . . . ime dhammâ avyâkatâ.

Kusalavipâkâ somanassasahagatâ manoviññâṇadhâtu.

484. Katame dhammâ avyâkatâ?

Yasmim̐ samaye kâmvâcarassa kusalassa kamma

katattâ upacitattâ vipâkâ manoviññâṇadhâtu uppannâ hoti upekkhâsahagatâ rūpârammaṇâ vâ . . . pe . . . dhammârammaṇâ vâ yaṃ yaṃ vâ panârabbha: tasmim samaye phasso hoti, vedanâ hoti, saññâ hoti, cetanâ hoti, cittaṃ hoti, vitakko hoti, vicâro hoti, upekkhâ hoti, cittass' ekaggatâ hoti, manindriyaṃ hoti, upekkhindriyaṃ hoti, jīvitindriyaṃ hoti : ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arūpino dhammâ—ime dhammâ avyâkatâ.

485. Katamo tasmim samaye phasso hoti ?

Yo tasmim samaye phasso phusanâ samphusanâ samphusittattam—ayaṃ tasmim samaye phasso hoti.

486. Katamâ tasmim samaye vedanâ hoti ?

Yaṃ tasmim samaye tajjâ manoviññâṇadhâtu . . . pe . . . adukkhamasukhâ vedanâ—ayaṃ tasmim samaye vedanâ hoti.

487. Katamâ tasmim samaye saññâ hoti ?

Yâ tasmim samaye tajjâ manoviññâṇadhâtu . . . pe . . . sañjānitattam—ayaṃ tasmim samaye saññâ hoti.

488. Katamâ tasmim samaye cetanâ hoti ?

Yâ tasmim samaye tajjâ manoviññâṇadhâtu . . . pe . . . cetayitattam—ayaṃ tasmim samaye cetanâ hoti.

489. Katamaṃ tasmim samaye cittaṃ hoti ?

Yaṃ tasmim samaye cittaṃ mano mânasaṃ hadayaṃ . . . pe . . . viññâṇadhâtu—idaṃ tasmim samaye cittaṃ hoti.

490. Katamo tasmim samaye vitakko hoti ?

Yo tasmim samaye takko . . . pe . . . abhiniropanâ—ayaṃ tasmim samaye vitakko hoti.

491. Katamo tasmim samaye vicâro hoti ?

Yâ tasmim samaye câro . . . pe . . . anupekkhanatâ—ayaṃ tasmim samaye vicâro hoti.

492. Katamâ tasmim samaye upekkhâ hoti ?

Yaṃ tasmim samaye cetasikaṃ neva sâtaṃ . . . pe . . . adukkhamasukhâ vedanâ—ayaṃ tasmim samaye upekkhâ hoti.

493. Katamâ tasmim samaye cittass' ekaggatâ hoti ?

Yâ tasmim samaye cittassa ṭhiti . . . pe . . . ayaṃ tasmim samaye cittass' ekaggatâ hoti.

494. Katamaṃ tasmim samaye manindriyaṃ hoti ?

Yaṃ tasmim samaye cittaṃ mano mānasam . . . pe . . . viññāṇadhātu—idaṃ tasmim samaye manindriyaṃ hoti.

495. Katamaṃ tasmim samaye upekkhindriyaṃ hoti ?

Yā tasmim samaye cetasikaṃ neva sātamaṃ . . . pe . . . adukkhamasukhā vedanā—idaṃ tasmim samaye upekkhindriyaṃ hoti.

496. Katamaṃ tasmim samaye jīvitindriyaṃ hoti ?

Yo tesam arūpinam dhammānam āyu tṭhiti yapaṇā . . . pe . . . jīvitindriyaṃ—idaṃ tasmim samaye jīvitindriyaṃ hoti—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā avyākata.

Tasmim kho pana samaye cattāro khandhā honti, dvāya-tanāni honti, dve dhātuyo honti, tayo āhārā honti, tṭṭindriyāni honti, eko phasso hoti . . . pe . . . ekā manoviññāṇadhātu hoti ekaṃ dhammāyatanam hoti ekā dhammadhātu hoti—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā avyākata.

497. Katamo tasmim samaye saṅkhārakkhandho hoti ?

Phasso cetanā vitakko vicāro cittass' ekaggatā jīvitindriyaṃ ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā, ṭṭapetvā vedanākkhandham ṭṭapetvā saññākkhandham ṭṭapetvā viññāṇakkhandham—ayaṃ tasmim samaye saṅkhārakkhandho hoti . . . pe . . . ime dhammā avyākata.

Kusalavīpākā upekkhāsahagatā manoviññāṇadhātu.

498. Katame dhammā avyākata.

Yasmim samaye kāmāvacarassa kusalassa kammassa katattā upacitattā vipākā manoviññāṇadhātu uppannā hoti somanassasahagatā nāṇasampayuttā . . . pe . . . somanassasahagatā nāṇasampayuttā sasaṅkhārena . . . pe . . . somanassasahagatā nāṇavippayuttā . . . pe . . . somanassasahagatā nāṇavippayuttā sasaṅkhārena . . . pe . . . upekkhāsahagatā nāṇasampayuttā . . . pe . . . upekkhāsahagatā nāṇasampayuttā sasaṅkhārena . . . pe . . . upekkhāsahagatā nāṇavippayuttā . . . pe . . . upekkhāsahagatā nāṇavippayuttā

sasaṅkhārena rūpārammaṇā vā . . . pe . . . dhammārammaṇā vā—yaṃ yaṃ vāpanārabbha—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

Alobho avyākatamūlaṃ . . . pe . . . adoso avyākatamūlaṃ . . . pe . . . ime dhammā avyākatā.

Attha mahāvipākā.

499. Katame dhammā avyākatā?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati pathavīkasinam tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā—tass' eva rūpāvacarassa kusalassa kammassa katattā upacitattā vipākam vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati pathavīkasinam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

500. Katame dhammā avyākatā?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vitakka-vicārānam vūpasamā . . . pe . . . duttiyam jhānam . . . pe tatiyam jhānam . . . pe . . . catuttham jhānam . . . pe . . . paṭhamam jhānam . . . pe . . . pañcamam jhānam upasampajja viharati pathavīkasinam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā: tass' eva rūpāvacarassa kusalassa kammassa katattā upacitattā vipākam sukhassa ca pahānā . . . pe . . . pañcamam jhānam upasampajja viharati pathavīkasinam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

Rūpāvacaravipākā.

501. Katame dhammā avyākatā?

Yasmim samaye arūpūpapattiyā maggaṃ bhāveti sabbaso rūpasaññānam samatikkamā paṭighasaññānam atthaṅgamānānattasaññānam amanasikārā ākāśānañcāyatanasahagatam

sukhassa ca pahānā . . . pe . . . catuttham jhānam upasampajja viharati: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā . . . pe . . . tass' eva rūpāvacarassa kusalassa kammassa katattā upacitattā vipākā sabbaso rūpasaññānam samatikkamā paṭighasaññānam atthaṅgamānānattasaññānam amanasikārā ākāśānañcāyatanasaññāsahagataṃ sukhassa ca pahānā . . . pe . . . catuttham jhānam upasampajja viharati—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākātā.

502. Katame dhammā avyākātā?

Yasmim samaye arūpūpapattiyā maggaṃ bhāveti sabbaso ākāśānañcāyatanam samatikkamā viññānañcāyatanasaññāsahagataṃ sukhassa ca pahānā . . . pe . . . catuttham jhānam upasampajja viharati—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā . . . pe . . . tass' eva arūpāvacarassa kusalassa kammassa katattā upacitattā vipākam sabbaso ākāśānañcāyatanam samatikkamā viññānañcāyatanasaññāsahagataṃ sukhassa ca pahānā . . . pe . . . catuttham jhānam upasampajja viharati tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākātā.

503. Katame dhammā avyākātā?

Yasmim samaye arūpūpapattiyā maggaṃ bhāveti sabbaso viññānañcāyatanam samatikkamā ākiñcaññāyatanasaññāsahagataṃ sukhassa ca pahānā . . . pe . . . catuttham jhānam upasampajja viharati: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā: tass' eva arūpāvacarassa kusalassa kammassa katattā upacitattā vipākam sabbaso viññānañcāyatanam samatikkamā ākiñcaññāyatanasaññāsahagataṃ sukhassa ca pahānā . . . pe . . . catuttham jhānam upasampajja viharati—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākātā.

504. Katame dhammā avyākātā?

Yasmim samaye arūpūpapattiyā maggaṃ bhāveti sabbaso ākiñcaññāyatanam samatikkamā neva saññāyatanasahagataṃ sukhassa ca pahānā . . . pe . . . catuttham jhānam upasam-

pajja viharati: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā: tass' eva arûpâvacarassa kusalassa kammassa katattā upacitattā vipākam sabbaso ākiñcaññayatanaṃ samatikkamā—neva saññānāsaññāyatanaśahagataṃ sukhassa ca pahānā . . . pe . . . catuttham jhānaṃ upasampajja viharati—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

Arûpâvacaravipākā.

505. Katame dhammā avyākatā?

Yasmim samaye lokuttaram jhānaṃ bhāveti niyyānikam apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhummiyāpattiyā vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadam dandhābhiññaṃ—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā: tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭidam dandhābhiññaṃ suññataṃ—tasmim samaye phasso hoti . . . pe . . . aññindriyam hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

506. Katame dhammā avyākatā?

Yasmim samaye lokuttaram jhānaṃ bhāveti niyyānikam apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhummiyāpattiyā vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadam dandhābhiññaṃ—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā: tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadam dandhābhiññaṃ animittaṃ—tasmim samaye phasso hoti . . . pe . . . aññindriyam hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

507. Katame dhammā avyākatā.

Yasmim samaye lokuttaram jhānaṃ bhāveti niyyānikam apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhummi-

yâpattiyâ vivicceva kâmehi . . . pe . . . paṭhamam jhânam upasampajja viharati dukkhâpaṭipadam dandhâbhiññam : tasmim samaye phasso hoti . . . pe . . . paññindriyam hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ : tass' eva lokuttarassa kusalassa jhânassa katattâ bhâvitattâ vipâkam vivicceva kâmehi . . . pe . . . paṭhamam jhânam upasampajja viharati dukkhâpaṭipadam dandhâbhiññam appanīhitam tasmim samaye phasso hoti . . . pe . . . aññindriyam hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ avyâkatâ.

508. Katame dhammâ avyâkatâ ?

Yasmim samaye lokuttaram jhânam bhâveti niyyânikam apacayagâmmim diṭṭhigatânam pahânâya paṭhamâya bhummiyâpattiyâ vitakkavicârânam vûpasamâ . . . pe . . . duttiyam jhânam . . . pe . . . tatiyam jhânam . . . pe . . . catuttham jhânam . . . pe . . . paṭhamam jhânam . . . pe . . . pañcamam jhânam upasampajja viharati dukkhâpaṭipadam dandhâbhiññam ti kusalam . . . pe . . . dukkhâpaṭipadam dandhâbhiññam suññatan ti vipâko . . . pe . . . dukkhâpaṭipadam dandhâbhiññam ti kusalam . . . pe . . . dukkhâpaṭipadam dandhâbhiññam animittan ti vipâko . . . pe . . . dukkhâpaṭipadam dandhâbhiññam ti kusalam . . . pe . . . dukkhâpaṭipadam dandhâbhiññam appanīhan ti vipâko—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ avyâkatâ.

509. Katame dhammâ avyâkatâ ?

Yasmim samaye lokuttaram jhânam bhâveti niyyânikam apacayagâmmim diṭṭhigatânam pahânâya paṭhamâya bhummiyâpattiyâ vivicceva kâmehi . . . pe . . . paṭhamam jhânam upasampajja viharati dukkhâpaṭipadam khippâbhiññam . . . pe . . . sukhâpaṭipadam dandhâbhiññam . . . pe . . . sukhâpaṭipadam khippâbhiññam . . . pe . . . duttiyam jhânam . . . pe . . . tatiyam jhânam . . . pe . . . catuttham jhânam . . . pe . . . paṭhamam jhânam . . . pe . . . pañcamam jhânam upasampajja viharati sukhâpaṭipadam khippâbhiññam ti kusalam . . . pe . . . sukhâpaṭipadam khippâbhiññam suññatan ti vipâko . . . pe . . . sukhâpaṭipadam khippâbhiññam ti kusalam . . . pe . . . sukhâpaṭipadam

khippābhiññam animittan ti vipāko . . . pe . . . sukhāpaṭi-
padam khippābhiññan ti kusalam . . . pe . . . sukhāpaṭi-
padam khippābhiññam appanīhitan ti vipāko—tasmim samaye
phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime
dhammā avyākata.

Suddhika-paṭipadā.

510. Katame dhammā avyākata?

Yasmim samaye lokuttaram jhānam bhāveti niyyānikam
apacayagāmiṃ diṭṭhigatānam pahānāya paṭhamāya bhum-
miyāpattiyā vivicceva kāmehi . . . pe . . . paṭhamam jhā-
nam upasampajja viharati suññatam—tasmim samaye phasso
hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā
kusalā: tass' eva lokuttarassa kusalassa jhānassa katattā
bhāvitattā vipākam vivicceva kāmehi . . . pe . . . paṭha-
mam jhānam upasampajja viharati suññatam—tasmim samaye
phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime
dhammā avyākata.

511. Katame dhammā avyākata?

Yasmim samaye lokuttaram jhānam bhāveti niyyānikam
apacayagāmiṃ diṭṭhigatānam pahānāya paṭhamāya bhum-
miyāpattiyā vivicceva kāmehi . . . pe . . . paṭhamam jhā-
nam upasampajja viharati suññatam—tasmim samaye phasso
hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā
kusalā—tass' eva lokuttarassa kusalassa jhānassa katattā
bhāvitattā vipākam vivicceva kāmehi . . . pe . . . paṭha-
mam jhānam upasampajja viharati animittam—tasmim
samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe
. . . ime dhammā avyākata.

512. Katame dhammā avyākata?

Yasmim samaye lokuttaram jhānam bhāveti niyyānikam
apacayagāmiṃ diṭṭhigatānam pahānāya paṭhamāya bhum-
miyāpattiyā vivicceva kāmehi . . . pe . . . paṭhamam jhā-
nam upasampajja viharati suññatam—tasmim samaye phasso
hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā
kusalā—tass' eva lokuttarassa kusalassa jhānassa katattā
bhāvitattā vipākam vivicceva kāmehi . . . pe . . . paṭha-

mam jhānaṃ upasampajja viharati appaṇihitaṃ—tasmiṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākata.

513. Katame dhammā avyākata?

Yasmiṃ samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayaḡāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhummiyāpattiya vitakkavicāraṇaṃ vūpasamā . . . pe . . . dutiyaṃ jhānaṃ . . . pe . . . tatiyaṃ jhānaṃ . . . pe . . . catutthaṃ jhānaṃ . . . pe . . . paṭhamaṃ jhānaṃ . . . pe . . . pañcamaṃ jhānaṃ upasampajja viharati suññatan ti kusalaṃ . . . pe . . . suññatan ti vipāko . . . pe . . . suññatan ti kusalaṃ . . . pe . . . animittan ti vipāko . . . pe . . . suññatan ti kusalaṃ . . . pe . . . appaṇihitan ti vipāko—tasmiṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākata.

Suddhikasūññataṃ.

514. Katame dhammā avyākata?

Yasmiṃ samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayaḡāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhummiyāpattiya vivicca kāmehi . . . pe . . . paṭhamaṃ jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññaṃ suññataṃ : tasmiṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusala : tass' eva lokuttarassa [kusalassa] jhānassa katattā bhāvitattā vipākaṃ vivicca kāmehi . . . pe . . . paṭhamaṃ jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññaṃ suññataṃ —tasmiṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākata.

515. Katame dhammā avyākata?

Yasmiṃ samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayaḡāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhummiyāpattiya vivicca kāmehi . . . pe . . . paṭhamaṃ jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññaṃ suññataṃ : tasmiṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusala : tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākaṃ

viviceva kâmehi . . . pe . . . paṭhamam jhânam upasampajja viharati dukkhâpaṭipadam dandhâbhiññam animittam : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ avyâkatâ.

516. Katame dhammâ avyâkatâ ?

Yasmim samaye lokuttaram jhânam bhâveti niyyânikam apacayagâmiṃ ditṭhigatânam pahânâya paṭhamâya bhummiyâpattiyâ viviceva kâmehi . . . pe . . . paṭhamam jhânam upasampajja viharati dukkhâpaṭipadam dandhâbhiññam suññatam — tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ : tass' eva lokuttarassa kusalassa jhânassa katattâ bhâvitattâ vipâkam viviceva kâmehi paṭhamam jhânam upasampajja viharati dukkhâpaṭipadam dandhâbhiññam appanīhitam — tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ avyâkatâ.

517. Katame dhammâ avyâkatâ ?

Yasmim samaye lokuttaram jhânam bhâveti niyyânikam apacayagâmiṃ ditṭhigatânam pahânâya paṭhamâya bhummiyâpattiyâ vitakkavicârânam vûpasamâ . . . pe . . . dutiyam jhânam . . . pe . . . tatiyam jhânam . . . pe . . . catuttham jhânam . . . pe . . . paṭhamam jhânam . . . pe . . . pañcamam jhânam upasampajja viharati dukkhâpaṭipadam dandhâbhiññam suññatan ti kusalam . . . pe . . . dukkhâpaṭipadam dandhâbhiññam suññatan ti vipâko . . . pe . . . dukkhâpaṭipadam dandhâbhiññam suññatan ti kusalam . . . pe . . . dukkhâpaṭipadam dandhâbhiññam animittan ti vipâko . . . pe . . . dukkhâpaṭipadam dandhâbhiññam suññatan ti kusalam . . . pe . . . dukkhâpaṭipadam dandhâbhiññam appanīhitan ti vipâko — tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ avyâkatâ.

518. Katame dhammâ avyâkatâ ?

Yasmim samaye lokuttaram jhânam bhâveti niyyânikam apacayagâmiṃ ditṭhigatânam pahânâya paṭhamâya bhummiyâpattiyâ viviceva kâmehi . . . pe . . . paṭhamam jhânam upasampajja viharati dukkhâpaṭipadam khippâbhiññam suññatam . . . pe . . . sukhâpaṭipadam dandhâbhiññam suññatam . . . pe . . . sukhâpaṭipadam khippâbhiññam

suññatam . . . pe . . . dutiyam jhānam . . . pe . . . tatiyam jhānam . . . pe . . . catuttham jhānam . . . pe . . . paṭhamam jhānam . . . pe . . . pañcamam jhānam upasampajja viharati sukhāpaṭipadam khippābhiññam suññatan ti kusalam . . . pe . . . sukhāpaṭipadam khippābhiññam suññatan ti vipāko . . . pe . . . sukhāpaṭipadam khippābhiññam suññatan ti kusalam . . . pe . . . sukhāpaṭipadam khippābhiññam animittan ti vipāko . . . pe . . . sukhāpaṭipadam khippābhiññam suññatan ti kusalam . . . pe . . . sukhāpaṭipadam khippābhiññam appanīhitam ti vipāko : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti—ime dhammā avyākatā.

Suññapaṭipadā.

519. Katame dhammā avyākatā?

Yasmim samaye lokuttaram jhānam bhāveti niyyānikam apacayagāmiṃ diṭṭhigatānam pahānāya paṭhamāya bhummiyāpattiyā vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati appanīhitam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā : tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati appanīhitam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

520. Katame dhammā avyākatā?

Yasmim samaye lokuttaram jhānam bhāveti niyyānikam apacayagāmiṃ diṭṭhigatānam pahānāya paṭhamāya bhummiyāpattiyā vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati appanīhitam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā : tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati animittam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti—ime dhammā avyākatā.

521. Katame dhammā avyākatā?

Yasmiṃ samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayaḡāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhummiyāpattiyaṃ vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati appaṇihitaṃ : tasmīṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā : tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākaṃ vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati suññataṃ — tasmīṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākataṃ.

522. Katame dhammā avyākataṃ ?

Yasmiṃ samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayaḡāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhummiyāpattiyaṃ vitakkavicārānaṃ vūpasamā . . . pe . . . dutiyaṃ jhānaṃ . . . pe . . . tatiyaṃ jhānaṃ . . . pe . . . catuttham jhānaṃ . . . pe . . . paṭhamam jhānaṃ . . . pe . . . pañcamam jhānaṃ upasampajja viharati appaṇihitaṃ ti kusalam . . . pe . . . appaṇihitaṃ ti vipāko . . . pe . . . appaṇihitaṃ ti kusalam . . . pe . . . animittan ti vipāko . . . pe . . . appaṇihitaṃ ti kusalam . . . pe . . . suññatan ti vipāko—tasmīṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākataṃ.

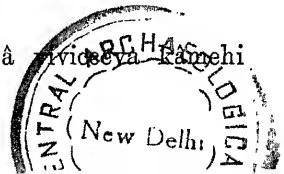
Suddhika-appaṇihitaṃ.

523. Katame dhammā avyākataṃ ?

Yasmiṃ samaye . . . pe . . . pattiyaṃ vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññaṃ appaṇihitaṃ—tasmīṃ samaye phasso hoti . . . pe . . . avikkhepo hoti—ime dhammā kusalā—tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākaṃ vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññaṃ appaṇihitaṃ—tasmīṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākataṃ.

524. Katame dhammā avyākataṃ ?

Yasmiṃ samaye . . . pe . . . pattiyaṃ vivicceva kāmehi



... pe ... paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam appanīhitam—tasmim samaye phasso hoti ... pe ... avikkhepo hoti ... pe ... ime dhammā kusalā: tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi ... pe ... paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam animittam—tasmim samaye phasso hoti ... pe ... avikkhepo hoti ... pe ... ime dhammā avyākatā.

525. Katame dhammā avyākatā?

Yasmim ... pe ... pattiya vivicceva kāmehi ... pe ... paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam appanīhitam: tasmim samaye phasso hoti ... pe ... avikkhepo hoti ... pe ... ime dhammā kusalā: tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi ... pe ... paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam suññatam—tasmim samaye phasso hoti ... pe ... avikkhepo hoti ... pe ... ime dhammā avyākatā.

526. Katame dhammā avyākatā?

Yasmim samaye ... pe ... pattiya vivicceva kāmehi ... pe ... dutiyam jhānam ... pe ... tatiyam jhānam ... pe ... catuttham jhānam ... pe ... paṭhamam jhānam ... pe ... pañcamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam appanīhitan ti kusalam ... pe ... dukkhāpaṭipadam dandhābhiññam appanīhitan ti vipāko ... pe ... dukkhāpaṭipadam dandhābhiññam appanīhitan ti kusalam ... pe ... dukkhāpaṭipadam dandhābhiññam appanīhitan ti vipāko ... pe ... dukkhāpaṭipadam dandhābhiññam appanīhitan ti kusalam ... pe ... dukkhāpaṭipadam dandhābhiññam ti vipāko—tasmim samaye phasso hoti ... pe ... avikkhepo hoti ... pe ... ime dhammā avyākatā.

527. Katame dhammā avyākatā?

Yasmim samaye ... pe ... pattiya vivicceva kāmehi ... pe ... paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam khippābhiññam appanīhitam ... pe ... sukhāpaṭipadam dandhābhiññam appanīhitam ... pe ... sukhā-

animittam . . . pe . . . appanīhitam tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

Vīsati mahānaya.

529. Katame dhammā avyākatā ?

Yasmim samaye lokuttaram jhānam bhāveti niyyānikam . . . pe . . . pattiya vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam chandādhīpateyyam : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā : tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam suññatam chandādhīpateyyam — tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

530. Katame dhammā avyākatā ?

Yasmim samaye lokuttaram jhānam bhāveti niyyānikam . . . pe . . . pattiya vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam chandādhīpateyyam : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā—tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam appanimittam chandādhīpateyyam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

531. Katame dhammā avyākatā ?

Yasmim samaye lokuttaram . . . pe . . . pattiya vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam chandādhīpateyyam : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā—tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam appanīhitam chandā-

dhīpateyyaṃ—tasmiṃ samaye phasso hoti . . . pe . . .
avikkhepo hoti . . . pe . . . ime dhammā avyākataḥ.

532. Katame dhammā avyākataḥ ?

Yasmiṃ samaye lokuttaraṃ . . . pe . . . pattiyaṃ vitakka-
vicāraṇaṃ vūpasamā . . . pe . . . dutiyaṃ jhānaṃ . . . pe
. . . tatiyaṃ jhānaṃ . . . pe . . . catutthaṃ jhānaṃ . . .
pe . . . paṭhamaṃ jhānaṃ . . . pe . . . pañcamaṃ jhānaṃ
upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññaṃ
chandādhīpateyyaṃ ti kusalaṃ . . . pe . . . dukkhāpaṭipadaṃ
dandhābhiññaṃ suññataṃ chandādhīpateyyaṃ ti vipāko . . .
pe . . . dukkhāpaṭipadaṃ dandhābhiññaṃ chandādhīpateyyaṃ
ti kusalaṃ . . . pe . . . dukkhāpaṭipadaṃ dandhābhiññaṃ
animittaṃ chandādhīpateyyaṃ ti vipāko . . . pe . . . dukkhā-
paṭipadaṃ dandhābhiññaṃ chandādhīpateyyaṃ ti kusalaṃ
. . . pe . . . dukkhāpaṭipadaṃ dandhābhiññaṃ appanīhitaṃ
chandādhīpateyyaṃ ti vipāko—tasmiṃ samaye phasso hoti . . .
pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākataḥ.

533. Katame dhammā avyākataḥ ?

Yasmiṃ samaye lokuttaraṃ . . . pe . . . pattiyaṃ vivicceva
kāmehi . . . pe . . . paṭhamaṃ jhānaṃ upasampajja viharati
dukkhāpaṭipadaṃ khippābhiññaṃ chandādhīpateyyaṃ . . .
pe . . . sukhāpaṭipadaṃ dandhābhiññaṃ chandādhīpateyyaṃ
. . . pe . . . sukhāpaṭipadaṃ khippābhiññaṃ chandādhīpa-
teyyaṃ . . . pe . . . dutiyaṃ jhānaṃ . . . pe . . . tatiyaṃ
jhānaṃ . . . pe . . . catutthaṃ jhānaṃ . . . pe . . . paṭha-
maṃ jhānaṃ . . . pe . . . pañcamaṃ jhānaṃ upasampajja
viharati sukhāpaṭipadaṃ khippābhiññaṃ chandādhīpateyyaṃ
ti kusalaṃ . . . pe . . . sukhāpaṭipadaṃ khippābhiññaṃ
suññataṃ chandādhīpateyyaṃ ti vipāko . . . pe . . . sukhā-
paṭipadaṃ khippābhiññaṃ chandādhīpateyyaṃ ti kusalaṃ
. . . pe . . . sukhāpaṭipadaṃ khippābhiññaṃ animittaṃ
chandādhīpateyyaṃ ti vipāko . . . pe . . . sukhāpaṭipadaṃ
khippābhiññaṃ chandādhīpateyyaṃ ti kusalaṃ . . . pe . . .
sukhāpaṭipadaṃ khippābhiññaṃ appanīhitaṃ chandādhīpa-
teyyaṃ ti vipāko—tasmiṃ samaye phasso hoti . . . pe . . .
avikkhepo hoti . . . pe . . . ime dhammā avyākataḥ.

Chandādhīpateyyaṃ suddhikapaṭipadā.

534. Katame dhammā avyākatā ?

Yasmiṃ samaye . . . pe . . . pattiyaṃ vivicceva kâmehi . . . pe . . . paṭhamam jhānam upasampajja viharati suññatam chandādhigateyyam—tasmiṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā—tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kâmehi . . . pe . . . paṭhamam jhānam upasampajja viharati suññatam chandādhigateyyam—tasmiṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

535. Katame dhammā avyākatā ?

Yasmiṃ samaye . . . pe . . . pattiyaṃ vivicceva kâmehi . . . pe . . . paṭhamam jhānam upasampajja viharati suññatam chandādhigateyyam : tasmiṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā—tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kâmehi . . . pe . . . paṭhamam jhānam upasampajja viharati animittam chandādhigateyyam—tasmiṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

536. Katame dhammā avyākatā ?

Yasmiṃ samaye . . . pe . . . pattiyaṃ vivicceva kâmehi . . . pe . . . paṭhamam jhānam upasampajja viharati suññatam chandādhigateyyam—tasmiṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā : tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kâmehi . . . pe . . . paṭhamam jhānam upasampajja viharati appaṇihitam chandādhigateyyam—tasmiṃ samaye phasso hoti . . . pe . . . avikkhepo hoti—ime dhammā avyākatā.

537. Katame dhammā avyākatā ?

Yasmiṃ samaye lokuttaram . . . pe . . . pattiyaṃ vitakka-vicārānam vūpasamā . . . pe . . . duttiyam jhānam . . . pe . . . tatiyam jhānam . . . pe . . . catuttham jhānam . . . pe . . . paṭhamam jhānam . . . pe . . . pañcamam jhānam upasampajja viharati suññatam chandādhigateyyam ti kusalam . . . pe . . . suññatam chandādhigateyyam ti vipāko . . . pe . . . suññatam chandādhigateyyam ti kusalam . . . pe . . . ani-

mittam chandādhigateyyan ti vipāko . . . pe . . . suññatam
chandādhigateyyan ti kusalam . . . pe . . . appaṇihitam
chandādhigateyyan ti vipāko—tasmiṃ samaye phasso hoti
. . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā
avyākatā.

Chandādhigateyyam suddhikasūññatā.

538. Katame dhammā avyākatā?

Yasmiṃ samaye lokuttaram . . . pe . . . pattiyaṃ viviceva
kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati
dukkhāpaṭipadam dandhābhiññam suññatam chandādhigateyyam—
tasmiṃ samaye phasso hoti . . . pe . . . avikkhepo
hoti . . . pe . . . ime dhammā kusalaḥ: tass' eva lokuttarassa
kusalassa jhānassa katattā bhāvitattā vipākam viviceva
kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati
dukkhāpaṭipadam dandhābhiññam suññatam chandādhigateyyam—
tasmiṃ samaye phasso hoti . . . pe . . . avikkhepo
hoti . . . pe . . . ime dhammā avyākatā.

539. Katame dhammā avyākatā?

Yasmiṃ samaye lokuttaram . . . pe . . . pattiyaṃ viviceva
kāmehi . . . pe . . . paṭhamam jhānam upasampajja viha-
rati dukkhāpaṭipadam dandhābhiññam suññatam chandādhigateyyam—
tasmiṃ samaye phasso hoti . . . pe . . .
avikkhepo hoti . . . pe . . . ime dhammā kusalaḥ—tass' eva
lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam
viviceva kāmehi . . . pe . . . paṭhamam jhānam upasam-
pajja viharati dukkhāpaṭipadam dandhābhiññam suññatam
chandādhigateyyam: tasmiṃ samaye phasso hoti . . . pe
. . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

540. Katame dhammā avyākatā?

Yasmiṃ samaye . . . pe . . . pattiyaṃ viviceva kāmehi
. . . pe . . . paṭhamam jhānam upasampajja viharati dukkhā-
paṭipadam dandhābhiññam suññatam chandādhigateyyam—
tasmiṃ samaye lokuttaro phasso hoti . . . pe . . . avikkhepo
hoti—ime dhammā kusalaḥ: tass' eva lokuttarassa kusalassa
jhānassa katattā bhāvitattā vipākam viviceva kāmehi . . .
pe . . . paṭhamam jhānam upasampajja viharati dukkhāpa-
ṭipadam dandhābhiññam appaṇihitam chandādhigateyyam—

tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . .
pe . . . ime dhammā avyākata.

541. Katame dhammā avyākata?

Yasmim samaye lokuttaram jhānam . . . pe . . . pattiya vitakkavicārānam vūpasamā . . . pe . . . dutiyam jhānam . . . pe . . . tatiyam jhānam . . . pe . . . catuttham jhānam . . . pe . . . paṭhamam jhānam . . . pe . . . pañcamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam suññatam chandādhipeyyan ti kusalam . . . pe . . . dukkhāpaṭipadam dandhābhiññam suññatam chandādhipeyyan ti vipāko . . . pe . . . dukkhāpaṭipadam dandhābhiññam suññatam chandādhipeyyan ti kusalam . . . pe . . . dukkhāpaṭipadam dandhābhiññam animittam chandādhipeyyan ti vipāko . . . pe . . . dukkhāpaṭipadam dandhābhiññam suññatam chandādhipeyyan ti kusalam . . . pe . . . dukkhāpaṭipadam dandhābhiññam appanīhitam chandādhipeyyan ti vipāko—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākata.

542. Katame dhammā avyākata?

Yasmim samaye lokuttaram . . . pe . . . pattiya vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam khippābhiññam suññatam chandādhipeyyam . . . pe . . . sukhāpaṭipadam dandhābhiññam suññatam chandādhipeyyam . . . pe . . . sukhāpaṭipadam khippābhiññam suññatam chandādhipeyyam . . . pe . . . dutiyam jhānam . . . pe . . . tatiyam jhānam . . . pe . . . catuttham jhānam . . . pe . . . paṭhamam jhānam . . . pe . . . pañcamam jhānam upasampajja viharati sukhāpaṭipadam khippābhiññam suññatam chandādhipeyyan ti kusalam . . . pe . . . sukhāpaṭipadam khippābhiññam suññatam chandādhipeyyan ti vipāko . . . pe . . . sukhāpaṭipadam khippābhiññam suññatam chandādhipeyyan ti kusalam . . . pe . . . sukhāpaṭipadam khippābhiññam animittam chandādhipeyyan ti vipāko . . . pe . . . sukhāpaṭipadam khippābhiññam suññatam chandādhipeyyan ti kusalam . . . pe . . . sukhāpaṭipadam khippābhiññam appanīhitam chandādhipeyyan ti vipāko—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākata.

543. Katame dhammā avyākataṃ ?

Yasmim samaye lokuttaram . . . pe . . . pattiyā vivicceva kâmehi . . . pe . . . paṭhamam jhānam upasampajja viharati appaṇihitaṃ chandâdhipateyyam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalâ—tass' eva lokuttarassa kusalassa jhânassa katattâ bhâvitattâ vipâkam vivicceva kâmehi . . . pe . . . paṭhamam jhānam upasampajja viharati appaṇihitaṃ chandâdhipateyyam : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākataṃ.

544. Katame dhammā avyākataṃ ?

Yasmim samaye lokuttaram jhānam . . . pe . . . pattiyā vivicceva kâmehi . . . pe . . . paṭhamam jhānam upasampajja viharati appaṇihitaṃ chandâdhipateyyam : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalâ : tass' eva lokuttarassa kusalassa jhânassa katattâ bhâvitattâ vipâkam vivicceva kâmehi . . . pe . . . paṭhamam jhānam upasampajja viharati animittaṃ chandâdhipateyyam : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākataṃ.

545. Katame dhammā avyākataṃ ?

Yasmim samaye lokuttaram . . . pe . . . pattiyā vivicceva kâmehi . . . pe . . . paṭhamam jhānam upasampajja viharati appaṇihitaṃ chandâdhipateyyam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalâ : tass' eva lokuttarassa kusalassa jhânassa katattâ bhâvitattâ vipâkam vivicceva kâmehi . . . pe . . . paṭhamam jhānam upasampajja viharati suññataṃ chandâdhipateyyam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākataṃ.

546. Katame dhammā avyākataṃ ?

Yasmim samaye lokuttaram . . . pe . . . pattiyā vitakka-vicârānam vûpasamâ . . . pe . . . dutiyam jhānam . . . pe . . . tatiyam jhānam . . . pe . . . catuttham jhānam . . . pe . . . paṭhamam jhānam . . . pe . . . pañcamam jhānam upasampajja viharati appaṇihitaṃ chandâdhipateyyan ti kusalam . . . pe . . . appaṇihitaṃ chandâdhipateyyan ti vipâko . . . pe . . . appaṇihitaṃ chandâdhipateyyan ti

kusalam . . . pe . . . animittam chandâdhipateyyan ti vipâko . . . pe . . . appanīhitam chandâdhipateyyan ti kusalam . . . pe . . . suññatam chandâdhipateyyan ti vipâko : tasmim samaye phasso hoti . . . pe . . . avikkhepo koti . . . pe . . . ime dhammâ avyâkatâ.

547. Katame dhammâ avyâkatâ ?

Yasmim samaye lokuttaram jhānam . . . pe . . . pattiyaṃ viviceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhâpaṭipadam dandhâbhiññam appanīhitam chandâdhipateyyam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ kusalā ; tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam viviceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhâpaṭipadam dandhâbhiññam appanīhitam chandâdhipateyyam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ avyâkatâ.

548. Katame dhammâ avyâkatâ ?

Yasmim samaye lokuttaram jhānam . . . pe . . . pattiyaṃ viviceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhâpaṭipadam dandhâbhiññam appanīhitam chandâdhipateyyam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ kusalā—tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam viviceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhâpaṭipadam dandhâbhiññam animittam chandâdhipateyyam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ avyâkatâ.

549. Katame dhammâ avyâkatâ ?

Yasmim samaye lokuttaram jhānam . . . pe . . . pattiyaṃ viviceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhâpaṭipadam dandhâbhiññam appanīhitam chandâdhipateyyam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti—ime dhammâ kusalā—tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam viviceva kāmehi paṭhamam jhānam upasampajja viharati dukkhâpaṭipadam dandhâbhiññam suññatam chandâdhipa-

teyyaṃ : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

550. Katame dhammā avyākatā ?

Yasmim samaye lokuttaraṃ jhānaṃ . . . pe . . . pattiya vitakkavicārānaṃ vūpasamā . . . pe . . . dutiyaṃ jhānaṃ . . . pe . . . tatiyaṃ jhānaṃ . . . pe . . . catutthaṃ jhānaṃ . . . pe . . . paṭhamam jhānaṃ . . . pe . . . pañcamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññaṃ appaṇihitaṃ chandādhigateyyaṃ ti kusalaṃ . . . pe . . . dukkhāpaṭipadaṃ dandhābhiññaṃ appaṇihitaṃ chandādhigateyyaṃ ti vipāko . . . pe . . . dukkhāpaṭipadaṃ dandhābhiññaṃ appaṇihitaṃ chandādhigateyyaṃ ti kusalaṃ . . . pe . . . dukkhāpaṭipadaṃ dandhābhiññaṃ animittaṃ chandādhigateyyaṃ ti vipāko . . . pe . . . dukkhāpaṭipadaṃ dandhābhiññaṃ appaṇihitaṃ chandādhigateyyaṃ ti kusalaṃ . . . pe . . . dukkhāpaṭipadaṃ dandhābhiññaṃ suññataṃ chandādhigateyyaṃ ti vipāko : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

551. Katame dhammā avyākatā ?

Yasmim samaye lokuttaraṃ jhānaṃ bhāveti . . . pe . . . pattiya vivicca kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ khippābhiññaṃ appaṇihitaṃ chandādhigateyyaṃ . . . pe . . . sukhāpaṭipadaṃ dandhābhiññaṃ appaṇihitaṃ chandādhigateyyaṃ . . . pe . . . sukhāpaṭipadaṃ khippābhiññaṃ appaṇihitaṃ chandādhigateyyaṃ . . . pe . . . dutiyaṃ jhānaṃ . . . pe . . . tatiyaṃ jhānaṃ . . . pe . . . catutthaṃ jhānaṃ . . . pe . . . paṭhamam jhānaṃ . . . pe . . . pañcamam jhānaṃ upasampajja viharati sukhāpaṭipadaṃ khippābhiññaṃ appaṇihitaṃ chandādhigateyyaṃ ti kusalaṃ . . . pe . . . sukhāpaṭipadaṃ khippābhiññaṃ appaṇihitaṃ chandādhigateyyaṃ ti vipāko . . . pe . . . sukhāpaṭipadaṃ khippābhiññaṃ appaṇihitaṃ chandādhigateyyaṃ ti kusalaṃ . . . pe . . . sukhāpaṭipadaṃ khippābhiññaṃ animittaṃ chandādhigateyyaṃ ti vipāko . . . pe . . . sukhāpaṭipadaṃ khippābhiññaṃ appaṇihitaṃ chandādhigateyyaṃ ti kusalaṃ . . . pe . . . sukhāpaṭipadaṃ khippābhiññaṃ suññataṃ chandādhigateyyaṃ ti vipāko—tasmim samaye phasso hoti . .

pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākātā.

552. Katame dhammā avyākātā ?

Yasmiṃ samaye lokuttaram maggaṃ bhāveti . . . pe . . . lokuttaram satipatṭhānaṃ bhāveti . . . pe . . . lokuttaram sammappadhānaṃ bhāveti . . . pe . . . lokuttaram iddhi-pādaṃ bhāveti . . . pe . . . lokuttaram indriyaṃ bhāveti . . . pe . . . lokuttaram balaṃ bhāveti . . . pe . . . lokuttaram bojjhaṅgaṃ bhāveti . . . pe . . . lokuttaram saccaṃ bhāveti . . . pe . . . lokuttaram samathaṃ bhāveti . . . pe . . . lokuttaram dhammaṃ bhāveti . . . pe . . . lokuttaram khandhaṃ bhāveti . . . pe . . . lokuttaram āyatanam bhāveti . . . pe . . . lokuttaram dhātum bhāveti . . . pe . . . lokuttaram āhāraṃ bhāveti . . . pe . . . lokuttaram phassaṃ bhāveti . . . pe . . . lokuttaram vedanaṃ bhāveti . . . pe . . . lokuttaram saññaṃ bhāveti . . . pe . . . lokuttaram cetanaṃ bhāveti . . . pe . . . lokuttaram cittaṃ bhāveti niyyānikaṃ apacayaḡāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhumiyaḡpattiyā vicicca kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññaṃ chandādhipeyyam—tasmiṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā—tass’ eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākaṃ vicicca kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññaṃ suññataṃ . . . pe . . . animittaṃ . . . pe . . . appaṇihitaṃ chandādhipeyyam . . . pe . . . viriyādhipeyyam . . . pe . . . cittādhipeyyam . . . pe . . . vimamsādhipeyyam—tasmiṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākātā.

Paṭhamamaggavipāko.

553. Katame dhammā avyākātā ?

Yasmiṃ samaye lokuttaram jhānaṃ bhāveti niyyānikaṃ apacayaḡāmiṃ kāmārāḡavyāpādānaṃ patanubhāvāya dutiyāya bhumiyaḡpattiyā vicicca kāmehi . . . pe . . . vimamsādhipeyyam : tasmiṃ samaye phasso hoti . . . pe . . . kāmārāḡavyā-

pādānaṃ anavasesappahānāya tatiyāya bhummiyāpattiyā . . .
 pe . . . rūparāga-arūparāgamāna-uddhacca-avijjāya anavase-
 sappahānāya catutthāya bhummiyāpattiyā viviceva kāmehi
 . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhā-
 paṭipadam dandhābhiññaṃ tasmim samaye phasso hoti . . .
 pe . . . aññindriyaṃ hoti . . . pe . . . avikkhepo hoti
 . . . pe . . . ime dhammā avyākatā—tass' eva lokuttarassa
 kusalassa jhānassa katattā bhāvitattā vipākaṃ viviceva kāmehi
 . . . pe . . . paṭhamam jhānaṃ upasampajja viharati
 dukkhāpaṭipadam dandhābhiññaṃ suññataṃ — tasmim
 samaye phasso hoti . . . pe . . . aññâtāvindriyaṃ hoti . . .
 pe . . . avikkhepo hoti . . . pe . . . ye vā pana tasmim
 samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—
 ime dhammā avyākatā.

554. Katamo tasmim samaye phasso hoti?

Yo tasmim samaye phasso phusanā samphusanā samphusitattam—ayaṃ tasmim samaye phasso hoti . . . pe . . .

555. Katamam tasmim samaye aññâtāvindriyaṃ hoti?

Yā tesam aññâtāvinaṃ dhammānaṃ aññā paññā pajānanaṃ
 vicayo pavicayo dhammavicayo sallakkhaṇā upalakkhaṇā
 paccupalakkhaṇā pañdiccam kosallaṃ nepuññaṃ vebhavyā
 cintā upaparikkhā bhūri medhā pariñāyikā vipassanā sampaj-
 ññaṃ patodo paññā paññindriyaṃ paññābalaṃ paññā-
 sattham paññāpāsādo paññā-āloko paññā-obhāso paññā-
 pajjoto paññāratanam amoho dhammavicayo sammādiṭṭhi
 dhammavicayasambojjhaṅgo maggaṅgaṃ maggapariyāpan-
 nam, idaṃ tasmim samaye aññâtāvindriyaṃ hoti . . . pe . . .
 avikkhepo hoti . . . pe . . . ye vā pana tasmim samaye aññe
 pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā
 avyākatā.

Lokuttaravipāko.

556. Katame dhammā avyākatā?

Yasmim samaye akusalassa kammassa katattā upacitattā
 vipākaṃ cakkhuviññānaṃ uppannaṃ hoti upekkhāsahagataṃ
 rūpārammaṇam . . . pe . . . sotaviññānaṃ uppannaṃ
 hoti upekkhāsahagataṃ saddārammaṇam . . . pe . . .
 ghānaviññānaṃ uppannaṃ hoti upekkhāsahagataṃ gandhā-

rammaṇaṃ . . . pe . . . jīvāviññāṇaṃ uppannaṃ hoti upekkhāsahagataṃ rasārammaṇaṃ . . . pe . . . kāyaviññāṇaṃ uppannaṃ hoti dukkhāsahagataṃ phoṭṭhabbārammaṇaṃ—tasmim samaye phasso hoti vedanā hoti saññā hoti cetanā hoti cittaṃ hoti dukkhaṃ hoti cittass' ekaggatā hoti manindriyaṃ hoti, dukkhindriyaṃ hoti jīvitindriyaṃ hoti . . . pe . . . ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arûpino dhammā—ime dhammā avyākātā.

557. Katamo tasmim samaye phasso hoti ?

Yo tasmim samaye phasso . . . pe . . . ayaṃ tasmim samaye phasso hoti.

558. Katamā tasmim samaye vedanā hoti ?

Yaṃ tasmim samaye tājā kāyaviññāṇadhātu samphassa-jaṃ kāyikaṃ asātaṃ kāyikaṃ dukkhaṃ kāyasamphassajaṃ asātaṃ dukkhaṃ vedayitaṃ kāyasamphassajā asâtâ dukkhâ vedanâ—ayaṃ tasmim samaye vedanā hoti.

559. Katamaṃ tasmim samaye dukkhaṃ hoti ?

Yaṃ tasmim samaye kāyikaṃ asātaṃ kāyikaṃ dukkhaṃ kāyasamphassajaṃ asātaṃ dukkhaṃ vedayitaṃ kāyasamphassajā asâtâ dukkhâ vedanâ—idaṃ tasmim samaye dukkhaṃ hoti.

560. Katamaṃ tasmim samaye dukkhindriyaṃ hoti ?

Yaṃ tasmim samaye kāyikaṃ . . . pe . . . dukkhâ vedanâ—idaṃ tasmim samaye dukkhindriyaṃ hoti . . . pe . . . ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arûpino dhammā—ime dhammā avyākātā.

Tasmim kho pana samaye cattāro khandhā honti, dvâyatānāni honti, dve dhātuyo honti, tayo āhārā honti, tīpindriyāni honti, eko phasso hoti . . . pe . . . ekā manoviññāṇadhātu hoti, ekaṃ dhammāyatanaṃ hoti, ekā dhammadhātu hoti—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arûpino dhammā—ime dhammā avyākātā . . . pe . . .

561. Katamo tasmim samaye saṅkhārakkhandho hoti ?

Phasso, cetanā vitakko vicāro cittass' ekaggatā, jīvitindriyaṃ ; ye vā pana tasmim samaye aññe pi atthi paṭicca-samuppannā arûpino dhammā—ṭhapetvā vedanākkhandhaṃ, ṭhapetvā saññākkhandhaṃ, ṭhapetvā viññāṇakkhandhaṃ—

ayaṃ tasmim samaye saṅkhârakkhandho hoti . . . pe . . .
ime dhammâ avyâkatâ . . . pe . . .

562. Katame dhammâ avyâkatâ ?

Yasmim samaye akusalassa kammassa katattâ upacitattâ vipâkâ manodhâtu uppannâ hoti upekkhâsahagatâ rūpârammaṇâ vâ . . . pe . . . phoṭṭhabbârammaṇâ vâ—yaṃ yaṃ vâ panârabbha—tasmim samaye phasso hoti, vedanâ hoti, saññâ hoti, cetanâ hoti, cittaṃ hoti, vitakko hoti, vicâro hoti, upekkhâ hoti, cittass' ekaggatâ hoti, manindriyaṃ hoti, upekkhindriyaṃ hoti, jîvitindriyaṃ hoti ; ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ime dhammâ avyâkatâ . . . pe . . .

Tasmim kho pana samaye cattâro khandhâ honti, dvâyatanâni honti, dve dhâtuyo honti, tayo âhârâ honti, tîṇindriyâni honti, eko phasso hoti . . . pe . . . ekâ manodhâtu hoti, ekaṃ dhammâyatanam hoti, ekâ dhammadhâtu hoti—ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ime dhammâ avyâkatâ . . . pe . . .

563. Katamo tasmim samaye saṅkhârakkhandho hoti ?

Phasso cetanâ vitakko vicâro cittass' ekaggatâ jîvitindriyaṃ—ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ṭhapetvâ vedanâkkhandham ṭhapetvâ saññâkkhandham ṭhapetvâ viññâṇakkhandham—ayaṃ tasmim samaye saṅkhârakkhandho hoti . . . pe . . .
ime dhammâ avyâkatâ.

564. Katame dhammâ avyâkatâ ?

Yasmim samaye akusalassa kammassa katattâ upacitattâ vipâkâ manoviññâṇadhâtu uppannâ hoti upekkhâsahagatâ rūpârammaṇâ vâ . . . pe . . . dhammârammaṇâ vâ—yaṃ yaṃ vâ panârabbha—tasmim samaye phasso hoti, vedanâ hoti, saññâ hoti, cetanâ hoti, cittaṃ hoti, vitakko hoti, vicâro hoti, upekkhâ hoti, cittass' ekaggatâ hoti, manindriyaṃ hoti, upekkhindriyaṃ hoti, jîvitindriyaṃ hoti, ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ime dhammâ avyâkatâ . . . pe . . .

Tasmim kho pana samaye cattâro khandhâ honti, dvâyatanâni honti, dve dhâtuyo honti, tayo âhârâ honti, tîṇindriyâni honti, eko phasso hoti . . . pe . . . ekâ manoviññâṇadhâtu

hoti, ekaṃ dhammâyatanaṃ hoti, ekâ dhammadhātu hoti—ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ime dhammâ avyâkatâ . . . pe . . .

565. Katamo tasmim samaye saṅkhâra-kkhandho hoti ?

Phasso cetanâ vitakko vicâro cittass' ekaggatâ jîvitindriyaṃ—ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ṭhapetvâ vedanâ-kkhandhaṃ, ṭhapetvâ saññâ-kkhandhaṃ ṭhapetvâ viññâṇa-kkhandhaṃ—ayaṃ tasmim samaye saṅkhâra-kkhandho hoti . . . pe . . . ime dhammâ avyâkatâ.

Akusalavipâkâ avyâkatâ.

566. Katame dhammâ avyâkatâ ?

Yasmim samaye manodhātu uppannâ hoti kiriyâ neva kusalâ nâkusalâ na ca kammavipâkâ upekkhâsahagatâ rūpârammaṇâ vâ . . . pe . . . phoṭṭhabbârammaṇâ vâ—yaṃ yaṃ vâ pañârabbha—tasmim samaye phasso hoti, vedanâ hoti, saññâ hoti, cetanâ hoti, cittaṃ hoti, vitakko hoti, vicâro hoti, upekkhâ hoti, cittass' ekaggatâ hoti, manindriyaṃ hoti, upekkhindriyaṃ hoti, jîvitindriyaṃ hoti, ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ime dhammâ avyâkatâ . . . pe . . . tasmim kho pana samaye cattâro khandhâ honti, dvâyatanâni honti, dve dhâtuyo honti, tayo âhârâ honti, tîṇindriyâni honti, eko phasso hoti . . . pe . . . ekâ manodhātu hoti, ekaṃ dhammâyatanaṃ hoti, ekâ dhammadhātu hoti, ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ime dhammâ avyâkatâ.

567. Katamo tasmim samaye saṅkhâra-kkhandho hoti ?

Phasso cetanâ vitakko vicâro cittass' ekaggatâ jîvitindriyaṃ—ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ṭhapetvâ vedanâ-kkhandhaṃ ṭhapetvâ saññâ-kkhandhaṃ ṭhapetvâ viññâṇa-kkhandhaṃ—ayaṃ tasmim samaye saṅkhâra-kkhandho hoti . . . pe . . . ime dhammâ avyâkatâ.

568. Katame dhammâ avyâkatâ ?

Yasmim samaye manoviññâṇadhātu uppannâ hoti kiriyâ

neva kusalâ nâkusalâ na ca kammavipâkâ somanassasahagatâ rūpârammaṇâ vâ . . . pe . . . dhammârammaṇâ vâ—yaṃ yaṃ vâ panârabbha—tasmiṃ samaye phasso hoti, vedanâ hoti, saññâ hoti, cetanâ hoti, cittaṃ hoti, vitakko hoti, vicâro hoti, pîti hoti, sukhaṃ hoti, cittass' ekaggatâ hoti, viriyindriyaṃ hoti, samâdhindriyaṃ hoti, manindriyaṃ hoti, somanassindriyaṃ hoti, jīvitindriyaṃ hoti, ye vâ pana tasmiṃ samaye aññe pi atthi paṭiccasamuppannâ arūpino dhammâ—ime dhammâ avyâkatâ.

569. Katamo tasmiṃ samaye phasso hoti?

Yo tasmiṃ samaye phasso phusanâ samphusanâ samphusittattam—ayaṃ tasmiṃ samaye phasso hoti . . . pe . . .

570. Katamâ tasmiṃ samaye cittass' ekaggatâ hoti?

Yâ tasmiṃ samaye cittassa t̥hiti saṇṭhiti avat̥hiti avisâhâro avikkhepo avisâhaṭṭamanasatâ samatho samâdhindriyaṃ samâdhibalaṃ — ayaṃ tasmiṃ samaye cittass' ekaggatâ hoti.

571. Katamaṃ tasmiṃ samaye viriyindriyaṃ hoti?

Yo tasmiṃ samaye cetāsiko viriyârambho nikkamo parakkamo uyyâmo vâyâmo ussâho ussol̥hi thâmo dhiti asithilaparakkamatâ anikkhittachandatâ anikkhittadhurâtâ dhu-rasampaggâho viriyaṃ viriyindriyaṃ viriyabalaṃ—idaṃ tasmiṃ samaye viriyindriyaṃ hoti.

572. Katamaṃ tasmiṃ samaye samâdhindriyaṃ hoti?

Yâ tasmiṃ samaye cittassa t̥hiti . . . pe . . . samâdhibalaṃ—idaṃ tasmiṃ samaye samâdhindriyaṃ hoti . . . pe . . . ye vâ pana tasmiṃ samaye aññe pi atthi paṭiccasamuppannâ arūpino dhammâ—ime dhammâ avyâkatâ.

Tasmiṃ kho pana samaye cattâro khandhâ honti, dvâyatanâni honti, dve dhâtuyo honti, tayo âhârâ honti, pañcindriyâni honti, eko phasso hoti . . . pe . . . ekâ manoviññâṇadhâtu hoti, ekam dhammâyatanaṃ hoti, ekâ dhammadhâtu hoti; ye vâ pana tasmiṃ samaye aññe pi atthi paṭiccasamuppannâ arūpino dhammâ—ime dhammâ avyâkatâ.

573. Katamo tasmiṃ samaye saṅkhârakkhandho hoti?

Phasso cetanâ vitakko vicâro pîti cittass' ekaggatâ viriyindriyaṃ samâdhindriyaṃ jīvitindriyaṃ—ye vâ pana tasmiṃ samaye aññe pi atthi paṭiccasamuppannâ arūpino dhammâ—

ṭhapetvâ vedanâkkhandham ṭhapetvâ saññâkkhandham ṭhapetvâ viññâṇakkhandham—ayaṃ tasmim samaye saṅkhârakkhandho hoti . . . pe . . . ime dhammâ avyâkatâ.

574. Katame dhammâ avyâkatâ?

Yasmim samaye manoviññâṇadhâtu uppannâ hoti kiriyaṃ neva kusalâ nâkusalâ na ca kammavipâkâ upekkhâsahagatâ rūpârammaṇâ vâ . . . pe . . . dhammârammaṇâ vâ—yaṃ yaṃ vâ panârabbha—tasmim samaye phasso hoti vedanâ hoti, saññâ hoti, cetanâ hoti, cittam hoti, vitakko hoti, vicâro hoti, upekkhâ hoti, cittass' ekaggatâ hoti, viriyindriyaṃ hoti, samâdhindriyaṃ hoti, manindriyaṃ hoti, upekkhindriyaṃ hoti, jîvitindriyaṃ hoti—ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ime dhammâ avyâkatâ . . . pe . . . Tasmim kho pana samaye cattâro khandhâ honti, dvâyatanâni honti, dve dhâtuyo honti, tayo âhârâ honti, pañcindriyâni honti, eko phasso hoti . . . pe . . . ekâ manoviññâṇadhâtu hoti, ekaṃ dhammâyatanam hoti, ekâ dhammadhâtu hoti; ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ime dhammâ avyâkatâ . . . pe . . .

575. Katamo tasmim samaye saṅkhârakkhandho hoti?

Phasso cetanâ vitakko vicâro cittass' ekaggatâ viriyindriyaṃ samâdhindriyaṃ jîvitindriyaṃ—ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ṭhapetvâ vedanâkkhandham ṭhapetvâ saññâkkhandham ṭhapetvâ viññâṇakkhandham—ayaṃ tasmim samaye saṅkhârakkhandho hoti . . . pe . . . ime dhammâ avyâkatâ.

576. Katame dhammâ avyâkatâ?

Yasmim samaye manoviññâṇadhâtu uppannâ hoti kiriyaṃ neva kusalâ nâkusalâ na ca kammavipâkâ somanassasahagatâ ñâṇasampayuttâ . . . pe . . . somanassasahagatâ ñâṇasampayuttâ sasaṅkhârena . . . pe . . . somanassasahagatâ ñâṇavippayuttâ . . . pe . . . somanassasahagatâ nâṇavippayuttâ sasaṅkhârena . . . pe . . . upekkhâsahagatâ ñâṇasampayuttâ . . . pe . . . upekkhâsahagatâ ñâṇavippayuttâ sasaṅkhârena . . . pe . . . upekkhâsahagatâ ñâṇavippayuttâ . . . pe . . . upekkhâsahagatâ ñâṇavippayuttâ sasaṅkhârena rūpârammaṇâ vâ . . . pe . . . dhammârammaṇâ vâ—yaṃ yaṃ vâ panâ-

rabbha—tasmiṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā . . . pe . . .

Alobho avyākatamūlaṃ . . . pe . . . adoso avyākatamūlaṃ . . . pe . . . amoho avyākatamūlaṃ . . . pe . . . ime dhammā avyākatā.

Kāmāvacarakiriyā.

577. Katame dhammā avyākatā ?

Yasmiṃ samaye rūpāvacaraṃ jhānaṃ bhāveti kiriyaṃ neva kusalaṃ nākusalaṃ na ca kammavipākaṃ diṭṭhidhamma-sukhavihāraṃ vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati pathavīkaṣiṇaṃ—tasmiṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

578. Katame dhammā avyākatā ?

Yasmiṃ samaye rūpāvacaraṃ jhānaṃ bhāveti kiriyaṃ neva kusalaṃ nākusalaṃ na ca kammavipākaṃ diṭṭhidhamma-sukhavihāraṃ vitakkavicārānaṃ vūpasamā . . . pe . . . duttiyaṃ jhānaṃ . . . pe . . . tatiyaṃ jhānaṃ . . . pe . . . catutthaṃ jhānaṃ . . . pe . . . paṭhamam jhānaṃ . . . pe . . . pañcamam jhānaṃ upasampajja viharati pathavīkaṣiṇaṃ—tasmiṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

Rūpāvacarakiriyā.

579. Katame dhammā avyākatā ?

Yasmiṃ samaye arūpāvacaraṃ jhānaṃ bhāveti kiriyaṃ neva kusalaṃ nākusalaṃ na ca kammavipākaṃ diṭṭhidhamma-sukhavihāraṃ sabbaso rūpasāññānaṃ samatikkamā paṭighasaññānaṃ atthaṅgamānānattasaññānaṃ amanasikārā ākāśa-nañcāyatanasaññāsahagataṃ sukhassa ca pahānā . . . pe . . . catutthaṃ jhānaṃ upasampajja viharati — tasmiṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

580. Katame dhammā avyākatā ?

Yasmiṃ samaye arūpāvacaraṃ jhānaṃ bhāveti kiriyaṃ

neva kusalam nâkusalam na ca kammavipâkam ditthi-dhammasukhavihâram sabbaso âkâsânañcâyatanam samatikkamâ viññânañcâyatanasaññâsahagatam sukhassa ca pahânâ . . . pe . . . catuttham jhânam upasampajja viharati—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti ime dhammâ avyâkatâ.

581. Katame dhammâ avyâkatâ ?

Yasmim samaye arûpâvacaram jhânam bhâveti kiriyaṃ neva kusalam nâkusalam na ca kammavipâkam ditthidhammasukhavihâram sabbaso viññânañcâyatanam samatikkamâ âkiñcaññâyatanasaññâsahagatam sukhassa ca pahânâ . . . pe . . . catuttham jhânam upasampajja viharati—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ avyâkatâ.

582. Katame dhammâ avyâkatâ ?

Yasmim samaye arûpâvacaram . . . pe . . . sabbaso âkiñcaññâyatanam samatikkamâ neva saññânâsaññâyatanasaññâsahagatam sukhassa ca pahânâ . . . pe . . . catuttham jhânam upasampajja viharati—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ avyâkatâ . . . pe . . . alobho avyâkatamûlam . . . pe . . . adoso avyâkatamûlam . . . pe . . . amoho avyâkatamûlam . . . pe . . . ime dhammâ avyâkatâ.

Arûpâvacarakiriyâ.

CITTUPPÂDAKAṆḌAM.

583. Katame dhammâ avyâkatâ ?

Kusalâkusalânam dhammânam vipâkâ kâmvacarâ, rūpâvacarâ, arûpâvacarâ apariyâpannâ vedanâkkhandho saññâkkhandho sañkhârakkhandho viññâṇakkhandho ye ca dhammâ kiriyâ neva kusalâ nâkusalâ na ca kammavipâkâ sabbañ ca rūpaṃ asaṅkhatâ ca dhātu—ime dhammâ avyâkatâ.

584. Tattha katamaṃ sabbam rūpaṃ ?

Cattâro ca mahâbhûtâ catunnañ ca mahâbhûtânam upâdâya rūpaṃ—idaṃ vuccati sabbam rūpaṃ.

Sabbam rūpaṃ na hetu ahetukaṃ hetuvippayuttaṃ

sappaccayam saṅkhatam rūpiyam lokiyam sāsavam saṃyojaniyam ganthaniyam oghaniyam yoganiyam nivaraniyam parāmattham upādāniyam saṅkilesikam avyākataṃ anārammaṇam acetasikam cittavippayuttam neva vipākanavipākadhammadhammam asaṅkiliṭṭhasaṅkilesikam na savitakkasavicāram na avitakkavicāramattam avitakka-avicāram na pītisahagataṃ na sukhasahagataṃ na upekkhāsahagataṃ neva dassanena na bhāvanāya pahāttabbam neva dassanena na bhāvanāya pahāttabbahetukam neva ācayagāmiṃ na apacayagāmiṃ neva sekkham nāsekkham parittam kāmāvacaram na rūpāvacaram na arūpāvacaram pariyāpannam na apariyāpannam aniyataṃ aniyyānikam uppannam चाहि विनृांनेहि विनृेय्यम अनिच्मं जारृब्धिभृतां एवमं एकविधेना रृपसांघाहो.

Ekakam.

585. Duvidhena rūpasaṅgho: atthi rūpaṃ upādā, atthi rūpaṃ no upādā, atthi rūpaṃ upādinṇam, atthi rūpaṃ anupādinṇam, atthi rūpaṃ upādinṇupādāniyam, atthi rūpaṃ anupādinṇupādāniyam, atthi rūpaṃ sanidassanam, atthi rūpaṃ anidassanam atthi rūpaṃ sappatigham, atthi rūpaṃ appatigham, atthi rūpaṃ indriyam, atthi rūpaṃ na indriyam, atthi rūpaṃ mahābhūtaṃ atthi rūpaṃ na mahābhūtaṃ, atthi rūpaṃ viññatti, atthi rūpaṃ na viññatti, atthi rūpaṃ cittasamuṭṭhānam, atthi rūpaṃ na cittasamuṭṭhānam, atthi rūpaṃ cittasahabhū, atthi rūpaṃ na cittasahabhū, atthi rūpaṃ cittānuparivatti, atthi rūpaṃ na cittānuparivatti, atthi rūpaṃ ajjhatikam, atthi rūpaṃ bāhiram, atthi rūpaṃ oḷārikam, atthi rūpaṃ sukhumam, atthi rūpaṃ dūre, atthi rūpaṃ santike, atthi rūpaṃ cakkhusamphassassa vatthu, atthi rūpaṃ cakkhusamphassassa na vatthu, atthi rūpaṃ cakkhusamphassajāya vedanāya . . . pe . . . saññāya . . . pe . . . cetanāya . . . pe . . . cakkhuviññāṇassa vatthu, atthi rūpaṃ cakkhuviññāṇassa na vatthu, atthi rūpaṃ sotasaṃphassassa . . . pe . . . ghānasamphassassa . . . pe . . . jivhāsamphassassa . . . pe . . . kāyasamphassassa vatthu, atthi rūpaṃ kāyasamphassassa na vatthu, atthi rūpaṃ kāyasamphassajāya vedanāya . . . pe . . . saññāya . . . pe . . .

cetanāya . . . pe . . . kāyaviññāṇassa vatthu, atthi rūpaṃ
 kāyaviññāṇassa na vatthu, atthi rūpaṃ cakkhusamphassassa
 ārammaṇaṃ, atthi rūpaṃ cakkhusamphassassa nārammaṇaṃ,
 atthi rūpaṃ cakkhusamphassajāya vedanāya . . . pe . . .
 saññāya . . . pe . . . cetanāya . . . pe . . . cakkhu-
 viññāṇassa ārammaṇaṃ, atthi rūpaṃ cakkhuviññāṇassa
 nārammaṇaṃ, atthi rūpaṃ sotasamphassassa . . . pe . . .
 ghānasamphassassa . . . pe . . . jivhāsamphassassa . . .
 pe . . . kāyasamphassassa ārammaṇaṃ—atthi rūpaṃ kāya-
 samphassassa nārammaṇaṃ, atthi rūpaṃ kāyasamphassajāya
 vedanāya . . . pe . . . saññāya . . . pe . . . cetanāya
 . . . pe . . . kāyaviññāṇassa ārammaṇaṃ—atthi rūpaṃ
 kāyaviññāṇassa nārammaṇaṃ, atthi rūpaṃ cakkhāyatanam
 atthi rūpaṃ na cakkhāyatanam, atthi rūpaṃ sotāyatanam
 . . . pe . . . ghānāyatanam . . . pe . . . jivhāyatanam
 . . . pe . . . kāyāyatanam, atthi rūpaṃ kāyāyatanam, atthi
 rūpaṃ rūpāyatanam, atthi rūpaṃ na rūpāyatanam, atthi
 rūpaṃ saddāyatanam . . . pe . . . gandhāyatanam . . . pe . . .
 rasāyatanam . . . pe . . . phoṭṭhabbāyatanam atthi rūpaṃ na
 phoṭṭhabbāyatanam, atthi rūpaṃ cakkhudhātu, atthi rūpaṃ
 na cakkhudhātu, atthi rūpaṃ sotadhātu . . . pe . . .
 ghānadhātu . . . pe . . . jivhādhātu . . . pe . . . kāya-
 dhātu, atthi rūpaṃ na kāyadhātu atthi rūpaṃ rūpadhātu
 atthi rūpaṃ na rūpadhātu atthi rūpaṃ saddadhātu . . . pe
 . . . gandhadhātu . . . pe . . . rasadhātu . . . pe . . .
 phoṭṭhabbadhātu . . . pe . . . atthi rūpaṃ na phoṭṭhabba-
 dhātu . . . pe . . . atthi rūpaṃ cakkhundriyaṃ atthi rūpaṃ
 na cakkhundriyaṃ atthi rūpaṃ sotindriyaṃ . . . pe . . .
 ghānindriyaṃ . . . pe . . . jivhindriyaṃ . . . pe . . .
 kāyindriyaṃ atthi rūpaṃ na kāyindriyaṃ atthi rūpaṃ
 itthindriyaṃ atthi rūpaṃ na itthindriyaṃ atthi rūpaṃ
 purisindriyaṃ atthi rūpaṃ na purisindriyaṃ atthi rūpaṃ
 jīvitindriyaṃ atthi rūpaṃ na jīvitindriyaṃ atthi rūpaṃ
 kāyaviññatti atthi rūpaṃ na kāyaviññatti atthi rūpaṃ
 vacīviññatti atthi rūpaṃ na vacīviññatti, atthi rūpaṃ ākāsa-
 dhātu, atthi rūpaṃ na ākāsadhātu, atthi rūpaṃ āpodhātu,
 atthi rūpaṃ na āpodhātu, atthi rūpaṃ rūpassa lahutā, atthi
 rūpaṃ na rūpassa lahutā, atthi rūpaṃ rūpassa mudutā atthi

rûpaṃ rûpassa na mudutâ, atthi rûpaṃ rûpassa kammaññatâ, atthi rûpaṃ rûpassa na kammaññatâ, atthi rûpaṃ rûpassa upacayo, atthi rûpaṃ rûpassa na upacayo, atthi rûpaṃ rûpassa santati atthi rûpaṃ rûpassa na santati, atthi rûpaṃ rûpassa jaratâ, atthi rûpaṃ rûpassa na jaratâ atthi rûpaṃ aniccatâ atthi rûpaṃ na aniccatâ atthi rûpaṃ kabaḷīṅkāro âhâro, atthi rûpaṃ na kabaḷīṅkāro âhâro, evaṃ duvidhena rûpasāṅgaho.

Dukaṃ.

586. Tividhena rûpasāṅgaho ?

Yan taṃ rûpaṃ ajjhattikaṃ, taṃ upâdâ, yan taṃ rûpaṃ bâhiraṃ, taṃ atthi upâdâ, atthi nopâdâ, yan taṃ rûpaṃ ajjhattikaṃ, taṃ upâdinṇaṃ, yan taṃ rûpaṃ bâhiraṃ taṃ atthi upâdinṇaṃ, atthi anupâdinṇaṃ, yan taṃ rûpaṃ ajjhattikaṃ taṃ upâdinṇupâdâniyaṃ, yan taṃ rûpaṃ bâhiraṃ, taṃ atthi upâdinṇupâdâniyaṃ, atthi anupâdinṇupâdâniyaṃ, yan taṃ rûpaṃ ajjhattikaṃ, taṃ anidassanaṃ, yan taṃ rûpaṃ bâhiraṃ, taṃ atthi sanidassanaṃ, atthi anidassanaṃ, yan taṃ rûpaṃ ajjhattikaṃ, taṃ sappatighaṃ, yan taṃ rûpaṃ bâhiraṃ, taṃ atthi sappatighaṃ, atthi appatighaṃ, yan taṃ rûpaṃ ajjhattikaṃ, taṃ indriyaṃ, yan taṃ rûpaṃ bâhiraṃ, taṃ atthi indriyaṃ, atthi na indriyaṃ, yan taṃ rûpaṃ ajjhattikaṃ, taṃ na mahâbhûtaṃ, yan taṃ rûpaṃ bâhiraṃ taṃ atthi mahâbhûtaṃ, atthi na mahâbhûtaṃ, yan taṃ rûpaṃ ajjhattikaṃ, taṃ na viññatti, yan taṃ rûpaṃ bâhiraṃ, taṃ atthi viññatti, atthi na viññatti, yan taṃ rûpaṃ ajjhattikaṃ, taṃ na cittasamuṭṭhânaṃ, yan taṃ rûpaṃ bâhiraṃ, taṃ atthi cittasamuṭṭhânaṃ atthi na cittasamuṭṭhânaṃ, yan taṃ rûpaṃ ajjhattikaṃ, taṃ na cittasahabhû, yan taṃ rûpaṃ bâhiraṃ taṃ atthi cittasahabhû, atthi na cittasahabhû, yan taṃ rûpaṃ ajjhattikaṃ, taṃ na cittânuparivatti, yan taṃ rûpaṃ bâhiraṃ, taṃ atthi cittânuparivatti, atthi na cittânuparivatti, yan taṃ rûpaṃ ajjhattikaṃ, taṃ oḷārikaṃ yan taṃ rûpaṃ bâhiraṃ, taṃ atthi oḷārikaṃ, atthi sukhumam, yan taṃ rûpaṃ ajjhattikaṃ, taṃ santike, yan taṃ rûpaṃ bâhiraṃ, taṃ atthi dûre, atthi santike, yan taṃ rûpaṃ bâhiraṃ, taṃ cakkhusamphassassa na vatthu, yan taṃ rûpaṃ ajjhattikaṃ,

tam atthi cakkhusamphassassa vatthu, atthi cakkhusamphas-
 sassa na vatthu, yan tam rūpaṃ bāhiraṃ, tam cakkhusam-
 phassajāya vedanāya . . . pe . . . saññāya . . . pe . . .
 cetanāya . . . pe . . . cakkhuviññāṇassa na vatthu, yan tam
 rūpaṃ ajjhattikaṃ, tam atthi cakkhuviññāṇassa vatthu, atthi
 cakkhuviññāṇassa na vatthu, yan tam rūpaṃ bāhiraṃ, tam
 sotasamphassassa . . . pe . . . ghānasamphassassa . . .
 pe . . . jivhāsamphassassa . . . pe . . . kāyasamphassassa
 na vatthu, yan tam rūpaṃ ajjhattikaṃ, tam atthi kāyasam-
 phassassa vatthu, atthi kāyasamphassassa na vatthu, yan tam
 rūpaṃ bāhiraṃ tam kāyasamphassajāya vedanāya . . . pe
 . . . saññāya . . . pe . . . cetanāya . . . pe . . . kāya-
 viññāṇassa na vatthu, yan tam rūpaṃ ajjhattikaṃ, tam atthi
 kāyaviññāṇassa vatthu, atthi kāyaviññāṇassa na vatthu, yan
 tam rūpaṃ ajjhattikaṃ, tam cakkhusamphassassa nāram-
 maṇaṃ, yan tam rūpaṃ bāhiraṃ, tam atthi cakkhusam-
 phassassa ārammaṇaṃ, atthi cakkhusamphassassa nāramma-
 ñaṃ, yan tam rūpaṃ ajjhattikaṃ, tam cakkhusamphassajāya
 vedanāya . . . pe . . . saññāya . . . pe . . . cetanāya
 . . . pe . . . cakkhuviññāṇassa nārammaṇaṃ, yan tam rūpaṃ
 bāhiraṃ, tam atthi cakkhuviññāṇassa ārammaṇaṃ atthi
 cakkhuviññāṇassa nārammaṇaṃ, yan tam rūpaṃ ajjhattikaṃ,
 tam sotasamphassassa . . . pe . . . ghānasamphassassa . . .
 pe . . . jivhāsamphassassa . . . pe . . . kāyasamphassassa
 nārammaṇaṃ, yan tam rūpaṃ bāhiraṃ, tam atthi kāyasam-
 phassassa ārammaṇaṃ, atthi kāyasamphassassa nārammaṇaṃ,
 yan tam rūpaṃ ajjhattikaṃ tam kāyasamphassajāya vedanāya
 . . . pe . . . saññāya . . . pe . . . cetanāya . . . pe . . .
 kāyaviññāṇassa nārammaṇaṃ, yan tam rūpaṃ bāhiraṃ, tam
 atthi kāyaviññāṇassa ārammaṇaṃ, atthi kāyaviññāṇassa
 nārammaṇaṃ, yan tam rūpaṃ bāhiraṃ, tam na cakkhāyata-
 naṃ, yan tam rūpaṃ ajjhattikaṃ, tam atthi cakkhāyatanam,
 atthi na cakkhāyatanam, yan tam rūpaṃ bāhiraṃ, tam na
 sotāyatanam . . . pe . . . na ghāṇāyatanam . . . pe . . .
 na jivhāyatanam . . . pe . . . na kāyāyatanam, yan tam
 rūpaṃ ajjhattikaṃ, tam atthi kāyāyatanam, atthi na kāyā-
 yatanam, yan tam rūpaṃ ajjhattikaṃ, tam na rūpāyatanam,
 yan tam rūpaṃ bāhiraṃ, tam atthi rūpāyatanam, atthi na

rûpâyatanam, yan tam rûpam ajjhattikam, tam na saddâya-
tanam . . . pe . . . na gandhâyatanam . . . pe . . . na
rasâyatanam . . . pe . . . na phoṭṭhabbâyatanam, yan tam
rûpam bâhiram, tam atthi phoṭṭhabbâyatanam, atthi na
phoṭṭhabbâyatanam, yan tam rûpam bâhiram, tam na cakku-
dhâtu, yan tam rûpam ajjhattikam, tam atthi cakkhudhâtu,
atthi na cakkhudhâtu, yan tam rûpam bâhiram, tam na sota-
dhâtu . . . pe . . . na ghânadhâtu . . . pe . . . na jivhâdhâtu . . .
pe . . . na kâyadhâtu . . . pe . . . yan tam rûpam ajjhattikam,
tam atthi kâyadhâtu, atthi na kâyadhâtu yan tam rûpam ajjha-
ttikam, tam rûpadhâtu, yan tam rûpam bâhiram, tam atthi
rûpadhâtu, atthi na rûpadhâtu, yan tam rûpam ajjhattikam,
tam na saddadhâtu . . . pe . . . na gandhadhâtu . . . pe
. . . na rasadhâtu, na phoṭṭhabbadhâtu, yan tam rûpam bâhi-
ram, tam atthi phoṭṭhabbadhâtu, atthi na phoṭṭhabbadhâtu,
yan tam rûpam bâhiram, tam na cakkhundriyam, yan tam
rûpam ajjhattikam, tam atthi cakkhundriyam atthi na
cakkhundriyam, yan tam rûpam bâhiram, tam na sotindriyam
. . . pe . . . na ghânindriyam . . . pe . . . na jivhindriyam
. . . pe . . . na kâyindriyam, yan tam rûpam ajjhattikam,
tam atthi kâyindriyam, atthi na kâyindriyam, yan tam
rûpam ajjhattikam, tam na itthindriyam, yan tam rûpam bâhi-
ram, tam atthi itthindriyam, atthi na itthindriyam yan tam
rûpam ajjhattikam, tam na purisindriyam, yan tam rûpam
bâhiram, tam atthi purisindriyam, atthi na purisindriyam,
yan tam rûpam ajjhattikam, tam na jîvitindriyam, yan tam
rûpam bâhiram, tam atthi jîvitindriyam, atthi na jîvitindri-
yam, yan tam rûpam ajjhattikam, tam na kâyaviññatti, yan tam
rûpam bâhiram, tam atthi kâyaviññatti, atthi na kâyaviññatti,
yan tam rûpam ajjhattikam, tam na vacîviññatti, yan tam
rûpam bâhiram, tam atthi vacîviññatti, atthi na vacîviññatti,
yan tam rûpam ajjhattikam, tam na âkâsadhâtu, yan tam
rûpam bâhiram, tam atthi âkâsadhâtu, atthi na âkâsadhâtu,
yan tam rûpam ajjhattikam, tam na âpodhâtu, yan tam rûpam
bâhiram, tam atthi âpodhâtu, atthi na âpodhâtu, yan tam
rûpam ajjhattikam tam rûpassa na lahutâ, yan tam rûpam
bâhiram, tam atthi rûpassa lahutâ, atthi rûpassa na lahutâ,
yan tam rûpam ajjhattikam tam rûpassa na mudutâ, yan tam

rûpaṃ bâhiraṃ, taṃ atthi rûpassa mudutâ, atthi rûpassa na mudutâ, yaṃ taṃ rûpaṃ ajjhattikaṃ, taṃ rûpassa na kammaññatâ, yaṃ taṃ rûpaṃ bâhiraṃ, taṃ atthi rûpassa kammaññatâ, atthi rûpassa na kammaññatâ, yaṃ taṃ rûpaṃ ajjhattikaṃ, taṃ rûpassa na upacayo, yaṃ taṃ rûpaṃ bâhiraṃ, taṃ atthi rûpassa upacayo, atthi rûpassa na upacayo, yaṃ taṃ rûpaṃ ajjhattikaṃ taṃ rûpassa na santati, yaṃ taṃ rûpaṃ bâhiraṃ, taṃ atthi rûpassa santati, atthi rûpassa na santati, yaṃ taṃ rûpaṃ ajjhattikaṃ, taṃ rûpassa na jaratâ, yaṃ taṃ rûpaṃ bâhiraṃ, taṃ atthi rûpassa jaratâ, atthi rûpassa na jaratâ, yaṃ taṃ rûpaṃ ajjhattikaṃ, taṃ rûpassa na aniccatâ, yaṃ taṃ rûpaṃ bâhiraṃ, taṃ atthi rûpassa aniccatâ, atthi rûpassa na aniccatâ, yaṃ taṃ rûpaṃ ajjhattikaṃ, taṃ na kabalimkāro âhâro, yaṃ taṃ rûpaṃ bâhiraṃ, taṃ atthi kabalimkāro âhâro, atthi na kabalimkāro âhâro. Evaṃ tividhena rûpasāṅgaho.

Tikaṃ.

587. Catubbidhena rûpasāṅgaho :

Yaṃ taṃ rûpaṃ upâdâ, taṃ atthi upâdinnaṃ, atthi anupâdinnaṃ, yaṃ taṃ rûpaṃ anupâdâ, taṃ atthi upâdinnaṃ, atthi anupâdinnaṃ, yaṃ taṃ rûpaṃ upâdâ, taṃ atthi upâdinnaṃ upâdâniyaṃ, atthi anupâdinnaṃ upâdâniyaṃ, yaṃ taṃ rûpaṃ anupâdâ, taṃ atthi upâdinnaṃ upâdâniyaṃ, atthi anupâdinnaṃ upâdâniyaṃ, yaṃ taṃ rûpaṃ upâdâ taṃ atthi sappatighaṃ, atthi appatighaṃ, yaṃ taṃ rûpaṃ anupâdâ, taṃ atthi sappatighaṃ atthi appatighaṃ, yaṃ taṃ rûpaṃ upâdâ, taṃ atthi olârikaṃ, atthi sukhumaṃ, yaṃ taṃ rûpaṃ nûpâdâ, taṃ atthi olârikaṃ, atthi sukhumaṃ, yaṃ taṃ rûpaṃ upâdâ, taṃ atthi dûre, atthi santike, yaṃ taṃ rûpaṃ nûpâdâ, taṃ atthi dûre, atthi santike, yaṃ taṃ rûpaṃ upâdinnaṃ, taṃ atthi sanidassanaṃ, atthi anidassanaṃ, yaṃ taṃ rûpaṃ anupâdinnaṃ, taṃ atthi sanidassanaṃ, atthi anidassanaṃ, yaṃ taṃ rûpaṃ upâdinnaṃ, taṃ atthi sappatighaṃ, atthi appatighaṃ, yaṃ taṃ rûpaṃ anupâdinnaṃ, taṃ atthi sappatighaṃ, atthi appatighaṃ, yaṃ taṃ rûpaṃ upâdinnaṃ, taṃ atthi mahâbhûtaṃ, atthi na mahâbhûtaṃ, yaṃ taṃ rûpaṃ anupâdinnaṃ, taṃ atthi mahâ-

bhûtam, atthi na mahâbhûtam, yan tam rûpam upâdinnam,
 tam atthi oḷârikam, atthi sukhumam, yan tam rûpam anupâ-
 dinnam, tam atthi oḷârikam, atthi sukhumam, yan tam rûpam
 upâdinnam, tam atthi dûre, atthi santike, yan tam rûpam
 anupâdinnam, tam atthi dûre atthi santike, yan tam rûpam
 upâdinñupâdâniyam, tam atthi sanidassanam, atthi anidassa-
 nam, yan tam rûpam anupâdinñupâdâniyam, tam atthi sani-
 dassanam, atthi anidassanam, yan tam rûpam upâdinñupâdâ-
 niyam, tam atthi sappatigham, atthi appatigham, yan tam
 rûpam anupâdinñupâdâniyam, tam atthi sappatigham,
 atthi appatigham, yan tam rûpam upâdinñupâdâniyam, tam
 atthi mahâbhûtam, atthi na mahâbhûtam, yan tam rûpam
 anupâdinñupâdâniyam, tam atthi mahâbhûtam, atthi na
 mahâbhûtam, yan tam rûpam upâdinñupâdâniyam, tam atthi
 oḷârikam, atthi sukhumam, yan tam rûpam anupâdinñupâdâ-
 niyam, tam atthi oḷârikam, atthi sukhumam, yan tam rûpam
 upâdinñupâdâniyam, tam atthi dûre, atthi santike, yan tam
 rûpam anupâdinñupâdâniyam, tam atthi dûre, atthi santike,
 yan tam rûpam sappatigham, tam atthi indriyam, atthi na
 indriyam, yan tam rûpam appatigham, tam atthi indriyam,
 atthi na indriyam, yan tam rûpam sappatigham, tam atthi
 mahâbhûtam, atthi na mahâbhûtam, yan tam rûpam appaṭi-
 gham, tam atthi mahâbhûtam, atthi na mahâbhûtam, yan tam
 rûpam indriyam, tam atthi oḷârikam, atthi sukhumam,
 yan tam rûpam na indriyam, tam atthi oḷârikam, atthi
 sukhumam, yan tam rûpam indriyam, tam atthi dûre, atthi
 santike, yan tam rûpam na indriyam, tam atthi dûre, atthi
 santike, yan tam rûpam mahâbhûtam, tam atthi oḷârikam,
 atthi sukhumam, yan tam rûpam na mahâbhûtam, tam atthi
 oḷârikam, atthi sukhumam, yan tam rûpam mahâbhûtam, tam
 atthi dûre, atthi santike, yan tam rûpam na mahâbhûtam,
 tam atthi dûre, atthi santike, diṭṭham sutam mutam viññâ-
 tam rûpam. Evaṃ catubbidhena rûpasāṅgaho.

Catukkam.

588. Pañcavidhena rūpasāṅgaho :

Pathavīdhātu āpodhātu tejodhātu vāyodhātu—yañ ca rūpaṃ upādā—evaṃ pañcavidhena rūpasāṅgaho.

Pañcakam.

589. Chabbidhena rūpasāṅgaho :

Cakkhuviññeyyaṃ rūpaṃ—sotaviññeyyaṃ rūpaṃ—ghānaviññeyyaṃ rūpaṃ, jivhāviññeyyaṃ rūpaṃ, kāyaviññeyyaṃ rūpaṃ, manoviññeyyaṃ rūpaṃ—evaṃ chabbidhena rūpasāṅgaho.

Chakkam.

590. Sattavidhena rūpasāṅgaho :

Cakkhuviññeyyaṃ rūpaṃ, sotaviññeyyaṃ rūpaṃ, ghānaviññeyyaṃ rūpaṃ, jivhāviññeyyaṃ rūpaṃ, kāyaviññeyyaṃ rūpaṃ, manoviññeyyaṃ rūpaṃ, dhātuviññeyyaṃ rūpaṃ—evaṃ sattavidhena rūpasāṅgaho.

Sattakam.

591. Atthavidhena rūpasāṅgaho :

Cakkhuviññeyyaṃ rūpaṃ, sotaviññeyyaṃ rūpaṃ, ghānaviññeyyaṃ rūpaṃ, jivhāviññeyyaṃ rūpaṃ, kāyaviññeyyaṃ rūpaṃ, atthi sukhasamphassaṃ, atthi dukkhasamphassaṃ—manodhātuviññeyyaṃ rūpaṃ—manoviññāṇadhātuviññeyyaṃ rūpaṃ—evaṃ atthavidhena rūpasāṅgaho.

Atthakam.

592. Navavidhena rūpasāṅgaho :

Cakkhundriyaṃ, sotindriyaṃ, ghānindriyaṃ, jivhindriyaṃ, kāyindriyaṃ, itthindriyaṃ, purisindriyaṃ, jīvitindriyaṃ yañ ca rūpaṃ na indriyaṃ—evaṃ navavidhena rūpasāṅgaho.

Navakam.

593. Dasavidhena rūpasāṅgaho :

Cakkhundriyaṃ, sotindriyaṃ, ghānindriyaṃ, jivhindriyaṃ, kāyindriyaṃ, itthindriyaṃ, purisindriyaṃ, jīvitindriyaṃ, na indriyaṃ rūpaṃ atthi sappatighaṃ—atthi appatighaṃ—evaṃ dasavidhena rūpasāṅgaho.

Dasakam.

594. Ekādasavidhena rūpasāṅgaho :

Cakkhāyatanaṃ, sotāyatanaṃ, ghānāyatanaṃ, jivhāyatanaṃ, kāyāyatanaṃ, rūpāyatanaṃ, saddāyatanaṃ, gandhāyatanaṃ, rasāyatanaṃ, phoṭṭhabbāyatanaṃ yañ ca rūpaṃ anidassanaṃ appatighaṃ dhammāyatanapariyāpannaṃ — evaṃ ekādasavidhena rūpasāṅgaho.

Ekādasakam.

MĀTIKĀ.

595. Sabbam rūpaṃ na hetum eva ahetukam eva hetuvippa-
yuttam eva sappaccayaṃ eva saṅkhatan eva lokiyaṃ eva sāsava-
vam eva saññojaniyaṃ eva ganthaniyaṃ eva oghaniyaṃ eva
yoganiyaṃ eva nivaraniyaṃ eva parāmatṭham eva upādā-
niyaṃ eva saṅkilesikaṃ eva avyākatam eva anārammaṇaṃ
eva acetasikaṃ eva cittavippayuttam eva neva vipākanavipā-
kadhammadhammam eva asaṅkiliṭṭhasaṅkilesikaṃ eva na
savitakka-savicāram eva na avitakkavicāramattam eva avi-
takka-avicāram eva na pītisahagatam eva na sukhasahagatam
eva upekkhāsahagatam eva neva dassanena na bhāvanāya
pahātabbam eva neva dassanena na bhāvanāya pahātabba-
hetukam eva neva ācayagāmināapacayagāmim eva neva
sekkhanāsekkham eva parittaṃ eva kāmāvacaram eva rūpā-
vacaram eva na arūpāvacaram eva pariyāpannaṃ eva no
apariyāpannaṃ eva aniyatam eva aniyyānikaṃ eva uppannaṃ
chahi viññānehi viññeyyaṃ eva aniccaṃ eva jarābhibhūtaṃ
eva—evaṃ ekavidhena rūpasāṅgaho.

Ekakaniddeso.

596. Kataman taṃ rūpaṃ upâdâ ?

Cakkhâyatanaṃ, sotâyatanaṃ, ghânâyatanaṃ, jivhâyatanaṃ, kâyâyatanaṃ, rūpâyatanaṃ, saddâyatanaṃ, gandhâyatanaṃ, rasâyatanaṃ, itthindriyaṃ, purisindriyaṃ, jivitindriyaṃ, kâyaviññatti, vacīviññatti, âkâsadhâtu, rūpassa lahutâ, rūpassa mudutâ, rūpassa kammaññatâ, rūpassa upacayo, rūpassa santati, rūpassa jaratâ, rūpassa aniccatâ kabalinkâro âhâro.

597. Kataman taṃ rūpaṃ cakkhâyatanaṃ ?

Yaṃ cakkhum catunnaṃ mahâbhûtânaṃ upâdâya pasâdo attabhâvaparipâpanno anidassano sappatigho—yena cakkhunâ anidassanena sappatighena rūpaṃ sanidassanaṃ sappatighaṃ passi vâ passati vâ passissati vâ passe vâ cakkhum petam cakkhâyatanaṃ petam cakkhudhâtu pesâ cakkhundriyaṃ petam loko peso dvârâ pesâ samuddo peso paṇḍaraṃ petam khettaṃ petam vatthum petam nettaṃ petam nayaṇaṃ petam orimaṇ tîraṃ petam suñño gâmo peso—idan taṃ rūpaṃ cakkhâyatanaṃ.

598. Kataman taṃ rūpaṃ cakkhâyatanaṃ ?

Yaṃ cakkhum . . . pe . . . sappatigho yaṃhi cakkhumhi anidassanaṃhi sappatighaṃhi rūpaṃ sanidassanaṃ sappatighaṃ paṭihaññi vâ paṭihaññati vâ paṭihaññissati vâ paṭihaññe vâ cakkhum petam cakkhâyatanaṃ petam cakkhudhâtu pesâ cakkhundriyaṃ petam loko peso dvârâ pesâ samuddo peso paṇḍaraṃ petam khettaṃ petam vatthum petam nettaṃ petam nayaṇaṃ petam orimaṇ tîraṃ petam suñño gâmo peso—idaṃ taṃ rūpaṃ cakkhâyatanaṃ.

599. Kataman taṃ rūpaṃ cakkhâyatanaṃ ?

Yaṃ cakkhum catunnaṃ . . . pe . . . sappatigho—yaṃ cakkhum anidassanaṃ sappatighaṃ rūpaṃhi sanidassanaṃhi sappatighaṃhi paṭihaññi vâ paṭihaññati vâ paṭihaññissati vâ paṭihaññe vâ cakkhum petam cakkhâyatanaṃ petam cakkhudhâtu pesâ cakkhundriyaṃ petam loko peso dvârâ pesâ samuddo peso paṇḍaraṃ petam khettaṃ petam vatthum petam nettaṃ petam nayaṇaṃ petam orimaṇ tîraṃ petam suñño gâmo peso—idan taṃ rūpaṃ cakkhâyatanaṃ.

600. Kataman taṃ rūpaṃ cakkhâyatanaṃ ?

Yaṃ cakkhum catunnaṃ . . . pe . . . sappatigho—yaṃ

cakkhum nissāya rūpaṃ ārabba cakkhusamphasso uppajji vā uppajjati vā uppajjissati vā uppajje vā yaṃ cakkhum nissāya rūpaṃ ārabba cakkhusamphassajā vedanā . . . pe . . . saññā . . . pe . . . cetanā . . . pe . . . cakkhuvīṇṇāṇaṃ uppajji vā uppajjati vā uppajjissati vā uppajje vā cakkhum petaṃ cakkhāyatanam petam cakkhudhātu pesā cakkhundriyam petam loko peso dvārā pesā samuddo peso paṇḍaram petam khettaṃ petam vatthum petam nettaṃ petam nayanam petam oriman tīraṃ petam suñño gāmo peso—idan taṃ rūpaṃ cakkhāyatanam.

601. Kataman taṃ rūpaṃ sotāyatanam ?

Yaṃ sotaṃ catunnaṃ mahābhūtānaṃ upādāya pasādo attabhāvapariyāpanno anidassano sappatigho—yena soteṇa anidassanena sappatighena saddaṃ anidassanaṃ sappatighaṃ suṇi vā suṇāti vā suṇissati vā suṇe vā—sotaṃ petam sotāyatanam petam sotadhātu pesā sotindriyam petam loko peso dvārā pesā samuddo peso paṇḍaram petam khettaṃ petam vatthum petam oriman tīraṃ petam suñño gāmo peso—idaṃ taṃ rūpaṃ sotāyatanam.

602. Kataman taṃ rūpaṃ sotāyatanam ?

Yaṃ sotaṃ . . . pe . . . pariāpanno anidassano sappatigho yaṃhi sotaṃhi anidassanaṃhi sappatighaṃhi saddo anidassano sappatigho paṭihaññi vā paṭihaññati vā paṭihaññissati vā paṭihaññe vā—sotaṃ petam sotāyatanam petam sotadhātu pesā sotindriyam petam loko peso dvārā pesā samuddo peso paṇḍaram petam khettaṃ petam vatthum petam oriman tīraṃ petam suñño gāmo peso—idaṃ taṃ rūpaṃ sotāyatanam.

603. Kataman taṃ rūpaṃ sotāyatanam ?

Yaṃ sotaṃ . . . pe . . . pariāpanno anidassano sappatigho—yaṃ sotaṃ anidassanaṃ sappatighaṃ saddaṃhi anidassanaṃhi sappatighaṃhi paṭihaññi vā paṭihaññati vā paṭihaññissati vā paṭihaññe vā—sotaṃ petam sotāyatanam petam sotadhātu pesā sotindriyam petam loko peso dvārā pesā samuddo peso paṇḍaram petam khettaṃ petam vatthum petam oriman tīraṃ petam suñño gāmo peso—idaṃ taṃ rūpaṃ sotāyatanam.

604. Kataman taṃ rūpaṃ sotāyatanam ?

Yam sotam . . . pe . . . pariyâpanno anidassano sappatigho—yam sotam nissâya saddam ârabbbha sotasamphasso uppajji vâ uppajjati vâ uppajjissati vâ uppajje vâ . . . pe . . . yam sotam nissâya saddam ârabbbha sotasamphassajâ vedanâ . . . pe . . . saññâ . . . pe . . . cetanâ . . . pe . . . sotaviññânam uppajji vâ uppajjati vâ uppajjissati vâ uppajje vâ . . . pe . . . yam sotam nissâya saddârammaṇo sotasamphasso uppajji vâ uppajjati vâ uppajjissati vâ uppajje vâ . . . pe . . . yam sotam nissâya saddârammaṇâ sotasamphassajâ vedanâ . . . pe . . . saññâ . . . pe . . . cetanâ . . . pe . . . sotaviññânam uppajji vâ uppajjati vâ uppajjissati vâ uppajje vâ—sotam petam sotâyatanam petam sotadhâtu pesâ sotindriyam petam loko peso dvârâ pesâ samuddo peso paṇḍaram petam khetam petam vatthum petam oriman tîram petam suñño gâmo peso—idam tam rūpam sotâyatanam.

605. Kataman tam rūpam ghânâyatanam ?

Yam ghânam catunnam mahâbhûtânam upâdâya pasâdo attabhâvapariyâpanno anidassano sappatigho—yena ghânena anidassanena sappatighena gandham anidassanam sappatigham ghâyi vâ ghâyati vâ ghâyissati vâ ghâye vâ ghânam petam ghânâyatanam petam ghânadhâtu pesâ ghânindriyam petam loko peso dvârâ pesâ samuddo peso paṇḍaram petam khetam petam vatthum petam oriman tîram petam suñño gâmo peso—idan tam rūpam ghânâyatanam.

606. Kataman tam rūpam ghânâyatanam ?

Yam ghânam . . . pe . . . pariyâpanno anidassano sappatigho—yamhi ghânamhi anidassanamhi sappatighamhi gandho anidassano sappatigho paṭihaññi vâ paṭihaññati vâ paṭihaññissati vâ paṭihaññe vâ ghânam petam ghânâyatanam petam ghânadhâtu pesâ ghânindriyam petam loko peso dvârâ pesâ samuddo peso paṇḍaram petam khetam petam vatthum petam oriman tîram petam suñño gâmo peso—idan tam rūpam ghânâyatanam.

607. Kataman tam rūpam ghânâyatanam ?

Yam ghânam . . . pe . . . pariyâpanno anidassano sappatigho—yam ghânam anidassanam sappatigham gandhamhi anidassanamhi sappatighamhi paṭihaññi vâ paṭihaññati vâ paṭihaññissati vâ paṭihaññe vâ—ghânam petam ghânâyatanam

petam ghānadhātu pesā ghānindriyaṃ petam loko peso dvārā pesā samuddo peso paṇḍaram petam khettaṃ petam vatthum petam orimaṃ tīraṃ petam suñño gāmo peso—idaṃ taṃ rūpaṃ ghānāyatanaṃ.

608. Katamaṃ taṃ rūpaṃ ghānāyatanaṃ ?

Yaṃ ghānaṃ . . . pe . . . pariyāpanno anidassano sappatigho yaṃ ghānaṃ nissāya gandhaṃ ārabba ghānasamphasso uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yaṃ ghānaṃ nissāya gandhaṃ ārabba ghānasamphassajā vedanā . . . pe . . . saññā . . . pe . . . cetanā . . . pe . . . ghānaviññānaṃ uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yaṃ ghānaṃ nissāya gandhārammaṇo ghānasamphasso uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yaṃ ghānaṃ nissāya gandhārammaṇā ghānasamphassajā vedanā . . . pe . . . saññā . . . pe . . . cetanā . . . pe . . . ghānaviññānaṃ uppajji vā uppajjati vā uppajjissati vā uppajje vā—ghānaṃ petam ghānāyatanaṃ petam ghānadhātu pesā ghānindriyaṃ petam loko peso dvārā pesā samuddo peso paṇḍaram petam khettaṃ petam vatthum petam orimaṃ tīraṃ petam suñño gāmo peso—idaṃ taṃ rūpaṃ ghānāyatanaṃ.

609. Katamaṃ taṃ rūpaṃ jivhāyatanaṃ ?

Yā jivhā catunnaṃ mahābhūtānaṃ upādāya pasādo attabhāva-pariyāpanno anidassano sappatigho yāya jivhāya anidassanāya sappatighāya rasaṃ anidassanaṃ sappatighaṃ sāyi vā sāyati vā sāyissati vā sāye vā—jivhā pesā jivhāyatanaṃ petam jivhādhātu pesā jivhindriyaṃ petam loko peso dvārā pesā samuddo peso paṇḍaram petam khettaṃ petam vatthum petam orimaṃ tīraṃ petam suñño gāmo peso—idaṃ taṃ rūpaṃ jivhāyatanaṃ.

610. Katamaṃ taṃ rūpaṃ jivhāyatanaṃ ?

Yā . . . pe . . . pariyāpanno anidassano sappatigho yāya jivhāya anidassanāya sappatighāya raso anidassano sappatigho paṭihaññi vā paṭihaññati vā paṭihaññissati vā paṭihaññevā jivhā pesā jivhāyatanaṃ petam jivhādhātu pesā jivhindriyaṃ petam loko peso dvārā pesā samuddo peso paṇḍaram petam khettaṃ petam vatthum petam orimaṃ tīraṃ petam suñño gāmo peso—idaṃ taṃ rūpaṃ jivhāyatanaṃ.

611. Katamaṃ taṃ rūpaṃ jivhāyatanam?

Yā . . . pe . . . pariyāpanno anidassano sappatigho yā jivhā anidassanā sappatighā rasamhi anidassanamhi sappatighamhi paṭihaññi vā paṭihaññati vā paṭihaññissati vā paṭihaññe vā jivhā pesā jivhāyatanam petam jivhādhātu pesā jivhindriyam petam loko peso dvārā pesā samuddo peso paṇḍaram petam khettaṃ petam vatthum petam oriman tīram petam suñño gāmo peso—idaṃ taṃ rūpaṃ jivhāyatanam.

612. Kataman taṃ rūpaṃ jivhāyatanam?

Yā . . . pe . . . pariyāpanno anidassano sappatigho yaṃ jivham nissāya rasam ārabba jivhāsamphasso uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yaṃ jivham nissāya rasam ārabba jivhāsamphassajā vedanā . . . pe . . . saññā . . . pe . . . cetanā . . . pe . . . jivhāviññānaṃ uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yaṃ jivham nissāya rasārammaṇo jivhāsamphasso uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yaṃ jivham nissāya rasārammaṇā jivhā-samphassajā vedanā . . . pe . . . saññā . . . pe . . . cetanā . . . pe . . . jivhāviññānaṃ uppajji vā uppajjati vā uppajjissati vā uppajje vā jivhā pesā jivhāyatanam petam jivhādhātu pesā jivhindriyam petam loko peso dvārā pesā samuddo peso paṇḍaram petam khettaṃ petam vatthum petam—oriman tīram petam suñño gāmo peso—idaṃ taṃ rūpaṃ jivhāyatanam.

613. Kataman taṃ rūpaṃ kāyāyatanam?

Yo kāyo catunnaṃ mahābhūtānaṃ upādāya pasādo attabhāvapariyāpanno anidassano sappatigho yena kāyena anidassanena sappatighena phoṭṭhabbam anidassanaṃ sappatighaṃ phusi vā phusati vā phussati vā phuse vā—kāyo peso kāyāyatanam petam kāyadhātu pesā kāyindriyam petam loko peso dvārā pesā samuddo peso paṇḍaram petam khettaṃ petam vatthum petam orimaṃ tīram petam suñño gāmo peso—idaṃ taṃ rūpaṃ kāyāyatanam.

614. Kataman taṃ rūpaṃ kāyāyatanam?

Yo kāyo . . . pe . . . pariyāpanno anidassano sappatigho yaṃhi kāyaṃhi anidassanaṃhi sappatighaṃhi phoṭṭhabbo anidassano sappatigho paṭihaññi vā paṭihaññati vā paṭi-

haññissati vâ paṭihaññe vâ—kâyo peso . . . pe . . . gâmo peso—idan tam rūpaṃ kâyâyatanam.

615. Kataman tam rūpaṃ kâyâyatanam?

Yo kâyo . . . pe . . . pariyâpanno anidassano sappatigho yo kâyo anidassano sappatigho phoṭṭhabbamhi anidassanamhi sappatighamhi paṭihaññi vâ paṭihaññati vâ paṭihaññissati vâ paṭihaññe vâ—kâyo peso . . . pe . . . gâmo peso—idan tam rūpaṃ kâyâyatanam.

616. Kataman tam rūpaṃ kâyâyatanam?

Yo kâyo . . . pe . . . pariyâpanno anidassano sappatigho yaṃ kâyaṃ nissâya phoṭṭhabbaṃ ârabbha kâyasamphasso uppajji vâ uppajjati vâ uppajjissati vâ uppajje vâ . . . pe . . . yaṃ kâyaṃ nissâya phoṭṭhabbaṃ ârabbha kâyasamphassajā vedanā . . . pe . . . saññā . . . pe . . . cetanā . . . pe . . . kâyaviññāṇam uppajji vâ uppajjati vâ uppajjissati vâ uppajje vâ . . . pe . . . yaṃ kâyaṃ nissâya phoṭṭhabbârammaṇo kâyasamphasso uppajji vâ uppajjati vâ uppajjissati vâ uppajje vâ . . . pe . . . yaṃ kâyaṃ nissâya phoṭṭhabbârammaṇā kâyasamphassajā vedanā . . . pe . . . saññā . . . pe . . . cetanā . . . pe . . . kâyaviññāṇam uppajji vâ uppajjati vâ uppajjissati vâ uppajje vâ—kâyo peso . . . pe . . . gâmo peso—idan tam rūpaṃ kâyâyatanam.

617. Kataman tam rūpaṃ rūpâyatanam?

Yaṃ rūpaṃ catunnam mahâbhûtānam upādâya vaṇṇanibhâsanidassanam sappatigham nīlam pītakaṃ lohitaṃ odātaṃ kâlakaṃ mañjetṭhakaṃ harivaṇṇam aṅkuravaṇṇam dīgham rassam aṇum thūlam vatṭam parimaṇḍalam caturamsam chaḷamsam aṭṭhamsam soḷasamsam ninnathalam châyâ âtapo âloko andhakâro abbhâ mahikâ dhûmo rajo candamaṇḍalassa vaṇṇanibhâ suriyamaṇḍalassa vaṇṇanibhâ târakarûpānam vaṇṇanibhâ âdāsamaṇḍalassa vaṇṇanibhâ maṇisaṅkhamuttavelūriyassa vaṇṇanibhâ jâtârûparajatassa vaṇṇanibhâ—yaṃ vâ panaññam pi atthi rūpaṃ catunnam mahâbhûtānam upādâya vaṇṇanibhâsanidassanam sappatigham—yaṃ rūpaṃ sanidassanam sappatigham cakkhunā anidassanena sappatighena passi vâ passati vâ passissati vâ passe vâ rūpaṃ petam rūpâyatanam petam rūpadhātu pesā—idan tam rūpaṃ rūpâyatanam.

618. Kataman taṃ rūpaṃ rūpâyatanam ?

Yaṃ rūpaṃ . . . pe . . . sappatighaṃ yaṃhi rūpaṃhi sanidassanamhi sappatighaṃhi cakkhuṃ anidassanam sappatighaṃ paṭihaññi vâ paṭihaññati vâ paṭihaññissati vâ paṭihaññe vâ—rūpaṃ petam rūpâyatanam petam rūpadhātu pesâ—idan taṃ rūpaṃ rūpâyatanam.

619. Kataman taṃ rūpaṃ rūpâyatanam ?

Yaṃ rūpaṃ . . . pe . . . sappatighaṃ—yaṃ rūpaṃ sanidassanam sappatighaṃ cakkhumhi anidassanamhi sappatighaṃhi paṭihaññi vâ paṭihaññati vâ paṭihaññissati vâ paṭihaññe vâ—rūpaṃ petam rūpâyatanam petam rūpadhātu pesâ—idan taṃ rūpaṃ rūpâyatanam.

620. Kataman taṃ rūpaṃ rūpâyatanam ?

Yaṃ rūpaṃ . . . pe . . . sappatighaṃ—yaṃ rūpaṃ ârabba cakkhuṃ nissâya cakkhusamphasso uppajji vâ uppajjati vâ uppajjissati vâ uppajje vâ . . . pe . . . yaṃ rūpaṃ ârabba cakkhuṃ nissâya cakkhusamphassajā vedanâ . . . pe . . . saññâ . . . pe . . . cetanâ . . . pe . . . cakkhuviññāṇam uppajji vâ uppajjati vâ uppajjissati vâ uppajje vâ . . . pe . . . yaṃ rūpârammaṇam cakkhuṃ nissâya cakkhusamphasso uppajji vâ uppajjati vâ uppajjissati vâ uppajje vâ . . . pe . . . yaṃ rūpârammaṇam cakkhuṃ nissâya cakkhusamphassajā vedanâ . . . pe . . . saññâ . . . pe . . . cetanâ . . . pe . . . cakkhuviññāṇam uppajji vâ uppajjati vâ uppajjissati vâ uppajje vâ—rūpaṃ petam rūpâyatanam petam rūpadhātu pesâ—idan taṃ rūpaṃ rūpâyatanam.

621. Kataman taṃ rūpaṃ saddâyatanam ?

Yo saddo catunnam mahâbhûtānam upâdâya anidassano sappatigho bherisaddo mutingasaddo saṅkhasaddo paṇava-saddo gītasaddo vâdītasaddo sammasaddo paṇisaddo sattānam nigghosasaddo dhâtūnam sannighâtasaddo vâtasaddo udakasaddo manussasaddo amanussasaddo—yo vâ panañño pi atthi saddo catunnam mahâbhûtānam upâdâya anidassano sappatigho—yaṃ saddam anidassanam sappatighaṃ sotena anidassanena sappatighena suṇi vâ suṇāti vâ suṇissati vâ suṇe vâ—saddo peso saddâyatanam petam saddadhātu pesâ—idan taṃ rūpaṃ saddâyatanam.

622. Kataman taṃ rūpaṃ saddâyatanam ?

Yo saddo . . . pe . . . sappatigho—yamhi saddamhi anidassanamhi sappatighamhi sotam anidassanam sappatigham paṭihaññi vā paṭihaññati vā paṭihaññissati vā paṭihaññe vā—saddo peso saddāyatanam petam saddadhātu pesā—idan tam rūpam saddāyatanam.

623. Kataman tam rūpam saddāyatanam ?

Yo saddo . . . pe . . . sappatigho—yo saddo anidassano sappatigho sotamhi anidassanamhi sappatighamhi paṭihaññi vā paṭihaññati vā paṭihaññissati vā paṭihaññe vā—saddo peso saddāyatanam petam saddadhātu pesā—idan tam rūpam saddāyatanam.

624. Kataman tam rūpam saddāyatanam ?

Yo saddo . . . pe . . . sappatigho—yam saddam ārabba sotam nissāya sotasamphasso uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yam saddam ārabba sotam nissāya sotasamphassajā vedanā . . . pe . . . saññā . . . pe . . . cetanā . . . pe . . . sotaviññānam uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yam saddārammanam sotam nissāya sotasamphasso uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yam saddārammanam sotam nissāya sotasamphassajā vedanā . . . pe . . . saññā . . . pe . . . cetanā . . . pe . . . sotaviññānam uppajji vā uppajjati vā uppajjissati vā uppajje vā—saddo peso saddāyatanam petam saddadhātu pesā—idan tam rūpam saddāyatanam.

625. Kataman tam rūpam gandhāyatanam ?

Yo gandho catunnam mahābhūtanam upādāya anidassano sappatigho mūlagandho sārāgandho, tacagandho, patta-gandho, pupphagandho, phalagandho, āmagandho, vissagandho, sugandho, duggandho yo vā panañño pi atthi gandho catunnam mahābhūtanam upādāya anidassano sappatigho—yam gandham anidassanam sappatigham [tena]ghānena anidassanena sappatighena ghāyi vā ghāyati vā ghāyissati vā ghāye vā—gandho peso gandhāyatanam petam gandhadhātu pesā—idan tam rūpam gandhāyatanam.

626. Kataman tam rūpam gandhāyatanam ?

Yo gandho . . . pe . . . sappatigho—yamhi gandhamhi anidassanamhi sappatighamhi ghānam anidassanam sappatigham paṭihaññi vā paṭihaññati vā paṭihaññissati vā paṭi-

haññe vâ—gandho peso gandhâyatanam petam gandhadhâtu pesâ—idan tam rûpam gandhâyatanam.

627. Kataman tam rûpam gandhâyatanam ?

Yo gandho . . . pe . . . sappatigho—yo gandho anidassano sappatigho ghânamhi anidassanamhi sappatighamhi paṭihaññi vâ paṭihaññati vâ paṭihaññissati vâ paṭihaññe vâ—gandho peso gandhâyatanam petam gandhadhâtu pesâ—idan tam rûpam gandhâyatanam.

628. Kataman tam rûpam gandhâyatanam ?

Yo gandho . . . pe . . . sappatigho—yam gandham ârabba ghânam nissâya ghânasamphasso uppajji vâ uppajjati vâ uppajjissati vâ uppajje vâ . . . pe . . . yam gandham ârabba ghânam nissâya ghânasamphassajâ vedanâ . . . pe . . . saññâ . . . pe . . . cetanâ . . . pe . . . ghânaviññanam uppajji vâ uppajjati vâ uppajjissati vâ uppajje vâ . . . pe . . . yam gandhârammanam ghânam nissâya ghânasamphasso uppajji vâ uppajjati vâ uppajjissati vâ uppajje vâ . . . pe . . . yam gandhârammanam ghânam nissâya ghânasamphassajâ vedanâ . . . pe . . . saññâ . . . pe . . . cetanâ . . . pe . . . ghânaviññanam uppajji vâ uppajjati vâ uppajjissati vâ uppajje vâ—gandho peso gandhâyatanam . . . pe . . . gandhadhâtu pesâ—idan tam rûpam gandhâyatanam.

629. Kataman tam rûpam rasâyatanam ?

Yo raso catunnam mahâbhûtânâ upâdâya anidassano sappatigho mûlaraso, khandharaso, tacaraso, pattaraso, puppharaso, phalaraso, ambilaṃ, madhuram tittakam kaṭukam loṇikam khârikam lapilaṃ kasâvo sâdu asâdu yo vâ panañño pi atthi raso catunnam mahâbhûtânâ upâdâya anidassano sappatigho—yam rasam anidassanam sappatigham jivhâya anidassanâya sappatighâya sâyi vâ sâyati vâ sâyissati vâ sâye vâ—raso peso rasâyatanam petam rasadhâtu pesâ—idan tam rûpam rasâyatanam.

630. Kataman tam rûpam rasâyatanam ?

Yo raso . . . pe . . . sappatigho—yamhi rasamhi anidassanamhi sappatighamhi jivhâ anidassanâ sappatighâ paṭihaññi vâ paṭihaññati vâ paṭihaññissati vâ paṭihaññe vâ—raso peso rasâyatanam petam rasadhâtu pesâ—idan tam rûpam rasâyatanam.

631. Katamaṃ taṃ rūpaṃ rasâyatanaṃ ?

Yo raso . . . pe . . . sappatigho—yo raso anidassano sappatigho jivhâya anidassanâya sappatighâya paṭihaññi vâ paṭihaññati vâ paṭihaññissati vâ paṭihaññe vâ—raso peso rasâyatanaṃ petamaṃ rasadhâtu pesâ—idan taṃ rūpaṃ rasâyatanaṃ.

632. Katamaṃ taṃ rūpaṃ rasâyatanaṃ ?

Yo raso . . . pe . . . sappatigho—yaṃ rasam ârabba jivham nissâya jivhâsamphasso uppajji vâ uppajjati vâ uppajjissati vâ uppajje vâ . . . pe . . . yaṃ rasam ârabba jivham nissâya jivhâsamphassajâ vedanâ . . . pe . . . saññâ . . . pe . . . cetanâ . . . pe . . . jivhâviññânaṃ uppajji vâ uppajjati vâ uppajjissati vâ uppajje vâ . . . pe . . . yaṃ rasârammaṇaṃ jivham nissâya jivhâsamphasso uppajji vâ uppajjati vâ uppajjissati vâ uppajje vâ . . . pe . . . yaṃ rasârammaṇaṃ jivham nissâya jivhâsamphassajâ vedanâ . . . pe . . . saññâ . . . pe . . . cetanâ . . . pe . . . jivhâviññânaṃ uppajji vâ uppajjati vâ uppajjissati vâ uppajje vâ—raso peso rasâyatanaṃ petamaṃ rasadhâtu pesâ—idan taṃ rūpaṃ rasâyatanaṃ.

633. Katamaṃ taṃ rūpaṃ itthindriyaṃ ?

Yaṃ itthiyâ itthilingaṃ itthinimittaṃ itthikuttaṃ itthâkappo itthattaṃ itthibhâvo—idan taṃ rūpaṃ itthindriyaṃ.

634. Katamaṃ taṃ rūpaṃ purisindriyaṃ ?

Yaṃ purisassa purisalingaṃ purisanimittaṃ purisakuttaṃ purisâkappo purisattaṃ purisabhâvo—idan taṃ rūpaṃ purisindriyaṃ.

635. Katamaṃ taṃ rūpaṃ jîvitindriyaṃ ?

Yo tesam rūpînaṃ dhammânaṃ âyu ṭhiti yapanâ yâpanâ iriyaṇâ vattanâ pâlanâ jîvitaṃ jîvitindriyaṃ—idan taṃ rūpaṃ jîvitindriyaṃ.

636. Katamaṃ taṃ rūpaṃ kâyaviññatti ?

Yâ kusalacittassa vâ akusalacittassa vâ avyâkatacittassa vâ abhikkamantassa vâ paṭikkamantassa vâ âloKentassa vâ vilokentassa vâ sammiñjantassa vâ pasârentassa vâ kâyassa tham-bhanâ santhambhanâ santhambhitattaṃ viññatti viññâpanâ viññâpitattaṃ idan taṃ rūpaṃ kâyaviññatti.

637. Katamaṃ taṃ rūpaṃ vacîviññatti ?

Yâ kusalacittassa vâ akusalacittassa vâ avyâkatacittassa vâ vâcâ girâ vyappatho udîraṇaṃ ghoso ghosakammaṃ vâcâ

vacîbhedo—ayaṃ vuccati vâcâ—yâ tâya vâcâya viññatti viññâpanâ viññâpitattam—idan tam rūpaṃ vacîviññatti.

638. Kataman tam rūpaṃ âkâsadhâtu ?

Yo âkâso âkâsangataṃ aghaṃ aghagataṃ vivaro vivara-gataṃ asamphutṭhaṃ catūhi mahâbhûtehi—idan tam rūpaṃ âkâsadhâtu.

639. Kataman tam rūpaṃ rūpassa lahutâ ?

Yâ rūpassa lahutâ lahupariṇâmatâ adandhanatâ avitthana-tâ—idan tam rūpaṃ rūpassa lahutâ.

640. Kataman tam rūpaṃ rūpassa mudutâ ?

Yâ rūpassa mudutâ maddavatâ akakkhaletâ akathinatâ—idan tam rūpaṃ rūpassa mudutâ.

641. Kataman tam rūpaṃ rūpassa kammaññatâ ?

Yâ rūpassa kammaññatâ kammaññattam kammaññabhâvo—idan tam rūpaṃ rūpassa kammaññatâ.

642. Kataman tam rūpaṃ rūpassa upacayo ?

Yo âyatanânam âcayo—yo rūpassa upacayo—idan tam rūpaṃ rūpassa upacayo.

643. Kataman tam rūpaṃ rūpassa santati ?

Yo rūpassa upacayo—yâ rūpassa santati—idan tam rūpaṃ rūpassa santati.

644. Kataman tam rūpaṃ rūpassa jaratâ ?

Yâ rūpassa jarâ jîranatâ khaṇḍiccaṃ pâliccaṃ valittacatâ âyuno saṃhâni, indriyânam paripâko—idan tam rūpaṃ rūpassa jaratâ.

645. Kataman tam rūpaṃ rūpassa aniccatâ ?

Yo rūpassa khayô vayo bhedo [paribhedo] aniccatâ antara-dhânam—idan tam rūpaṃ rūpassa aniccatâ.

646. Kataman tam rūpaṃ kabalînkâro âhâro ?

Odano kummâso sattu maccho maṃsaṃ khîraṃ dadhi sappi navanîtam telaṃ madhupphânitam—yaṃ vâ panaññam pi atthi yamhi yamhi janapade tesam tesam sattânam mukhâsiyaṃ dantavikhâdanam galajjhoharaṇiyaṃ kucchi-vitthambhanam yâya ojâya sattâ yâpenti—idan tam rūpaṃ kabalînkâro âhâro.

Idan tam rūpaṃ upâdâ.

UPÂDÂBHÂJANIYAṃ RÛPAKAṆḌE PAṬHAMABHÂNAVÂRAM.

647. Kataman taṃ rūpaṃ no upādā ?

Phoṭṭhabbāyatanam āpodhātu—idan taṃ rūpaṃ no upādā.

648. Kataman taṃ rūpaṃ phoṭṭhabbāyatanam ?

Pathavīdhātu tejodhātu vāyodhātu kakkhaḷam mudukaṃ saṅgham pharusam sukhasamphassam dukkhasamphassam garukaṃ lahukaṃ—yaṃ phoṭṭhabbam anidassanam sappatigham kāyena anidassanena sappatighena phusi vā phusati vā phusissati vā phuse vā phoṭṭhabbo peso phoṭṭhabbāyatanam petam phoṭṭhabbadhātu pesā—idan taṃ rūpaṃ phoṭṭhabbāyatanam.

649. Kataman taṃ rūpaṃ phoṭṭhabbāyatanam ?

Pathavīdhātu . . . pe . . . lahukaṃ—yamhi phoṭṭhabbamhi anidassanamhi sappatighamhi kāyo anidassano sappatigho paṭihaññi vā paṭihaññati vā paṭihaññissati vā paṭihaññe vā—phoṭṭhabbo peso phoṭṭhabbāyatanam petam phoṭṭhabbadhātu pesā—idan taṃ rūpaṃ phoṭṭhabbāyatanam.

650. Kataman taṃ rūpaṃ phoṭṭhabbāyatanam ?

Pathavīdhātu . . . pe . . . lahukaṃ—yo phoṭṭhabbo anidassano sappatigho kāyamhi anidassanamhi sappatighamhi paṭihaññi vā paṭihaññati vā paṭihaññissati vā paṭihaññe vā—phoṭṭhabbo peso phoṭṭhabbāyatanam petam phoṭṭhabbadhātu pesā—idan taṃ rūpaṃ phoṭṭhabbāyatanam.

651. Kataman taṃ rūpaṃ phoṭṭhabbāyatanam ?

Pathavīdhātu . . . pe . . . lahukaṃ—yaṃ phoṭṭhabbam ārabba kāyaṃ nissāya kāyasamphasso uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yaṃ phoṭṭhabbam ārabba kāyaṃ nissāya kāyasamphassajā vedanā . . . pe . . . saññā . . . pe . . . cetanā . . . pe . . . kāyaviññāṇam uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yaṃ phoṭṭhabbārammaṇam kāyaṃ nissāya kāyasamphasso uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yaṃ phoṭṭhabbārammaṇam kāyaṃ nissāya kāyasamphassajā vedanā . . . pe . . . saññā . . . pe . . . cetanā . . . pe . . . kāyaviññāṇam uppajji vā uppajjati vā uppajjissati vā uppajje vā—phoṭṭhabbo peso phoṭṭhabbāyatanam petam phoṭṭhabbadhātu pesā—idan taṃ rūpaṃ phoṭṭhabbāyatanam.

652. Kataman taṃ rūpaṃ āpodhātu ?

Yaṃ āpo āpogataṃ sineho sinehagataṃ bandhanattam
rûpassa idan taṃ rûpaṃ āpodhātu.

Idan taṃ rûpaṃ no upâdâ.

653. Kataman taṃ rûpaṃ upâdiṇṇaṃ ?

Cakkhâyatanaṃ, sotâyatanaṃ, ghâṇâyatanaṃ, jivhâyata-
naṃ, kâyâyatanaṃ, itthindriyaṃ, purisindriyaṃ, jîvitindri-
yaṃ—yaṃ vâ panaññaṃ pi atthi rûpaṃ kammassa katattâ
rûpâyatanaṃ, gandhâyatanaṃ, rasâyatanaṃ, phoṭṭhabbâya-
tanaṃ, âkâsadhātu, āpodhātu, rûpassa upacayo rûpasantati
kabalîṅkâro âhâro—idan taṃ rûpaṃ upâdiṇṇaṃ.

654. Kataman taṃ rûpaṃ anupâdiṇṇaṃ ?

Saddâyatanaṃ kâyaviññatti vacîviññatti rûpassa lahutâ
rûpassa mudutâ rûpassa kammaññatâ rûpassa jaratâ rûpassa
aniccatâ—yaṃ vâ pan' aññaṃ pi atthi rûpaṃ na kammassa
katattâ rûpâyatanaṃ gandhâyatanaṃ rasâyatanaṃ phoṭṭha-
bbâyatanaṃ âkâsadhātu āpodhātu rûpassa upacayo rûpassa
santati kabalîṅkâro âhâro—idan taṃ rûpaṃ anupâdiṇṇaṃ.

655. Kataman taṃ rûpaṃ upâdiṇṇupâdâniyaṃ ?

Cakkhâyatanaṃ . . . pe . . . kâyâyatanaṃ itthindriyaṃ
purisindriyaṃ jîvitindriyaṃ—yaṃ vâ pan' aññaṃ pi atthi
rûpaṃ kammassa katattâ rûpâyatanaṃ gandhâyatanaṃ
rasâyatanaṃ phoṭṭhabbâyatanaṃ âkâsadhātu, āpodhātu,
rûpassa upacayo rûpasantati kabalîṅkâro âhâro—idan taṃ
rûpaṃ upâdiṇṇupâdâniyaṃ.

656. Katamaṃ taṃ rûpaṃ anupâdiṇṇupâdâniyaṃ ?

Saddâyatanaṃ kâyaviññatti vacîviññatti rûpassa lahutâ
rûpassa mudutâ rûpassa kammaññatâ rûpassa jaratâ rûpassa
aniccatâ—yaṃ vâ panaññaṃ pi atthi rûpaṃ na kammassa
katattâ rûpâyatanaṃ saddâyatanaṃ, gandhâyatanaṃ, rasâ-
yatanaṃ phoṭṭhabbâyatanaṃ, âkâsadhātu rûpassa upacayo
rûpasantati kabalîṅkâro âhâro—idan taṃ rûpaṃ anupâdiṇṇu-
pâdâniyaṃ.

657. Kataman taṃ rûpaṃ sanidassanaṃ ?

Rûpâyatanaṃ—idan taṃ rûpaṃ sanidassanaṃ.

658. Kataman taṃ rûpaṃ anidassanaṃ.

Cakkhâyatanaṃ . . . pe . . . kabalîṅkâro âhâro—idan
taṃ rûpaṃ anidassanaṃ.

659. Kataman taṃ rūpaṃ sappatighaṃ ?

Cakkhâyatanaṃ, sotâyatanaṃ, ghânâyatanaṃ, jivhâyatanam, kâyâyatanaṃ, rūpâyatanaṃ, saddâyatanaṃ, gandhâyatanaṃ, rasâyatanaṃ, phoṭṭhabbâyatanaṃ—idan taṃ rūpaṃ sappatighaṃ.

660. Kataman taṃ rūpaṃ appatighaṃ ?

Itthindriyaṃ . . . pe . . . kabaḷiṅkāro âhâro—idan taṃ rūpaṃ appatighaṃ.

661. Kataman taṃ rūpaṃ indriyaṃ ?

Cakkhundriyaṃ, sotindriyaṃ, ghânindriyaṃ, jivhindriyaṃ, kâyindriyaṃ, itthindriyaṃ, purisindriyaṃ, jîvitindriyaṃ—idan taṃ rūpaṃ indriyaṃ.

662. Kataman taṃ rūpaṃ na indriyaṃ ?

Rûpâyatanaṃ . . . pe . . . kabaḷiṅkāro âhâro—idan taṃ rūpaṃ na indriyaṃ.

663. Kataman taṃ rūpaṃ mahâbhûtaṃ ?

Phoṭṭhabbâyatanaṃ âpodhâtu—idan taṃ rūpaṃ mahâbhûtaṃ.

664. Kataman taṃ rūpaṃ na mahâbhûtaṃ ?

Cakkhâyatanaṃ . . . pe . . . kabaḷiṅkāro âhâro—idan taṃ rūpaṃ mahâbhûtaṃ.

665. Kataman taṃ rūpaṃ viññatti ?

Kâyaviññatti vacîviññatti—idan taṃ rūpaṃ viññatti.

666. Kataman taṃ rūpaṃ na viññatti ?

Cakkhâyatanaṃ . . . pe . . . kabaḷiṅkāro âhâro—idan taṃ rūpaṃ na viññatti.

667. Kataman taṃ rūpaṃ cittasamutthânaṃ ?

Kâyaviññatti vacîviññatti—yaṃ vâ paṇ' aṇṇam pi atthi rūpaṃ cittajaṃ cittahetukaṃ cittasamutthânaṃ rūpâyatanaṃ saddâyatanaṃ, gandhâyatanaṃ, rasâyatanaṃ, phoṭṭhabbâyatanaṃ, âkâsadhâtu, âpodhâtu, rūpassa lahutâ, rūpassa mudutâ, rūpassa kammaṇṇatâ, rūpassa upacayo, rūpassa santati kabaḷiṅkāro âhâro—idan taṃ rūpaṃ cittasamutthânaṃ.

668. Kataman taṃ rūpaṃ na cittasamutthânaṃ ?

Cakkhâyatanaṃ . . . pe . . . kâyâyatanaṃ—itthindriyaṃ purisindriyaṃ, jîvitindriyaṃ, rūpassa jaratâ, rūpassa aniccatâ—yaṃ vâ panaṇṇam pi atthi rūpaṃ na cittajaṃ na cittahe-tukaṃ na cittasamutthânaṃ rūpâyatanaṃ, saddâyatanaṃ,

gandhâyatanam, rasâyatanam, phoṭṭhabbâyatanam, âkâsa-dhâtu, âpodhâtu, rūpassa lahutâ, rūpassa mudutâ, rūpassa kammaññatâ, rūpassa upacayo, rūpassa santati, kabalînkâro âhâro—idan tam rūpaṃ na cittasamuṭṭhânam.

669. Kataman tam rūpaṃ cittasahabhû ?

Kâyaviññatti vacîviññatti—idan tam rūpaṃ cittasahabhû.

670. Kataman tam rūpaṃ na cittasahabhû ?

Cakkhâyatanam . . . pe . . . kabalînkâro âhâro—idan tam rūpaṃ na cittasahabhû.

671. Kataman tam rūpaṃ cittânuparivatti ?

Kâyaviññatti vacîviññatti—idan tam rūpaṃ cittânuparivatti.

672. Kataman tam rūpaṃ na cittânuparivatti ?

Cakkhâyatanam . . . pe . . . kabalînkâro âhâro—idan tam rūpaṃ na cittânuparivatti.

673. Kataman tam rūpaṃ ajjhattikaṃ ?

Cakkhâyatanam . . . pe . . . kâyâyatanam—idan tam rūpaṃ ajjhattikaṃ.

674. Kataman tam rūpaṃ bâhiraṃ ?

Rûpâyatanam . . . pe . . . kabalînkâro âhâro—idan tam rūpaṃ bâhiraṃ.

675. Kataman tam rūpaṃ olârikaṃ.

Cakkhâyatanam . . . pe . . . phoṭṭhabbâyatanam—idan tam rūpaṃ olârikaṃ.

676. Kataman tam rūpaṃ sukhumam ?

Itthindriyam . . . pe . . . kabalînkâro âhâro—idan tam rūpaṃ sukhumam.

677. Kataman tam rūpaṃ dûre ?

Itthindriyam . . . pe . . . kabalînkâro âhâro—idan tam rūpaṃ dûre.

678. Kataman tam rūpaṃ santike ?

Cakkhâyatanam . . . pe . . . phoṭṭhabbâyatanam—idan tam rūpaṃ santike.

679. Kataman tam rūpaṃ cakkhusamphassassa vatthu ?

Cakkhâyatanam—idan tam rūpaṃ cakkhusamphassassa vatthu.

680. Kataman tam rūpaṃ cakkhusamphassassa na vatthu ?

Sotâyatanam . . . pe . . . kabalînkâro âhâro—idan tam rūpaṃ cakkhusamphassassa na vatthu.

681. Kataman taṃ rūpaṃ cakkhusamphassajāya vedanāya . . . pe . . . saññāya . . . pe . . . cetanāya . . . pe . . . cakkhuviññāṇassa vatthu?

Cakkhāyatanam — idam taṃ rūpaṃ cakkhuviññāṇassa vatthu.

682. Kataman taṃ rūpaṃ cakkhuviññāṇassa na vatthu?

Sotāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ cakkhuviññāṇassa na vatthu.

683. Kataman taṃ rūpaṃ sotasamphassassa . . . pe . . . ghānasamphassassa . . . pe . . . kāyasamphassassa vatthu?

Kāyāyatanam—idan taṃ rūpaṃ kāyasamphassassa vatthu.

684. Kataman taṃ rūpaṃ kāyasamphassassa na vatthu?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ kāyasamphassassa na vatthu.

685. Kataman taṃ rūpaṃ kāyasamphassajāya vedanāya . . . pe . . . saññāya . . . pe . . . cetanāya . . . pe . . . kāyaviññāṇassa vatthu?

Kāyāyatanam—idan taṃ rūpaṃ kāyaviññāṇassa vatthu.

686. Kataman taṃ rūpaṃ kāyaviññāṇassa na vatthu?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ kāyaviññāṇassa na vatthu.

687. Kataman taṃ rūpaṃ cakkhusamphassassa ārammaṇam?

Rūpāyatanam — idam taṃ rūpaṃ cakkhusamphassassa ārammaṇam.

688. Kataman taṃ rūpaṃ cakkhusamphassassa na ārammaṇam?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ cakkhusamphassassa na ārammaṇam.

689. Kataman taṃ rūpaṃ cakkhusamphassajāya vedanāya . . . pe . . . saññāya . . . pe . . . cetanāya . . . pe . . . cakkhuviññāṇassa ārammaṇam.

Rūpāyatanam—idan taṃ rūpaṃ cakkhuviññāṇassa ārammaṇam.

690. Kataman taṃ rūpaṃ cakkhuviññāṇassa ārammaṇam?

Cakkhāyatanam—kabalīṅkāro āhāro—idan taṃ rūpaṃ cakkhuviññāṇassa ārammaṇam.

691. Kataman taṃ rūpaṃ sotasamphassassa . . . pe . . .

ghânasamphassassa . . . pe . . . jivhâsamphassassa . . . pe . . . kâyasamphassassa ârammaṇaṃ.

Phoṭṭhabbâyatanaṃ—idan taṃ rūpaṃ kâyasamphassassa ârammaṇaṃ.

692. Kataman taṃ rūpaṃ kâyasamphassassa na ârammaṇaṃ?

Cakkhâyatanaṃ . . . pe . . . kabalîṅkâro âhâro—idan taṃ rūpaṃ kâyasamphassassa na ârammaṇaṃ.

693. Kataman taṃ rūpaṃ kâyasamphassajâya vedanâya . . . pe . . . saññâya . . . pe . . . cetanâya . . . pe . . . kâyaviññâṇassa ârammaṇaṃ?

Phoṭṭhabbâyatanaṃ—idan taṃ rūpaṃ kâyaviññâṇassa ârammaṇaṃ.

694. Kataman taṃ rūpaṃ kâyaviññâṇassa na ârammaṇaṃ?

Cakkhâyatanaṃ . . . pe . . . kabalîṅkâro âhâro—idan taṃ rūpaṃ kâyaviññâṇassa na ârammaṇaṃ.

695. Kataman taṃ rūpaṃ cakkhâyatanaṃ?

Yaṃ cakkhu catunnaṃ mahâbhûtânaṃ upâdâya pasâdo . . . pe . . . suñño gâmo peso—idan taṃ rūpaṃ cakkhâyatanaṃ.

696. Kataman taṃ rūpaṃ na cakkhâyatanaṃ?

Sotâyatanaṃ . . . pe . . . kabalîṅkâro âhâro—idan taṃ rūpaṃ na cakkhâyatanaṃ.

697. Kataman taṃ rūpaṃ sotâyatanaṃ . . . pe . . . ghânâyatanaṃ . . . pe . . . jivhâyatanaṃ . . . pe . . . kâyâyatanaṃ?

Yo kâyo catunnaṃ mahâbhûtânaṃ upâdâya pasâdo . . . pe . . . suñño gâmo peso—idan taṃ rūpaṃ kâyâyatanaṃ.

698. Kataman taṃ rūpaṃ na kâyâyatanaṃ?

Cakkhâyatanaṃ . . . pe . . . kabalîṅkâro âhâro—idan taṃ rūpaṃ na kâyâyatanaṃ.

699. Kataman taṃ rūpaṃ rūpâyatanaṃ?

Yaṃ rūpaṃ catunnaṃ mahâbhûtânaṃ upâdâya vaṇṇanibhâ . . . pe . . . rūpadhātu pesâ—idan taṃ rūpaṃ rūpâyatanaṃ.

700. Kataman taṃ rūpaṃ na rūpâyatanaṃ?

Cakkhâyatanaṃ . . . pe . . . kabalîṅkâro âhâro—idan taṃ rūpaṃ na rūpâyatanaṃ.

701. Kataman taṃ rūpaṃ saddâyatanaṃ . . . pe . . .

gandhâyatanam . . . pe . . . rasâyatanam . . . pe . . .
phoṭṭhabbâyatanam ?

Pathavidhâtu . . . pe . . . phoṭṭhabbadhâtu pesâ—idan
tam rûpam phoṭṭhabbadhâtu.

702. Kataman tam rûpam na phoṭṭhabbâyatanam ?
Cakkhâyatanam . . . pe . . . kabalînkâro âhâro—idan tam
rûpam na phoṭṭhabbâyatanam.

703. Kataman tam rûpam cakkhudhâtu.

Cakkhâyatanam—idan tam rûpam cakkhudhâtu.

704. Kataman tam rûpam na cakkhudhâtu ?

Sotâyatanam . . . pe . . . kabalînkâro âhâro—idan tam
rûpam na cakkhudhâtu.

705. Kataman tam rûpam rûpadhâtu ?

Rûpâyatanam—idan tam rûpam rûpadhâtu.

706. Kataman tam rûpam na rûpadhâtu ?

Cakkhâyatanam . . . pe . . . kabalînkâro âhâro — idan
tam rûpam na rûpadhâtu.

707. Kataman tam rûpam saddadhâtu . . . pe . . . gandha-
dhâtu . . . pe . . . phoṭṭhabbadhâtu ?

Phoṭṭhabbâyatanam—idan tam rûpam phoṭṭhabbadhâtu.

708. Kataman tam rûpam na phoṭṭhabbadhâtu ?

Cakkhâyatanam . . . pe . . . kabalînkâro âhâro — idan
tam rûpam na phoṭṭhabbadhâtu.

709. Kataman tam rûpam cakkhundriyam ?

Yam cakkhu catunnam mahâbhûtânâ upâdâya pasâdo
. . . pe . . . suñño gâmo peso—idan tam rûpam cakkhun-
driyam.

710. Kataman tam rûpam na cakkhundriyam ?

Sotâyatanam . . . pe . . . kabalînkâro âhâro—idan tam
rûpam na cakkhundriyam.

711. Kataman tam rûpam sotindriyam . . . pe . . . ghâ-
nindriyam . . . pe . . . jivhindriyam . . . pe . . . kâyindriyam ?

Yo kâyo catunnam mahâbhûtânâ upâdâya pasâdo . . . pe
. . . suñño gâmo peso—idan tam rûpam kâyindriyam.

712. Kataman tam rûpam na kâyindriyam ?

Cakkhâyatanam . . . pe . . . kabalînkâro âhâro—idan tam
rûpam na kâyindriyam.

713. Kataman tam rûpam itthindriyam ?

Yaṃ itthiyā itthilīṅgaṃ itthinimittaṃ itthikuttaṃ itthā-kappo itthattaṃ itthibhāvo—idan taṃ rūpaṃ itthindriyaṃ.

714. Kataman taṃ rūpaṃ purisindriyaṃ ?

Yaṃ purisassa purisalīṅgaṃ purisanimittaṃ purisakuttaṃ purisākappo purisattaṃ purisabhāvo—idan taṃ rūpaṃ purisindriyaṃ.

715. Kataman taṃ rūpaṃ na purisindriyaṃ ?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ na purisindriyaṃ.

716. Kataman taṃ rūpaṃ jīvitindriyaṃ ?

Yo tesam rūpīnaṃ dhammānaṃ āyu tīthi yaṇā yāṇā iriyaṇā vattanā pālanā jīvitaṃ jīvitindriyaṃ—idan taṃ rūpaṃ jīvitindriyaṃ.

717. Kataman taṃ rūpaṃ na jīvitindriyaṃ ?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ na jīvitindriyaṃ.

718. Kataman taṃ rūpaṃ kāyaviññatti ?

Yā kusalacittassa vā akusalacittassa vā avyākatacittassa vā abhikkamantassa vā paṭikkamantassa vā ālokentassa vā vilokentassa vā sammiñjentassa vā pasārentassa vā kāyassa tham-bhanā santhambhanā santhambhitattaṃ viññatti viññāpanā viññāpitattaṃ : idan taṃ rūpaṃ kāyaviññatti.

719. Kataman taṃ rūpaṃ na kāyaviññatti ?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ na kāyaviññatti.

720. Kataman taṃ rūpaṃ vacīviññatti ?

Yā kusalacittassa vā akusalacittassa vā avyākatacittassa vā vācā girā vyappatho udīraṇam ghoso ghosakammaṃ vācā vacābhedo—ayaṃ vuccati vācā — yā tāya vācāya viññatti viññāpanā viññāpitattaṃ—idan taṃ rūpaṃ vacīviññatti.

721. Kataman taṃ rūpaṃ na vacīviññatti ?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ na vacīviññatti.

722. Kataman taṃ rūpaṃ ākāśadhātu ?

Yo ākāso ākāśagataṃ aghaṃ aghagataṃ vivaro vivaragataṃ asamphuṭṭhaṃ catūhi mahābhūtehi—idan taṃ rūpaṃ ākāśadhātu.

723. Kataman taṃ rūpaṃ na ākāśadhātu ?

Cakkhâyatanam . . . pe . . . kabaḷīṅkāro âhâro—idan tam rūpaṃ âkâsadhātu.

724. Kataman tam rūpaṃ âpodhātu ?

Yam âpo âpogataṃ sineho sinehagataṃ bandhanattam rūpassa—idan tam rūpaṃ âpodhātu.

725. Kataman tam rūpaṃ na âpodhātu ?

Cakkhâyatanam . . . pe . . . kabaḷīṅkāro âhâro—idan tam rūpaṃ na âpodhātu.

726. Kataman tam rūpaṃ rūpassa lahutâ ?

Yâ rūpassa lahutâ lahutaparīṇamatâ adandhanatâ avitthanatâ—idan tam rūpaṃ rūpassa lahutâ.

727. Kataman tam rūpaṃ rūpassa na lahutâ ?

Cakkhâyatanam . . . pe . . . kabaḷīṅkāro âhâro—idan tam rūpaṃ rūpassa na lahutâ.

728. Kataman tam rūpaṃ rūpassa mudutâ ?

Yâ rūpassa mudutâ maddavatâ akakkhaḷatâ akathinatâ—idan tam rūpaṃ rūpassa mudutâ.

729. Kataman tam rūpaṃ rūpassa na mudutâ ?

Cakkhâyatanam . . . pe . . . kabaḷīṅkāro âhâro — idan tam rūpaṃ rūpassa na mudutâ.

730. Kataman tam rūpaṃ rūpassa kammaññatâ ?

Yâ rūpassa kammaññatâ kammaññattam kammaññabhâvo—idan tam rūpaṃ rūpassa kammaññatâ.

731. Kataman tam rūpaṃ rūpassa na kammaññatâ ?

Cakkhâyatanam . . . pe . . . kabaḷīṅkāro âhâro — idan tam rūpaṃ rūpassa na kammaññatâ.

732. Kataman tam rūpaṃ rūpassa upacayo ?

Yo âyatanânam âcayo—so rūpassa upacayo—idan tam rūpaṃ rūpassa upacayo.

733. Kataman tam rūpaṃ rūpassa na upacayo ?

Cakkhâyatanam . . . pe . . . kabaḷīṅkāro âhâro—idan tam rūpaṃ rūpassa na upacayo.

734. Kataman tam rūpaṃ rūpassa santati ?

Yo rūpassa upacayo—sâ rūpassa santati—idan tam rūpaṃ rūpassa santati.

735. Kataman tam rūpaṃ rūpassa na santati ?

Cakkhâyatanam . . . pe . . . kabaḷīṅkāro âhâro — idan tam rūpaṃ rūpassa na santati.

736. Kataman taṃ rūpaṃ rūpassa jaratā ?

Yā rūpassa jarā jīraṇatā khaṇḍiccaṃ pāliccaṃ valittacatā āyuno saṃhāni indriyānaṃ paripāko—idan taṃ rūpaṃ rūpassa jaratā.

737. Kataman taṃ rūpaṃ rūpassa na jaratā ?

Cakkhāyatanam . . . pe . . . kabaḷīṅkāro āhāro—idaṃ taṃ rūpaṃ rūpassa na jaratā.

738. Kataman taṃ rūpaṃ rūpassa aniccatā ?

Yo rūpassa khayo vayo bhedo paribhedo aniccatā antara-dhānaṃ : idan taṃ rūpaṃ rūpassa aniccatā.

739. Kataman taṃ rūpaṃ rūpassa na aniccatā ?

Cakkhāyatanam . . . pe . . . kabaḷīṅkāro āhāro — idaṃ taṃ rūpaṃ rūpassa na aniccatā.

740. Kataman taṃ rūpaṃ kabaḷīṅkāro āhāro ?

Odano kummāso sattū maccho mamsaṃ khīraṃ dadhi sappi navanītaṃ telaṃ madhu phāṇitaṃ—yaṃ vā panaññaṃ pi atthi rūpaṃ yaṃhi yaṃhi janapade tesam tesam sattānaṃ mukhāsīyaṃ dantavikhādanam galajjhoharaṇiyaṃ kucchi-vitthambhanaṃ—yāya ojāya sattā yāpenti—idan taṃ rūpaṃ kabaḷīṅkāro āhāro.

741. Kataman taṃ rūpaṃ na kabaḷīṅkāro āhāro ?

Cakkhāyatanam . . . pe . . . rūpassa aniccatā—idan taṃ rūpaṃ na kabaḷīṅkāro āhāro.

Evam duvidhena rūpasāṅgaho. Dukkhaniddeso.

742. Kataman taṃ rūpaṃ ajjhattikaṃ upādā ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idaṃ taṃ rūpaṃ ajjhattikaṃ upādā.

743. Kataman taṃ rūpaṃ bāhiraṃ upādā ?

Rūpāyatanam . . . pe . . . kabaḷīṅkāro āhāro—idan taṃ rūpaṃ bāhiraṃ upādā.

744. Kataman taṃ rūpaṃ bāhiraṃ no upādā ?

Phoṭṭhabbāyatanam āpodhātu—idan taṃ rūpaṃ bāhiraṃ no upādā.

745. Kataman taṃ rūpaṃ ajjhattikaṃ upādiṇṇam ?

Cakkhāyatanam . . . pe . . . kāyāyatanam idan taṃ rūpaṃ ajjhattikaṃ upādiṇṇam.

746. Kataman taṃ rūpaṃ bāhiraṃ upādiṇṇaṃ.

Itthindriyaṃ, purisindriyaṃ, jīvitindriyaṃ — yaṃ vā panaññaṃ pi atthi rūpaṃ kammaṣṣa katattā rūpāyatanam gandhāyatanam rasāyatanam phoṭṭhabbāyatanam ākāsadhātu āpodhātu rūpassa upacayo rūpassa santati—kabalīṅkāro āhāro idan taṃ rūpaṃ bāhiraṃ upādiṇṇaṃ.

747. Kataman taṃ rūpaṃ bāhiraṃ anupādiṇṇaṃ?

Saddāyatanam kāyaviññatti vacīviññatti rūpassa lahutā rūpassa mudutā rūpassa kammaññatā rūpassa jaratā rūpassa aniccatā—yaṃ vā panaññaṃ pi atthi rūpaṃ na kammaṣṣa katattā rūpāyatanam saddāyatanam gandhāyatanam rasāyatanam phoṭṭhabbāyatanam ākāsadhātu āpodhātu rūpassa upacayo rūpassa santati kabalīṅkāro āhāro—idan taṃ rūpaṃ bāhiraṃ anupādiṇṇaṃ.

748. Kataman taṃ rūpaṃ ajjhattikaṃ upādiṇṇupādāniyaṃ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan taṃ rūpaṃ ajjhattikaṃ upādiṇṇupādāyaṃ.

749. Kataman taṃ rūpaṃ bāhiraṃ upādiṇṇupādāniyaṃ?

Itthindriyaṃ purisindriyaṃ jīvitindriyaṃ—yaṃ vā panaññaṃ pi atthi rūpaṃ kammaṣṣa katattā rūpāyatanam gandhāyatanam rasāyatanam phoṭṭhabbāyatanam ākāsadhātu āpodhātu rūpassa upacayo rūpassa santati kabalīṅkāro āhāro—idan taṃ rūpaṃ bāhiraṃ upādiṇṇupādāniyaṃ.

750. Kataman taṃ rūpaṃ bāhiraṃ anupādiṇṇupādāniyaṃ?

Saddāyatanam kāyaviññatti vacīviññatti rūpassa lahutā rūpassa mudutā rūpassa kammaññatā rūpassa jaratā rūpassa aniccatā—yaṃ vā panaññaṃ pi atthi rūpaṃ na katattā rūpāyatanam gandhāyatanam rasāyatanam phoṭṭhabbāyatanam ākāsadhātu āpodhātu rūpassa upacayo rūpassa santati kabalīṅkāro āhāro—idan taṃ rūpaṃ bāhiraṃ anupādiṇṇupādāniyaṃ.

751. Kataman taṃ rūpaṃ ajjhattikaṃ anidassanaṃ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan taṃ rūpaṃ ajjhattikaṃ anidassanaṃ.

752. Kataman taṃ rūpaṃ bāhiraṃ sanidassanaṃ?

Rūpāyatanam—idan taṃ rūpaṃ bāhiraṃ sanidassanaṃ.

753. Kataman taṃ rūpaṃ bāhiraṃ anidassanaṃ?

Saddâyatanam . . . pe . . . kabalīnkâro âhâro: idam tam rūpam bâhiram anidassanam.

754. Kataman tam rūpam ajjhattikam sappatigham?

Cakkhâyatanam . . . pe . . . kâyâyatanam idam tam rūpam ajjhattikam sappatigham.

755. Kataman tam rūpam bâhiram sappatigham?

Rûpâyatanam . . . pe . . . phoṭṭhabbâyatanam—idam tam rūpam bâhiram sappatigham.

756. Kataman tam rūpam bâhiram sappatigham?

Itthindriyam . . . pe . . . kabalīnkâro âhâro—idam tam rūpam bâhiram sappatigham.

757. Kataman tam rūpam ajjhattikam indriyam?

Cakkhundriyam . . . pe . . . kâyindriyam—idam tam rūpam ajjhattikam indriyam.

758. Kataman tam rūpam bâhiram indriyam?

Itthindriyam purisindriyam jîvitindriyam—idan tam rūpam bâhiram indriyam.

759. Kataman tam rūpam bâhiram na indriyam?

Rûpâyatanam . . . pe . . . kabalīnkâro âhâro—idam tam rūpam bâhiram na indriyam.

760. Kataman tam rūpam ajjhattikam na mahâbhûtam?

Cakkhâyatanam . . . pe . . . kâyâyatanam—idan tam rūpam ajjhattikam na mahâbhûtam.

761. Kataman tam rūpam bâhiram mahâbhûtam?

Phoṭṭhabbâyatanam âpodhātu—idam tam rūpam bâhiram mahâbhûtam.

762. Kataman tam rūpam bâhiram na mahâbhûtam?

Rûpâyatanam . . . pe . . . kabalīnkâro âhâro—idan tam rūpam bâhiram na mahâbhûtam.

763. Kataman tam rūpam ajjhattikam na viññatti?

Cakkhâyatanam . . . pe . . . kâyâyatanam—idan tam rūpam ajjhattikam na viññatti.

764. Kataman tam rūpam bâhiram viññatti?

Kâyaviññatti vacîviññatti — idan tam rūpam bâhiram viññatti.

765. Kataman tam rūpam bâhiram na viññatti?

Rûpâyatanam . . . pe . . . kabalīnkâro âhâro—idan tam rūpam bâhiram na viññatti.

766. Kataman taṃ rūpaṃ ajjhattikaṃ na cittassa samu-
tṭhānaṃ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan taṃ
rūpaṃ ajjhattikaṃ na cittassa samu-
tṭhānaṃ.

767. Kataman taṃ rūpaṃ bāhiraṃ cittasamu-
tṭhānaṃ?

Kāyaviññatti vacīviññatti—yaṃ vā panaññam pi atthi
rūpaṃ citta-
jaṃ citta-
hetukaṃ citta-
samu-
tṭhānaṃ rūpāya-
naṃ saddāyatanam
gandhāyatanam
rasāyatanam
phoṭṭhabbā-
yatanam ākāsadhātu
āpodhātu rūpa-
ssa lahutā rūpa-
ssa mudutā rūpa-
ssa kammaññatā rūpa-
ssa upacayo rūpa-
ssa santati kaba-
liṅkāro āhāro—idan taṃ rūpaṃ bāhiraṃ citta-
samu-
tṭhānaṃ.

768. Kataman taṃ rūpaṃ bāhiraṃ na citta-
samu-
tṭhānaṃ?

Itthindriyaṃ purisindriyaṃ jīvitindriyaṃ rūpa-
ssa jaratā rūpa-
ssa aniccataṃ yaṃ vā panaññam pi atthi rūpaṃ na citta-
jaṃ citta-
hetukaṃ na citta-
samu-
tṭhānaṃ rūpāya-
naṃ saddā-
yatanam
gandhāyatanam
rasāyatanam
phoṭṭhabbāyatanam
ākāsadhātu
āpodhātu rūpa-
ssa lahutā rūpa-
ssa mudutā rūpa-
ssa kammaññatā rūpa-
ssa upacayo rūpa-
ssa santati kaba-
liṅkāro āhāro—idan taṃ rūpaṃ bāhiraṃ na citta-
samu-
tṭhānaṃ.

769. Kataman taṃ rūpaṃ ajjhattikaṃ na citta-
sahabhū?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan taṃ
rūpaṃ ajjhattikaṃ na citta-
sahabhū.

770. Kataman taṃ rūpaṃ bāhiraṃ citta-
sahabhū?

Kāyaviññatti vacīviññatti—idan taṃ rūpaṃ bāhiraṃ citta-
sahabhū.

771. Kataman taṃ rūpaṃ bāhiraṃ na citta-
sahabhū?

Rūpāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ
rūpaṃ bāhiraṃ na citta-
sahabhū.

772. Kataman taṃ rūpaṃ ajjhattikaṃ na citta-
nuparivatti?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idaṃ taṃ
rūpaṃ ajjhattikaṃ na citta-
nuparivatti.

773. Kataman taṃ rūpaṃ bāhiraṃ citta-
nuparivatti?

Kāyaviññatti vacīviññatti—idan taṃ rūpaṃ bāhiraṃ citta-
nuparivatti.

774. Kataman taṃ rūpaṃ bāhiraṃ na citta-
nuparivatti?

Rūpāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ
rūpaṃ bāhiraṃ na citta-
nuparivatti?

775. Kataman taṃ rūpaṃ ajjhattikaṃ oḷārikaṃ?

Cakkhâyatanaṃ . . . pe . . . kâyâyatanaṃ—idan taṃ rūpaṃ ajjhattikaṃ olârikaṃ.

776. Kataman taṃ rūpaṃ bâhiraṃ olârikaṃ ?

Rûpâyatanaṃ . . . pe . . . phoṭṭhabbâyatanaṃ—idan taṃ rūpaṃ bâhiraṃ olârikaṃ.

777. Kataman taṃ rūpaṃ bâhiraṃ sukhumaṃ ?

Itthindriyaṃ . . . pe . . . kabalîṅkâro âhâro—idan taṃ rūpaṃ bâhiraṃ sukhumaṃ.

778. Kataman taṃ rūpaṃ ajjhattikaṃ santike ?

Cakkhâyatanaṃ . . . pe . . . kâyâyatanaṃ idan taṃ rūpaṃ ajjhattikaṃ santike.

779. Kataman taṃ rūpaṃ bâhiraṃ dûre ?

Itthindriyaṃ . . . pe . . . kabalîṅkâro âhâro—idan taṃ rūpaṃ bâhiraṃ dûre.

780. Kataman taṃ rūpaṃ bâhiraṃ santike ?

Rûpâyatanaṃ . . . pe . . . phoṭṭhabbâyatanaṃ—idan taṃ rūpaṃ bâhiraṃ santike.

781. Kataman taṃ rūpaṃ bâhiraṃ cakkhusamphassassa na vatthu ?

Rûpâyatanaṃ . . . pe . . . kabalîṅkâro âhâro—idan taṃ rūpaṃ bâhiraṃ cakkhusamphassassa na vatthu.

782. Kataman taṃ rūpaṃ ajjhattikaṃ cakkhusamphassassa vatthu ?

Cakkhâyatanaṃ—idan taṃ rūpaṃ ajjhattikaṃ cakkhusamphassassa vatthu.

783. Kataman taṃ rūpaṃ ajjhattikaṃ cakkhusamphassassa na vatthu ?

Sotâyatanaṃ . . . pe . . . kâyâyatanaṃ—idan taṃ rūpaṃ ajjhattikaṃ cakkhusamphassassa na vatthu.

784. Kataman taṃ rūpaṃ bâhiraṃ cakkhusamphassajâya vedanâya . . . pe . . . saññâya . . . pe . . . cetanâya . . . pe . . . cakkhuviññâṇassa na vatthu ?

Rûpâyatanaṃ . . . pe . . . kabalîṅkâro âhâro—idan taṃ rūpaṃ bâhiraṃ cakkhuviññâṇassa na vatthu.

785. Kataman taṃ rūpaṃ ajjhattikaṃ cakkhuviññâṇassa vatthu ?

Cakkhâyatanaṃ—idan taṃ rūpaṃ ajjhattikaṃ cakkhuviññâṇassa vatthu.

786. Kataman taṃ rūpaṃ ajjhattikaṃ cakkhuviññāṇassa na vatthu ?

Sotāyatanam . . . pe . . . kāyāyatanam—idan taṃ rūpaṃ ajjhattikaṃ cakkhuviññāṇassa na vatthu.

787. Kataman taṃ rūpaṃ bāhiraṃ sotasamphassassa . . . pe . . . ghānasamphassassa . . . pe . . . jivhāsamphassassa . . . pe . . . kāyasamphassassa na vatthu ?

Rûpāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ bāhiraṃ kāyasamphassassa na vatthu.

788. Kataman taṃ rūpaṃ ajjhattikaṃ kāyasamphassassa vatthu ?

Kāyāyatanam—idan taṃ rūpaṃ ajjhattikaṃ kāyasamphassassa vatthu.

789. Kataman taṃ rūpaṃ ajjhattikaṃ kāyasamphassassa na vatthu ?

Cakkhāyatanam . . . pe . . . jivhāyatanam—idan taṃ rūpaṃ ajjhattikaṃ kāyasamphassassa na vatthu.

790. Kataman taṃ rūpaṃ bāhiraṃ kāyasamphassajāya vedanāya . . . pe . . . saññāya . . . pe . . . cetanāya . . . pe . . . kāyaviññāṇassa na vatthu ?

Rûpāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ bāhiraṃ kāyaviññāṇassa na vatthu.

791. Kataman taṃ rūpaṃ ajjhattikaṃ kāyaviññāṇassa vatthu ?

Kāyāyatanam—idan taṃ rūpaṃ ajjhattikaṃ kāyaviññāṇassa vatthu.

792. Kataman taṃ rūpaṃ ajjhattikaṃ kāyaviññāṇassa na vatthu ?

Cakkhāyatanam . . . pe . . . jivhāyatanam—idan taṃ rūpaṃ ajjhattikaṃ kāyaviññāṇassa na vatthu.

793. Kataman taṃ rūpaṃ ajjhattikaṃ cakkhusamphassassa na ārammaṇam ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan taṃ rūpaṃ cakkhusamphassassa na ārammaṇam.

794. Kataman taṃ rūpaṃ bāhiraṃ cakkhusamphassassa ārammaṇam ?

Rûpāyatanam — idan taṃ rūpaṃ cakkhusamphassassa ārammaṇam.

795. Kataman taṃ rūpaṃ bāhiraṃ cakkhusamphassassa na ārammaṇaṃ ?

Saddāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ bāhiraṃ cakkhusamphassassa na ārammaṇaṃ ?

796. Kataman taṃ rūpaṃ ajjhattikaṃ cakkhusamphassa-jāya vedanāya . . . pe . . . saññāya . . . pe . . . cetanāya . . . pe . . . cakkhuviññāṇassa na ārammaṇaṃ ?

Cakkhāyatanam . . . pe . . . kāyāyatanam . . . pe . . . idan taṃ rūpaṃ ajjhattikaṃ cakkhuviññāṇassa na ārammaṇaṃ.

797. Kataman taṃ rūpaṃ bāhiraṃ cakkhuviññāṇassa ārammaṇaṃ ?

Rûpāyatanam—idan taṃ rūpaṃ bāhiraṃ cakkhuviññāṇassa ārammaṇaṃ.

798. Kataman taṃ rūpaṃ bāhiraṃ cakkhuviññāṇassa na ārammaṇaṃ ?

Saddāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ bāhiraṃ cakkhuviññāṇassa na ārammaṇaṃ.

799. Kataman taṃ rūpaṃ ajjhattikaṃ sotasaṃphassassa . . . pe . . . ghānasamphassassa . . . pe . . . jivhāsaṃphassassa . . . pe . . . kāyasamphassassa na ārammaṇaṃ ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan taṃ rūpaṃ ajjhattikaṃ kāyasamphassassa na ārammaṇaṃ.

800. Kataman taṃ rūpaṃ bāhiraṃ kāyasamphassassa ārammaṇaṃ ?

Phoṭṭhabbāyatanam—idan taṃ rūpaṃ kāyasamphassassa ārammaṇaṃ.

801. Kataman taṃ rūpaṃ bāhiraṃ kāyasamphassassa na ārammaṇaṃ ?

Rûpāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ bāhiraṃ kāyasamphassassa na ārammaṇaṃ.

802. Kataman taṃ rūpaṃ ajjhattikaṃ kāyasamphassajāya vedanāya . . . pe . . . saññāya . . . pe . . . cetanāya . . . pe . . . kāyaviññāṇassa na ārammaṇaṃ ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan taṃ rūpaṃ ajjhattikaṃ kāyaviññāṇassa na ārammaṇaṃ.

803. Kataman taṃ rūpaṃ bāhiraṃ kāyaviññāṇassa ārammaṇaṃ ?

Phoṭṭhabbâyatanam—idan tam rūpam bâhiram kâya-viññâṇassa ârammanam.

804. Kataman tam rūpam bâhiram kâyaviññâṇassa na ârammanam ?

Rûpâyatanam . . . pe . . . kabalînkâro âhâro—idan tam rūpam bâhiram kâyaviññâṇassa na ârammanam.

805. Kataman tam rūpam bâhiram na cakkhâyatanam ?

Rûpâyatanam . . . pe . . . kabalînkâro âhâro—idan tam rūpam bâhiram na cakkhâyatanam.

806. Kataman tam rūpam ajjhattikam cakkhâyatanam ?

Yam cakkhu catunnam mahâbhûtânam upâdâya pasâdo . . . pe . . . suñño gâmo peso—idan tam rūpam ajjhattikam cakkhâyatanam.

807. Kataman tam rūpam ajjhattikam na cakkhâyatanam ?

Sotâyatanam . . . pe . . . kâyâyatanam—idan tam rūpam ajjhattikam na cakkhâyatanam.

808. Kataman tam rūpam bâhiram na sotâyatanam . . . pe . . . na ghânâyatanam . . . pe . . . na jivhâyatanam . . . pe . . . na kâyâyatanam ?

Rûpâyatanam . . . pe . . . kabalînkâro âhâro—idan tam rūpam bâhiram na kâyâyatanam.

809. Kataman tam rūpam ajjhattikam kâyâyatanam ?

Yo kâyo catunnam mahâbhûtânam upâdâya pasâdo . . . pe . . . suñño gâmo peso—idan tam rūpam ajjhattikam kâyâyatanam.

810. Kataman tam rūpam ajjhattikam na kâyâyatanam ?

Cakkhâyatanam . . . pe . . . jivhâyatanam—idan tam rūpam ajjhattikam na kâyâyatanam.

811. Kataman tam rūpam ajjhattikam na rûpâyatanam ?

Cakkhâyatanam . . . pe . . . kâyâyatanam—idan tam rūpam ajjhattikam na rûpâyatanam.

812. Kataman tam rūpam bâhiram rûpâyatanam ?

Yam rūpam catunnam mahâbhûtânam upâdâya vaṇṇanibhâ . . . pe . . . rūpadhātu pesâ—idan tam rūpam bâhiram rûpâyatanam.

813. Kataman tam rūpam bâhiram na rûpâyatanam ?

Saddâyatanam . . . pe . . . kabalînkâro âhâro—idan tam rūpam bâhiram na rûpâyatanam.

814. Kataman tam rūpam ajjhattikam na saddâyatanam

... pe ... na gandhâyatanam ... pe ... na rasâyatanam
 ... pe ... na phoṭṭhabbâyatanam?

Cakkhâyatanam ... pe ... kâyâyatanam—idan tam
 rūpam ajjhattikam na phoṭṭhabbâyatanam.

815. Kataman tam rūpam bâhiram phoṭṭhabbâyatanam?

Pathavîdhātu ... pe ... phoṭṭhabbadhātu pesâ—idan
 tam rūpam bâhiram phoṭṭhabbâyatanam.

816. Kataman tam rūpam bâhiram na phoṭṭhabbâyatanam?

Rûpâyatanam ... pe ... kabalînkâro âhâro—idan tam
 rūpam bâhiram na phoṭṭhabbâyatanam.

817. Kataman tam rūpam bâhiram na cakkhudhātu?

Rûpâyatanam ... pe ... kabalînkâro âhâro—idan tam
 rūpam bâhiram na cakkhudhātu.

818. Kataman tam rūpam ajjhattikam cakkhudhātu?

Cakkhâyatanam—idan tam rūpam ajjhattikam cakkhu-
 dhātu.

819. Kataman tam rūpam ajjhattikam na cakkhudhātu?

Sotâyatanam ... pe ... kâyâyatanam—idan tam rūpam
 ajjhattikam na cakkhudhātu.

820. Kataman tam rūpam bâhiram na sotadhātu ... pe
 ... na ghânadhātu, ... pe ... na jivhâdhātu ... pe
 ... na kâyadhātu?

Rûpâyatanam ... pe ... kabalînkâro âhâro—idan tam
 rūpam bâhiram na kâyadhātu.

821. Kataman tam rūpam ajjhattikam kâyadhātu?

Kâyâyatanam—idan tam rūpam ajjhattikam kâyadhātu.

822. Kataman tam rūpam ajjhattikam na kâyadhātu?

Cakkhâyatanam ... pe ... jivhâyatanam—idan tam
 rūpam ajjhattikam na kâyadhātu.

823. Kataman tam rūpam ajjhattikam na rūpadhātu?

Cakkhâyatanam ... pe ... kâyâyatanam idan tam
 rūpam ajjhattikam na rūpadhātu.

824. Kataman tam rūpam bâhiram rūpadhātu?

Rûpâyatanam—idan tam rūpam bâhiram rūpadhātu.

825. Kataman tam rūpam bâhiram na rūpadhātu?

Saddâyatanam ... pe ... kabalînkâro âhâro—idan tam
 rūpam bâhiram na rūpadhātu.

826. Kataman tam rūpam ajjhattikam na saddadhātu

. . . pe . . . na gandhadhātu . . . pe . . . na rasadhātu
. . . pe . . . na phoṭṭhabbadhātu ?

Cakkhâyatanam . . . pe . . . kâyâyatanam—idan tam
rûpam ajjhattikam na phoṭṭhabbadhātu.

827. Kataman tam rûpam bâhiram phoṭṭhabbadhātu ?

Phoṭṭhabbâyatanam—idan tam rûpam bâhiram phoṭṭhabba-
dhātu.

828. Kataman tam rûpam bâhiram na phoṭṭhabbadhātu ?

Rûpâyatanam . . . pe . . . kabalînkâro âhâro—idan tam
rûpam bâhiram na phoṭṭhabbadhātu.

829. Kataman tam rûpam bâhiram na cakkhundriyam ?

Rûpâyatanam . . . pe . . . kabalînkâro âhâro—idan tam
rûpam bâhiram na cakkhundriyam.

830. Kataman tam rûpam ajjhattikam cakkhundriyam ?

Yam cakkhu catunnam mahâbhûtânâ upâdâya pasâdo . . .
pe . . . suñño gâmo peso—idan tam rûpam ajjhattikam
cakkhundriyam.

831. Kataman tam rûpam ajjhattikam na cakkhundriyam ?

Sotâyatanam . . . pe . . . kâyâyatanam—idan tam rûpam
ajjhattikam na cakkhundriyam.

832. Kataman tam rûpam bâhiram na sotindriyam . . . pe
. . . na ghânindriyam . . . pe . . . na jivhindriyam . . .
pe . . . na kâyindriyam ?

Rûpâyatanam . . . pe . . . kabalînkâro âhâro—idan tam
rûpam bâhiram na kâyindriyam.

833. Kataman tam rûpam ajjhattikam kâyindriyam ?

Yo kâyo catunnam mahâbhûtânâ upâdâya pasâdo . . . pe
. . . suñño gâmo peso—idan tam rûpam ajjhattikam kâyin-
driyam.

834. Kataman tam rûpam ajjhattikam na kâyindriyam ?

Cakkhâyatanam . . . pe . . . jivhâyatanam—idan tam
rûpam ajjhattikam na kâyindriyam.

835. Kataman tam rûpam ajjhattikam na itthindriyam ?

Cakkhâyatanam . . . pe . . . kâyâyatanam—idan tam
rûpam ajjhattikam na itthindriyam.

836. Kataman tam rûpam bâhiram itthindriyam ?

Yam itthiyâ itthiliṅgam itthinimittam itthikuttam itthâ-
kappo itthattam itthibhâvo — idan tam rûpam bâhiram
itthindriyam.

837. Kataman taṃ rūpaṃ bāhiraṃ na itthindriyaṃ ?
Rûpâyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ
rûpaṃ bāhiraṃ na itthindriyaṃ.

838. Kataman taṃ rūpaṃ ajjhattikaṃ na purisindriyaṃ ?
Cakkhâyatanam . . . pe . . . kâyâyanam—idan taṃ
rûpaṃ ajjhattikaṃ na purisindriyaṃ.

839. Kataman taṃ rūpaṃ bāhiraṃ purisindriyaṃ ?
Yaṃ purisassa purisalingaṃ purisanimittaṃ purisakuttaṃ
purisākappo purisattaṃ purisabhāvo—idan taṃ rūpaṃ bāhi-
raṃ purisindriyaṃ.

840. Kataman taṃ rūpaṃ bāhiraṃ na purisindriyaṃ.
Rûpâyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ
rûpaṃ bāhiraṃ na purisindriyaṃ.

841. Kataman taṃ rūpaṃ ajjhattikaṃ na jīvitindriyaṃ ?
Cakkhâyatanam . . . pe . . . kâyâyanam—idan taṃ
rûpaṃ ajjhattikaṃ na jīvitindriyaṃ.

842. Kataman taṃ rūpaṃ bāhiraṃ jīvitindriyaṃ ?
Yo tesam rūpīnaṃ dhammānaṃ āyu tīthi yaṇaṃ yāṇaṃ
iriyaṇaṃ vattaṇaṃ pāḷaṇaṃ jīvitaṃ jīvitindriyaṃ—idan taṃ
rûpaṃ bāhiraṃ jīvitindriyaṃ.

843. Kataman taṃ rūpaṃ bāhiraṃ na jīvitindriyaṃ ?
Rûpâyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ
rûpaṃ bāhiraṃ na jīvitindriyaṃ.

844. Kataman taṃ rūpaṃ ajjhattikaṃ na kâyaviññatti.
Cakkhâyatanam . . . pe . . . kâyâyanam—idan taṃ
rûpaṃ ajjhattikaṃ na kâyaviññatti.

845. Kataman taṃ rūpaṃ bāhiraṃ kâyaviññatti ?
Yā kusalacittassa vā akusalacittassa vā avyākatacittassa
vā abhikkamantassa vā paṭikkamantassa vā āloketassa vā
vilokentassa vā sammiṃjantassa vā pasārentassa vā kâyassa
thambhaṇaṃ santhambhaṇaṃ santhambhitattaṃ viññatti viññā-
panā viññāpitattaṃ—idan taṃ rūpaṃ bāhiraṃ kâyaviññatti.

846. Kataman taṃ rūpaṃ bāhiraṃ na kâyaviññatti ?
Rûpâyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ
rûpaṃ bāhiraṃ na kâyaviññatti.

847. Kataman taṃ rūpaṃ ajjhattikaṃ na vacīviññatti ?
Cakkhâyatanam . . . pe . . . kâyâyanam—idan taṃ
rûpaṃ ajjhattikaṃ na vacīviññatti.

848. Kataman taṃ rūpaṃ bāhiraṃ vacīviññatti ?

Yā kusalacittassa vā akusalacittassa vā avyākatacittassa vā vācā girā vyappatho udīraṇaṃ ghoso ghosakammaṃ vācā vacābhedo—ayaṃ vuccati vācā—yā tāya vācāya viññatti viññāpanā viññāpitattam—idan taṃ rūpaṃ bāhiraṃ vacīviññatti.

849. Kataman taṃ rūpaṃ bāhiraṃ na vacīviññatti.

Rūpāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ bāhiraṃ na vacīviññatti.

850. Kataman taṃ rūpaṃ ajjhattikaṃ na ākāsadhātu ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan taṃ rūpaṃ ajjhattikaṃ na ākāsadhātu.

851. Kataman taṃ rūpaṃ bāhiraṃ ākāsadhātu ?

Yo ākāso ākāsagataṃ aghaṃ aghagataṃ vivaro vivara-gataṃ asamphuṭṭhaṃ catūhi mahābhūtehi—idan taṃ rūpaṃ bāhiraṃ ākāsadhātu.

852. Kataman taṃ rūpaṃ ajjhattikaṃ na āpodhātu ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan taṃ rūpaṃ ajjhattikaṃ na āpodhātu.

853. Kataman taṃ rūpaṃ bāhiraṃ āpodhātu ?

Yaṃ āpo āpogataṃ sineho sinehagataṃ bandhanattam rūpassa—idan taṃ rūpaṃ bāhiraṃ āpodhātu.

854. Kataman taṃ rūpaṃ bāhiraṃ na āpodhātu ?

Rūpāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ bāhiraṃ na āpodhātu.

855. Kataman taṃ rūpaṃ ajjhattikaṃ rūpassa na lahutā ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan taṃ rūpaṃ ajjhattikaṃ rūpassa na lahutā.

856. Kataman taṃ rūpaṃ bāhiraṃ rūpassa lahutā ?

Yā rūpassa lahutā lahupariṇāmatā adandhanatā avitthana-tā—idan taṃ rūpaṃ bāhiraṃ rūpassa lahutā.

857. Kataman taṃ rūpaṃ bāhiraṃ rūpassa na lahutā ?

Rūpāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ bāhiraṃ rūpassa na lahutā.

858. Kataman taṃ rūpaṃ ajjhattikaṃ rūpassa na mudutā ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan taṃ rūpaṃ ajjhattikaṃ rūpassa na mudutā.

859. Kataman taṃ rūpaṃ bāhiraṃ rūpassa mudutā ?

Yâ rūpassa mudutâ maddavatâ akakkhaḷatâ akathinatâ—
idan taṃ rūpaṃ bâhiraṃ rūpassa mudutâ.

860. Kataman taṃ rūpaṃ bâhiraṃ rūpassa na mudutâ?

Rûpâyatanam . . . pe . . . kabaḷinkâro âhâro—idan taṃ
rûpaṃ bâhiraṃ rūpassa na mudutâ.

861. Kataman taṃ rūpaṃ ajjhattikaṃ rūpassa na kam-
maññatâ?

Cakkhâyatanam . . . pe . . . kâyâyatanam—idan taṃ
rûpaṃ ajjhattikaṃ rūpassa na kammaññatâ.

862. Kataman taṃ rūpaṃ bâhiraṃ rūpassa kammaññatâ?

Yâ rūpassa kammaññatâ kammaññattaṃ kammaññabhâvo
—idan taṃ rūpaṃ bâhiraṃ rūpassa kammaññatâ.

863. Kataman taṃ rūpaṃ bâhiraṃ rūpassa na kam-
maññatâ?

Rûpâyatanam . . . pe . . . kabaḷinkâro âhâro—idan taṃ
rûpaṃ bâhiraṃ rūpassa na kammaññatâ.

864. Kataman taṃ rūpaṃ ajjhattikaṃ rūpassa na upacayo?

Cakkhâyatanam . . . pe . . . kâyâyatanam—idan taṃ
rûpaṃ ajjhattikaṃ rūpassa na upacayo.

865. Kataman taṃ rūpaṃ bâhiraṃ rūpassa upacayo?

Yo âyatanânam âcayo—so rūpassa upacayo—idan taṃ
rûpaṃ bâhiraṃ rūpassa upacayo.

866. Kataman taṃ rūpaṃ bâhiraṃ rūpassa santati?

Yo rūpassa upacayo—sâ rūpassa santati—idan taṃ rūpaṃ
bâhiraṃ rūpassa santati.

867. Kataman taṃ rūpaṃ bâhiraṃ rūpassa na santati?

Rûpâyatanam . . . pe . . . kabaḷinkâro âhâro—idan taṃ
rûpaṃ bâhiraṃ rūpassa na santati.

868. Kataman taṃ rūpaṃ ajjhattikaṃ rūpassa na jaratâ?

Cakkhâyatanam . . . pe . . . kâyâyatanam—idan taṃ
rûpaṃ ajjhattikaṃ rūpassa na jaratâ.

869. Kataman taṃ rūpaṃ bâhiraṃ rūpassa jaratâ?

Yâ rūpassa jarâ jīraṇatâ khaṇḍiccaṃ pāḷiccaṃ valittacatâ
âyuno sanhâni indriyânam paripâko—idan taṃ rūpaṃ bâhi-
raṃ rūpassa jaratâ.

870. Kataman taṃ rūpaṃ bâhiraṃ rūpassa na jaratâ?

Rûpâyatanam . . . pe . . . kabaḷinkâro âhâro—idan taṃ
rûpaṃ bâhiraṃ rūpassa na jaratâ.

871. Kataman taṃ rūpaṃ ajjhattikaṃ rūpassa na aniccatā ?
Cakkhāyatanam . . . pe . . . kāyāyatanam—idan taṃ
rūpaṃ ajjhattikaṃ rūpassa na aniccatā.

872. Kataman taṃ rūpaṃ bāhiraṃ rūpassa aniccatā ?
Yo rūpassa khayō vayo bhedo paribhedo aniccatā antara-
dhānam—idan taṃ rūpaṃ bāhiraṃ rūpassa aniccatā.

873. Kataman taṃ rūpaṃ bāhiraṃ rūpassa na aniccatā ?
Rūpāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ
rūpaṃ bāhiraṃ rūpassa na aniccatā.

874. Kataman taṃ rūpaṃ ajjhattikaṃ na kabalīṅkāro
āhāro ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan taṃ
rūpaṃ ajjhattikaṃ na kabalīṅkāro āhāro.

875. Kataman taṃ rūpaṃ bāhiraṃ kabalīṅkāro āhāro ?
Odano kummāso satthu maccho maṃsam khīraṃ dadhi
sappi navaṇitaṃ telaṃ madhu phāṇitaṃ—yaṃ vā panañ-
ñam pi atthi rūpaṃ yaṃhi yaṃhi janapade tesam tesam
sattānam mukhāsiyaṃ dantavikhādanam galajjhoharaṇiyaṃ
kucchivittambhanam—yāya ojāya sattā yāpenti—idan taṃ
rūpaṃ bāhiraṃ kabalīṅkāro āhāro.

876. Kataman taṃ rūpaṃ bāhiraṃ na kabalīṅkāro āhāro ?
Rūpāyatanam . . . pe . . . rūpassa aniccatā—idan taṃ
rūpaṃ bāhiraṃ na kabalīṅkāro āhāro.

Evam tividhena rūpasāṅgaho.

TIKANIDDESO.

877. Kataman taṃ rūpaṃ upādā upādiṇṇam ?
Cakkhāyatanam . . . pe . . . kāyāyatanam—ittindriyaṃ
purisindriyaṃ jīvitindriyaṃ—yaṃ vā panaññam pi atthi
rūpaṃ kammassa katattā rūpāyatanam gandhāyatanam rasā-
yatanam ākāsadhātu rūpassa upacayo rūpassa santati kaba-
līṅkāro āhāro—idan taṃ rūpaṃ upādā upādiṇṇam.

878. Kataman taṃ rūpaṃ upādā anupādiṇṇam ?
Saddāyatanam kāyaviññatti vacīviññatti rūpassa lahutā
rūpassa mudutā rūpassa kammaññatā rūpassa jaratā rūpassa
aniccatā yaṃ vā panaññam pi atthi rūpaṃ na kammassa

katattâ rūpâyatanam gandhâyatanam rasâyatanam âkâsa-
dhātu rūpassa upacayo rūpassa santati kabalīṅkāro âhâro—
idan tam rūpaṃ upādâ anupâdinṇam.

879. Kataman tam rūpaṃ no upādâ upâdinṇam ?

Kammassa katattâ phoṭṭhabbâyatanam âpodhātu—idan tam
rūpaṃ no upādâ upâdinṇam.

880. Kataman tam rūpaṃ no upādâ anupâdinṇam ?

Na kammassa katattâ phoṭṭhabbâyatanam âpodhātu—idan
tam rūpaṃ no upādâ anupâdinṇam.

881. Kataman tam rūpaṃ upādâ upâdinṇupâdâniyam ?

Cakkhâyatanam . . . pe . . . kâyâyatanam, itthindriyam
purisindriyam jīvitindriyam yaṃ vâ panaññam pi atthi
rūpaṃ kammassa katattâ rūpâyatanam gandhâyatanam rasâ-
yatanam âkâsadhātu rūpassa upacayo rūpassa santati kabalīṅ-
kāro âhâro—idan tam rūpaṃ upādâ upâdinṇupâdâniyam.

882. Kataman tam rūpaṃ upādâ anupâdinṇupâdâniyam ?

Saddâyatanam kâyaviññatti vacīviññatti rūpassa lahutâ
rūpassa mudutâ rūpassa kammanñatâ rūpassa jaratâ rūpassa
aniccatâ—yaṃ vâ panaññam pi atthi rūpaṃ na kammassa
katattâ rūpâyatanam gandhâyatanam rasâyatanam âkâsa-
dhātu rūpassa upacayo rūpassa santati kabalīṅkāro âhâro—
idan tam rūpaṃ upādâ anupâdinṇupâdâniyam.

883. Kataman tam rūpaṃ no upādâ upâdinṇupâdâniyam ?

Kammassa katattâ phoṭṭhabbâyatanam âpodhātu—idan
tam rūpaṃ no upādâ upâdinṇupâdâniyam.

884. Kataman tam rūpaṃ no upādâ anupâdinṇupâdâ-
niyam ?

Kammassa katattâ phoṭṭhabbâyatanam âpodhātu—idan tam
rūpaṃ no upādâ anupâdinṇupâdâniyam.

885. Kataman tam rūpaṃ upādâ sappatigham ?

Cakkhâyatanam . . . pe . . . rasâyatanam—idan tam
rūpaṃ upādâ sappatigham.

886. Kataman tam rūpaṃ upādâ appatigham ?

Itthindriyam . . . pe . . . kabalīṅkāro âhâro—idan tam
rūpaṃ upādâ appatigham.

887. Kataman tam rūpaṃ no upādâ sappatigham ?

Phoṭṭhabbâyatanam—idan tam rūpaṃ no upādâ sappati-
gham ?

888. Kataman taṃ rūpaṃ no upâdâ appaṭighaṃ ?
 Âpodhâtu—idan taṃ rūpaṃ no upâdâ appaṭighaṃ.

889. Kataman taṃ rūpaṃ upâdâ oḷârikaṃ ?

Cakkhâyatanaṃ . . . pe . . . rasâyatanaṃ—idan taṃ rūpaṃ
 upadâ oḷârikaṃ.

890. Kataman taṃ rūpaṃ upâdâ sukhumaṃ ?

Itthindriyaṃ . . . pe . . . kabaḷiṅkāro âhâro—idan taṃ
 rūpaṃ upâdâ sukhumaṃ.

891. Kataman taṃ rūpaṃ no upâdâ oḷârikaṃ ?

Phoṭṭhabbâyatanaṃ—idan taṃ rūpaṃ no upâdâ oḷârikaṃ.

892. Kataman taṃ rūpaṃ no upâdâ sukhumaṃ ?

Âpodhâtu—idan taṃ rūpaṃ no upâdâ sukhumaṃ.

893. Kataman taṃ rūpaṃ upâdâ dûre ?

Itthindriyaṃ . . . pe . . . kabaḷiṅkāro âhâro—idan taṃ
 rūpaṃ upâdâ dûre.

894. Kataman taṃ rūpaṃ upâdâ santike ?

Cakkhâyatanaṃ . . . pe . . . rasâyatanaṃ—idan taṃ
 rūpaṃ upâdâ santike.

895. Kataman taṃ rūpaṃ no upâdâ dûre ?

Âpodhâtu—idan taṃ rūpaṃ no upâdâ dûre.

896. Kataman taṃ rūpaṃ no upâdâ santike ?

Phoṭṭhabbâyatanaṃ—idan taṃ rūpaṃ no upâdâ santike.

897. Kataman taṃ rūpaṃ upâdiṇṇaṃ sanidassanaṃ ?

Kammaṣa katattâ rūpâyatanaṃ—idan taṃ rūpaṃ upâ-
 diṇṇaṃ sanidassanaṃ.

898. Kataman taṃ rūpaṃ upâdiṇṇaṃ anidassanaṃ ?

Cakkhâyatanaṃ . . . pe . . . kâyâyatanaṃ—itthindri-
 yaṃ purisindriyaṃ jîvitindriyaṃ—yaṃ vâ panaññaṃ pi
 atthi rūpaṃ kammaṣa katattâ gandhâyatanaṃ rasâyatanaṃ
 phoṭṭhabbâyatanaṃ âkâsadhâtu âpodhâtu rūpassa upacayo
 rūpassa santati kabaḷiṅkāro âhâro—idan taṃ rūpaṃ upâ-
 diṇṇaṃ anidassanaṃ.

899. Kataman taṃ rūpassa upâdiṇṇaṃ sanidassanaṃ ?

Na kammaṣa katattâ rūpâyatanaṃ—idan taṃ rūpaṃ upâ-
 diṇṇaṃ sanidassanaṃ.

900. Kataman taṃ rūpaṃ anupâdiṇṇaṃ anidassanaṃ ?

Saddâyatanaṃ kâyaviññatti vacîviññatti rūpassa lahutâ
 rūpassa mudutâ rūpassa kammaññatâ rūpassa jaratâ rūpassa

aniccatâ—yaṃ vâ panaññam pi atthi rūpaṃ na kammaṣṣa katattâ gandhâyatanaṃ rasâyatanaṃ phoṭṭhabbâyatanaṃ âkâsadhātu âpodhātu rūpaṣṣa upacayo rūpaṣṣa santati kabalīṅkāro âhâro—idan taṃ rūpaṃ anupâdinnaṃ anidassanaṃ.

901. Kataman taṃ rūpaṃ upâdinnaṃ sappatighaṃ ?

Cakkhâyatanaṃ . . . pe . . . kâyâyatanaṃ—yaṃ vâ pan' aññaṃ atthi rūpaṃ kammaṣṣa katattâ rūpâyatanaṃ gandhâyatanaṃ rasâyatanaṃ phoṭṭhabbâyatanaṃ—idan taṃ rūpaṃ upâdinnaṃ sappatighaṃ.

902. Kataman taṃ rūpaṃ upâdinnaṃ appatighaṃ ?

Itthindriyaṃ purisindriyaṃ jīvitindriyaṃ—yaṃ vâ pan-
aññaṃ pi atthi rūpaṃ kammaṣṣa katattâ âkâsadhātu âpodhātu
rūpaṣṣa upacayo rūpaṣṣa santati kabalīṅkāro âhâro—idan taṃ
rūpaṃ upâdinnaṃ appatighaṃ.

903. Kataman taṃ rūpaṃ anupâdinnaṃ sappatighaṃ ?

Saddâyatanaṃ—yaṃ vâ panaññam pi atthi rūpaṃ na
kammaṣṣa katattâ rūpâyatanaṃ gandhâyatanaṃ rasâyatanaṃ
phoṭṭhabbâyatanaṃ—idan taṃ rūpaṃ anupâdinnaṃ sappatighaṃ.

904. Kataman taṃ rūpaṃ anupâdinnaṃ appatighaṃ ?

Kâyaviññatti vacīviññatti rūpaṣṣa lahutâ rūpaṣṣa mudutâ
rūpaṣṣa kammaññatâ rūpaṣṣa jaratâ rūpaṣṣa aniccatâ—yaṃ
vâ panaññam pi atthi rūpaṃ na kammaṣṣa katattâ âkâsadhātu
âpodhātu rūpaṣṣa upacayo rūpaṣṣa santati kabalīṅkāro âhâro
—idan taṃ rūpaṃ anupâdinnaṃ appatighaṃ.

905. Kataman taṃ rūpaṃ upâdinnaṃ mahâbhūtaṃ ?

Kammaṣṣa katattâ phoṭṭhabbâyatanaṃ âpodhātu—idan taṃ
rūpaṃ upâdinnaṃ mahâbhūtaṃ.

906. Kataman taṃ rūpaṃ upâdinnaṃ na mahâbhūtaṃ ?

Cakkhâyatanaṃ . . . pe . . . kâyâyatanaṃ itthindriyaṃ
purisindriyaṃ jīvitindriyaṃ yaṃ vâ panaññam pi atthi
rūpaṃ kammaṣṣa katattâ rūpâyatanaṃ gandhâyatanaṃ rasâ-
yatanaṃ âkâsadhātu rūpaṣṣa upacayo rūpaṣṣa santati kaba-
līṅkāro âhâro—idan taṃ rūpaṃ upâdinnaṃ na mahâbhūtaṃ.

907. Kataman taṃ rūpaṃ anupâdinnaṃ mahâbhūtaṃ ?

Na kammaṣṣa katattâ phoṭṭhabbâyatanaṃ—âpodhātu—
idan taṃ rūpaṃ anupâdinnaṃ mahâbhūtaṃ.

908. Kataman taṃ rūpaṃ anupâdinnaṃ na mahâbhūtaṃ ?

Saddâyatanaṃ kâyaवििंति vaciवििंति rūpassa lahutâ rūpassa mudutâ rūpassa kammaññatâ rūpassa jaratâ rūpassa aniccatâ—yaṃ va panaññaṃ pi atthi rūpaṃ na kammassa katattâ rūpâyatanaṃ gandhâyatanaṃ rasâyatanaṃ âkâsadhâtu rūpassa upacayo rūpassa santati kabalîṅkāro âhâro—idan taṃ rūpaṃ anupâdiṇṇaṃ na mahâbhûtaṃ.

909. Kataman taṃ rūpaṃ upâdiṇṇaṃ oḷârikaṃ ?

Cakkhâyatanaṃ . . . pe . . . kâyâyatanaṃ—yaṃ vâ panaññaṃ pi atthi rūpaṃ kammassa katattâ rūpâyatanaṃ gandhâyatanaṃ rasâyatanaṃ phoṭṭhabbâyatanaṃ—idan taṃ rūpaṃ upâdiṇṇaṃ oḷârikaṃ.

910. Kataman taṃ rūpaṃ upâdiṇṇaṃ sukhumaṃ ?

Itthindriyaṃ purisindriyaṃ jîvitindriyaṃ—yaṃ vâ panaññaṃ pi atthi rūpaṃ kammassa katattâ âkâsadhâtu âpodhâtu rūpassa upacayo rūpassa santati kabalîṅkāro âhâro—idan taṃ rūpaṃ upâdiṇṇaṃ sukhumaṃ ?

911. Kataman taṃ rūpaṃ anupâdiṇṇaṃ oḷârikaṃ ?

Saddâyatanaṃ—yaṃ vâ panaññaṃ pi atthi rūpaṃ na kammassa katattâ rūpâyatanaṃ gandhâyatanaṃ rasâyatanaṃ phoṭṭhabbâyatanaṃ—idan taṃ rūpaṃ anupâdiṇṇaṃ oḷârikaṃ.

912. Kataman taṃ rūpaṃ anupâdiṇṇaṃ sukhumaṃ ?

Kâyaवििंति vaciवििंति rūpassa lahutâ rūpassa mudutâ, rūpassa kammaññatâ rūpassa jaratâ rūpassa aniccatâ—yaṃ vâ panaññaṃ pi atthi rūpaṃ na kammassa katattâ âkâsadhâtu—rūpassa upacayo rūpassa santati kabalîṅkāro âhâro—idan taṃ rūpaṃ anupâdiṇṇaṃ sukhumaṃ.

913. Kataman taṃ rūpaṃ upâdiṇṇaṃ dûre ?

Itthindriyaṃ purisindriyaṃ jîvitindriyaṃ—yaṃ vâ panaññaṃ pi atthi rūpaṃ kammassa katattâ âkâsadhâtu âpodhâtu rūpassa upacayo rūpassa santati kabalîṅkāro âhâro—idan taṃ rūpaṃ upâdiṇṇaṃ dûre.

914. Kataman taṃ rūpaṃ upâdiṇṇaṃ santike ?

Cakkhâyatanaṃ . . . pe . . . kâyâyatanaṃ—yaṃ vâ pan' aññaṃ pi atthi rūpaṃ kammassa katattâ rūpâyatanaṃ gandhâyatanaṃ rasâyatanaṃ phoṭṭhabbâyatanaṃ—idan taṃ rūpaṃ upâdiṇṇaṃ santike.

915. Kataman taṃ rūpaṃ anupâdiṇṇaṃ dûre ?

Kâyaवििंति vaciवििंति rūpassa lahutâ rūpassa mudutâ

rûpassa kammaññatâ rûpassa jaratâ rûpassa aniccatâ—yaṃ vâ pan' aññam pi atthi rûpaṃ na kammaṣṣa katattâ âkâsadhâtu âpodhâtu rûpassa upacayo rûpassa santati kabalîṅkâro âhâro—idan taṃ rûpaṃ anupâdiṇṇaṃ dûre.

916. Kataman taṃ rûpaṃ anupâdiṇṇaṃ santike ?

Saddâyatanaṃ—yaṃ vâ pan' aññam pi atthi rûpaṃ na kammaṣṣa katattâ rûpâyatanaṃ gandhâyatanaṃ rasâyatanam phoṭṭhabbâyatanaṃ—idan taṃ rûpaṃ anupâdiṇṇaṃ santike.

917. Kataman taṃ rûpaṃ upâdiṇṇupâdâniyaṃ sanidassanaṃ ?

Na kammaṣṣa katattâ rûpâyatanaṃ—idan taṃ rûpaṃ upâdiṇṇupâdâniyaṃ sanidassanaṃ.

918. Kataman taṃ rûpaṃ upâdiṇṇupâdâniyaṃ anidassanaṃ ?

Cakkhâyatanaṃ . . . pe . . . kâyâyatanaṃ—itthindriyaṃ purisindriyaṃ jîvitindriyaṃ—yaṃ vâ panaññam pi atthi rûpaṃ kammaṣṣa katattâ gandhâyatanaṃ rasâyatanam phoṭṭhabbâyatanaṃ âkâsadhâtu âpodhâtu rûpassa upacayo rûpassa santati kabalîṅkâro âhâro—idan taṃ rûpaṃ upâdiṇṇupâdâniyaṃ anidassanaṃ.

919. Kataman taṃ rûpaṃ anupâdiṇṇupâdâniyaṃ sanidassanaṃ ?

Na kammaṣṣa katattâ rûpâyatanaṃ—idan taṃ rûpaṃ anupâdiṇṇupâdâniyaṃ sanidassanaṃ.

920. Kataman taṃ rûpaṃ anupâdiṇṇupâdâniyaṃ anidassanaṃ ?

Saddâyatanaṃ kâyaviññatti vacîviññatti rûpassa lahutâ rûpassa mudutâ rûpassa kammaññatâ rûpassa jaratâ rûpassa aniccatâ—yaṃ vâ panaññam pi atthi rûpaṃ na kammaṣṣa katattâ gandhâyatanaṃ rasâyatanam phoṭṭhabbâyatanaṃ âkâsadhâtu âpodhâtu rûpassa upacayo rûpassa santati kabalîṅkâro âhâro—idan taṃ rûpaṃ anupâdiṇṇupâdâniyaṃ anidassanaṃ.

921. Kataman taṃ rûpaṃ upâdiṇṇupâdâniyaṃ sappatighaṃ ?

Cakkhâyatanaṃ . . . pe . . . kâyâyatanaṃ—yaṃ vâ panaññam pi atthi rûpaṃ kammaṣṣa katattâ rûpâyatanaṃ

gandhâyatanam rasâyatanam phoṭṭhabbâyatanam—idan tam rūpam upâdiṇṇupâdâniyam sappatigham.

922. Kataman tam rūpam upâdiṇṇupâdâniyam appatigham ?

Itthindriyam purisindriyam jîvitindriyam—yam vâ panaññam pi atthi rūpam kammassa katattâ âkâsadhātu apodhātu rūpassa upacayo rūpassa santati kabalīṅkāro âhâro—idan tam rūpam upâdiṇṇupâdâniyam sappatigham.

923. Kataman tam rūpam anupâdiṇṇupâdâniyam sappatigham ?

Saddâyatanam—yam vâ panaññam pi atthi rūpam na kammassa katattâ rūpâyatanam gandhâyatanam rasâyatanam phoṭṭhabbâyatanam—idan tam rūpam anupâdiṇṇupâdâniyam sappatigham.

924. Kataman tam rūpam anupâdiṇṇupâdâniyam appatigham ?

Kâyaviññatti vacîviññatti rūpassa lahutâ rūpassa mudutâ rūpassa kammaññatâ rūpassa jaratâ rūpassa aniccatâ—yam vâ panaññam pi atthi rūpam na kammassa katattâ âkâsadhātu âpodhātu rūpassa upacayo rūpassa santati kabalīṅkāro âhâro—idan tam rūpam anupâdiṇṇupâdâniyam appatigham.

925. Kataman tam rūpam upâdiṇṇupâdâniyam mahâbhûtam ?

Kammassa katattâ phoṭṭhabbâyatanam âpodhātu—idan tam rūpam upâdiṇṇupâdâniyam mahâbhûtam.

926. Kataman tam rūpam upâdiṇṇupâdâniyam na mahâbhûtam ?

Cakkhâyatanam . . . pe . . . kâyâyatanam itthindriyam purisindriyam jîvitindriyam—yam vâ panaññam pi atthi kammassa katattâ rūpâyatanam gandhâyatanam rasâyatanam âkâsadhātu rūpassa upacayo rūpassa santati kabalīṅkāro âhâro—idan tam rūpam upâdiṇṇupâdâniyam na mahâbhûtam.

927. Kataman tam rūpam anupâdiṇṇupâdâniyam mahâbhûtam ?

Na kammassa katattâ phoṭṭhabbâyatanam âpodhātu—idan tam rūpam anupâdiṇṇupâdâniyam mahâbhûtam.

928. Kataman tam rūpam anupâdiṇṇupâdâniyam na mahâbhûtam ?

Saddâyatanam kâyaviññatti vacîviññatti rūpassa lahutâ rūpassa mudutâ rūpassa kammaññatâ rūpassa jaratâ rūpassa aniccatâ—yam vâ pan'aññam pi atthi rūpaṃ na kammassa katattâ rūpâyatanaṃ gandhâyatanaṃ rasâyatanaṃ âkâsadhâtu rūpassa upacayo rūpassa santati kabalîṅkâro âhâro—idan taṃ rūpaṃ anupâdiṇṇupâdâniyam na mahâbhûtaṃ.

929. Kataman taṃ rūpaṃ upâdiṇṇupâdâniyam olârikam ?

Cakkhâyatanaṃ . . . pe . . . kâyâyatanaṃ—yam vâ panaññam pi atthi rūpaṃ kammassa katattâ rūpâyatanaṃ gandhâyatanaṃ rasâyatanaṃ phoṭṭhabbâyatanaṃ—idan taṃ rūpaṃ upâdiṇṇupâdâniyam olârikam.

930. Kataman taṃ rūpaṃ upâdiṇṇupâdâniyam sukhumaṃ ?

Itthindriyam purisindriyam jîvitindriyam—yam vâ panaññam pi atthi rūpaṃ kammassa katattâ âkâsadhâtu âpodhâtu rūpassa upacayo rūpassa santati kabalîṅkâro âhâro—idan taṃ rūpaṃ upâdiṇṇupâdâniyam sukhumaṃ.

931. Kataman taṃ rūpaṃ anupâdiṇṇupâdâniyam olârikam ?

Saddâyatanam—yam vâ panaññam pi atthi rūpaṃ na kammassa katattâ rūpâyatanaṃ gandhâyatanaṃ rasâyatanaṃ phoṭṭhabbâyatanaṃ—idan taṃ rūpaṃ anupâdiṇṇupâdâniyam olârikam.

932. Kataman taṃ rūpaṃ anupâdiṇṇupâdâniyam sukhumaṃ ?

Kâyaviññatti vacîviññatti rūpassa lahutâ rūpassa mudutâ rūpassa kammaññatâ rūpassa jaratâ rūpassa aniccatâ—yam vâ panaññam pi atthi rūpaṃ na kammassa katattâ âkâsadhâtu âpodhâtu rūpassa upacayo rūpassa santati kabalîṅkâro âhâro—idan taṃ rūpaṃ anupâdiṇṇupâdâniyam sukhumaṃ.

933. Kataman taṃ rūpaṃ upâdiṇṇupâdâniyam dûre ?

Itthindriyam purisindriyam jîvitindriyam yam vâ panaññam pi atthi rūpaṃ kammassa katattâ âkâsadhâtu âpodhâtu rūpassa upacayo rūpassa santati kabalîṅkâro âhâro—idan taṃ rūpaṃ upâdiṇṇupâdâniyam dûre.

934. Kataman taṃ rūpaṃ upâdiṇṇupâdâniyam santike ?

Cakkhâyatanaṃ . . . pe . . . kâyâyatanaṃ—yam vâ panaññam pi atthi rūpaṃ kammassa katattâ rūpâyatanaṃ gandhâyatanaṃ rasâyatanaṃ phoṭṭhabbâyatanaṃ—idan taṃ rūpaṃ upâdiṇṇupâdâniyam santike.

935. Kataman taṃ rūpaṃ anupādinṇupādāṇiyaṃ dūre ?

Kāyaviññatti vacīviññatti rūpassa lahutā rūpassa mudutā rūpassa kammaññatā rūpassa jaratā rūpassa aniccatā—yaṃ vā panaññaṃ pi atthi rūpaṃ na kammaṣṣa katattā ākāsa-dhātu āpodhātu rūpassa upacayo rūpassa santati kabalīṅkāro āhāro—idan taṃ rūpaṃ anupādinṇupādāṇiyaṃ dūre.

936. Kataman taṃ rūpaṃ anupādinṇupādāṇiyaṃ santike ?

Saddāyatanam—yaṃ vā panaññaṃ pi atthi rūpaṃ na kammaṣṣa katattā rūpāyatanam gandhāyatanam rasāyatanam phoṭṭhabbāyatanam—idan taṃ rūpaṃ anupādinṇupādāṇiyaṃ santike.

937. Kataman taṃ rūpaṃ sappatighaṃ indriyaṃ ?

Cakkhundriyaṃ . . . pe . . . kāyindriyaṃ—idan taṃ rūpaṃ sappatighaṃ indriyaṃ.

938. Kataman taṃ rūpaṃ sappatighaṃ na indriyaṃ ?

Rūpāyatanam . . . pe . . . phoṭṭhabbāyatanam—idan taṃ rūpaṃ sappatighaṃ na indriyaṃ.

939. Kataman taṃ rūpaṃ appatighaṃ indriyaṃ ?

Itthindriyaṃ purisindriyaṃ jīvitindriyaṃ—idan taṃ rūpaṃ appatighaṃ indriyaṃ ?

940. Kataman taṃ rūpaṃ appatighaṃ na indriyaṃ ?

Kāyaviññatti . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ appatighaṃ na indriyaṃ.

941. Kataman taṃ rūpaṃ sappatighaṃ mahābhūtaṃ ?

Phoṭṭhabbāyatanam—idan taṃ rūpaṃ sappatighaṃ mahābhūtaṃ.

942. Kataman taṃ rūpaṃ sappatighaṃ na mahābhūtaṃ ?

Cakkhāyatanam . . . pe . . . rasāyatanam—idan taṃ rūpaṃ sappatighaṃ na mahābhūtaṃ.

943. Kataman taṃ rūpaṃ appatighaṃ mahābhūtaṃ ?

Āpodhātu—idan taṃ rūpaṃ appatighaṃ mahābhūtaṃ.

944. Kataman taṃ rūpaṃ appatighaṃ na mahābhūtaṃ ?

Itthindriyaṃ . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ appatighaṃ na mahābhūtaṃ.

945. Kataman taṃ rūpaṃ indriyaṃ olārikaṃ ?

Cakkhundriyaṃ . . . pe . . . kāyindriyaṃ—idan taṃ rūpaṃ indriyaṃ olārikaṃ.

946. Kataman taṃ rūpaṃ indriyaṃ sukhumaṃ ?

Itthindriyaṃ purisindriyaṃ jīvitindriyaṃ — idan taṃ rūpaṃ indriyaṃ sukhumaṃ.

947. Kataman taṃ rūpaṃ na indriyaṃ oḷārikaṃ ?

Rûpâyatanam . . . pe . . . phoṭṭhabbâyatanam—idan taṃ rūpaṃ na indriyaṃ oḷārikaṃ.

948. Kataman taṃ rūpaṃ na indriyaṃ sukhumaṃ ?

Kâyaviññatti . . . pe . . . kabalīṅkāro âhâro—idan taṃ rūpaṃ na indriyaṃ sukhumaṃ.

949. Kataman taṃ rūpaṃ indriyaṃ dûre ?

Itthindriyaṃ purisindriyaṃ jīvitindriyaṃ—idan taṃ rūpaṃ indriyaṃ dûre.

950. Kataman taṃ rūpaṃ indriyaṃ santike ?

Cakkhundriyaṃ . . . pe . . . kâyindriyaṃ—idan taṃ rūpaṃ indriyaṃ santike.

951. Kataman taṃ rūpaṃ na indriyaṃ dûre ?

Kâyaviññatti . . . pe . . . kabalīṅkāro âhâro—idan taṃ rūpaṃ na indriyaṃ dûre.

952. Kataman taṃ rūpaṃ na indriyaṃ santike ?

Rûpâyatanam . . . pe . . . phoṭṭhabbâyatanam—idan taṃ rūpaṃ na indriyaṃ santike.

953. Kataman taṃ rūpaṃ mahâbhûtaṃ oḷārikaṃ ?

Phoṭṭhabbâyatanam — idan taṃ rūpaṃ mahâbhûtaṃ oḷārikaṃ.

954. Kataman taṃ rūpaṃ mahâbhûtaṃ sukhumaṃ ?

Âpodhātu—idan taṃ rūpaṃ mahâbhûtaṃ sukhumaṃ.

955. Kataman taṃ rūpaṃ na mahâbhûtaṃ oḷārikaṃ ?

Cakkhâyatanam . . . pe . . . rasâyatanam—idan taṃ rūpaṃ na mahâbhûtaṃ oḷārikaṃ.

956. Kataman taṃ rūpaṃ na mahâbhûtaṃ sukhumaṃ ?

Itthindriyaṃ . . . pe . . . kabalīṅkāro âhâro—idan taṃ rūpaṃ na mahâbhûtaṃ sukhumaṃ.

957. Kataman taṃ rūpaṃ mahâbhûtaṃ dûre ?

Âpodhātu—idan taṃ rūpaṃ mahâbhûtaṃ dûre.

958. Kataman taṃ rūpaṃ mahâbhûtaṃ santike ?

Phoṭṭhabbâyatanam—idan taṃ rūpaṃ mahâbhûtaṃ santike.

959. Kataman taṃ rūpaṃ na mahâbhûtaṃ dûre.

Itthindriyaṃ . . . pe . . . kabalīṅkāro âhâro—idan taṃ rūpaṃ na mahâbhûtaṃ dûre.

960. Kataman taṃ rūpaṃ na mahābhūtaṃ santike ?

Cakkhāyatanam . . . pe . . . rasāyatanam—idan taṃ rūpaṃ na mahābhūtaṃ santike.

961. Rūpāyatanam dīṭṭham saddāyatanam sutam gandhāyatanam rasāyatanam phoṭṭhabbāyatanam mutam—sabbam rūpaṃ manasā viññātaṃ rūpaṃ evaṃ catubbidhena rūpa-saṅgaho.

Catukkam.

962. Kataman taṃ rūpaṃ pathavīdhātu ?

Yaṃ kakkhaḷam kharagataṃ kakkhaḷattam kakkhaḷabhāvo ajjhataṃ vā bahiddhā vā upādīṇam vā anupādīṇam vā—idan taṃ rūpaṃ pathavīdhātu.

963. Kataman taṃ rūpaṃ āpodhātu ?

Yaṃ āpo āpogataṃ sineho sinehagataṃ bandhanattam rūpassa ajjhataṃ vā bahiddhā vā upādīṇam vā anupādīṇam vā—idan taṃ rūpaṃ āpodhātu.

964. Kataman taṃ rūpaṃ tejodhātu ?

Yaṃ tejo tejogataṃ usmā usmāgataṃ usumam usumāgataṃ ajjhataṃ vā . . . pe . . . anupādīṇam vā—idan taṃ rūpaṃ tejodhātu.

965. Kataman taṃ rūpaṃ vāyodhātu ?

Yaṃ vāyo vāyogataṃ chambhitattam thambhitattam rūpassa ajjhataṃ vā . . . pe . . . anupādīṇam vā—idan taṃ rūpaṃ vāyodhātu.

966. Kataman taṃ rūpaṃ upādā ?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ upādā.

Evaṃ pañcavidhena rūpasāṅgaho.

PAÑCAKAM.

967. Rūpāyatanam cakkhaviññeeyam rūpaṃ — saddāyatanam sotaviññeeyam rūpaṃ — gandhāyatanam ghānaviññeeyam rūpaṃ — rasāyatanam jivhāviññeeyam rūpaṃ — phoṭṭhabbāyatanam kāyaviññeeyam rūpaṃ — sabbam rūpaṃ manoviññeeyam rūpaṃ.

Evaṃ chabbidhena rūpasāṅgaho.

CHAKKAM.

968. Rûpâyatanam cakkhuviññeyyam rûpam—saddâyatanam sotaviññeyyam rûpam—gandhâyatanam ghânaviññeyyam rûpam—rasâyatanam jivhâviññeyyam rûpam—phoṭṭhabbâyatanam kâyaviññeyyam rûpam.

969. Rûpâyatanam saddâyatanam gandhâyatanam rasâyatayam phoṭṭhabbâyatanam manodhâtuvīññeyyam rûpam—sabbam rûpam manoviññâṇadhâtuvīññeyyam rûpam.

Evam sattavidhena rûpasāṅgaho.

SATTAKAM.

970. Rûpâyatanam cakkhuviññeyyam rûpam—saddâyatanam sotaviññeyyam rûpam—gandhâyatanam ghânaviññeyyam rûpam—rasâyatanam jivhâviññeyyam rûpam.

Manâpiyo phoṭṭhabbo sukhasamphasso kâyaviññeyyam rûpam—amanâpiyo phoṭṭhabbo dukkhasamphasso kâyaviññeyyam rûpam. Rûpâyatanam saddâyatanam gandhâyatanam rasâyatanam phoṭṭhabbâyatanam manodhâtuvīññeyyam rûpam—sabbam rûpam manoviññâṇadhâtuvīññeyyam rûpam.

Evam atṭhavidhena rûpasāṅgaho.

ATṬHAKAM.

971. Kataman taṃ rûpam cakkhundriyam?

Yaṃ cakkhu catunnam mahâbhûtānam upādāya pasādo ... pe ... suñño gāmo peso—idan taṃ rûpam cakkhundriyam.

972. Kataman taṃ rûpam sotindriyam ... pe ... ghânindriyam ... pe ... jivhindriyam ... pe ... kâyindriyam ... pe ... itthindriyam ... pe ... purisindriyam ... pe ... jīvitindriyam?

Yo tesam rûpīnam dhammānam āyu ṭhiti yapanā yāpanā iriyanā vattanā pālanā jīvitam jīvitindriyam—idan taṃ rûpam jīvitindriyam.

973. Kataman taṃ rûpam na indriyam?

Rûpâyatanam ... pe ... kabalīṅkāro āhāro : idan taṃ rûpam na indriyam.

Evam navavidhena rûpasāṅgaho.

NAVAKAM.

974. Kataman taṃ rūpaṃ cakkhundriyaṃ ?

Yaṃ cakkhu catunnaṃ mahābhūtānaṃ upādāya pasādo . . . pe . . . suñño gāmo peso—idan taṃ rūpaṃ cakkhundriyaṃ.

975. Kataman taṃ rūpaṃ sotindriyaṃ . . . pe . . . ghānindriyaṃ . . . pe . . . jivhindriyaṃ . . . pe . . . kâyindriyaṃ . . . pe . . . itthindriyaṃ . . . pe . . . purisindriyaṃ . . . pe . . . jīvitindriyaṃ ?

Yo tesam rūpīnaṃ dhammānaṃ āyu t̥hiti yapanā yāpanā iriyanā vattanā pālanā jīvitam jīvitindriyaṃ—idan taṃ rūpaṃ jīvitindriyaṃ.

976. Kataman taṃ rūpaṃ na indriyaṃ sappatighaṃ ?

Rûpâyatanaṃ . . . pe . . . phoṭṭhabbâyatanaṃ—idan taṃ rūpaṃ na indriyaṃ sappatighaṃ.

977. Kataman taṃ rūpaṃ na indriyaṃ appatighaṃ ?

Kâyaviññatti . . . pe . . . kabalīṅkāro āhâro—idan taṃ rūpaṃ indriyaṃ appatighaṃ.

Evam dasavidhena rūpasāṅgaho.

DASAKAM.

978. Kataman taṃ rūpaṃ cakkhâyatanaṃ ?

Yaṃ cakkhu catunnaṃ mahābhūtānaṃ upādāya pasādo . . . pe . . . suñño gāmo peso—idan taṃ rūpaṃ cakkhâyatanaṃ.

979. Kataman taṃ rūpaṃ sotâyatanaṃ . . . pe . . . ghânâyatanaṃ . . . pe . . . jivhâyatanaṃ . . . pe . . . kâyâyatanaṃ . . . pe . . . rūpâyatanaṃ . . . pe . . . saddâyatanaṃ . . . pe . . . rasâyatanaṃ . . . pe . . . phoṭṭhabbâyatanaṃ ?

Pathavidhātu . . . pe . . . phoṭṭhabbadhātu—idan taṃ rūpaṃ phoṭṭhabbâyatanaṃ.

980. Kataman taṃ rūpaṃ anidassanaṃ appatighaṃ dhammâyatanaṃ pariyâpannaṃ ?

Itthindriyaṃ . . . pe . . . kabalīṅkāro āhâro—idan taṃ rūpaṃ anidassanaṃ appatighaṃ dhammâyatanaṃ pariyâpannaṃ.

Evam ekâdasavidhena rūpasāṅgaho.

RŪPAVIBHATTI AṬṬHAMAM BHĀNAVĀRAM.

981. Katame dhammâ kusalâ ?

Tiṇi kusalamûlâni—alobho adoso amoho—taṃ sabbayutto vedanâkkhandho saññâkkhandho saṅkhârakkhandho viññâṇakkhandho—taṃ samuṭṭhânaṃ kâyakammaṃ vacîkammaṃ—ime dhammâ kusalâ.

982. Katame dhammâ akusalâ ?

Tiṇi akusalamûlâni—lobho doso moho—tad ekaṭṭhâ ca kilesâ—taṃ sampayutto vedanâkkhandho saññâkkhandho saṅkhârakkhandho viññâṇakkhandho — taṃ samuṭṭhânaṃ kâyakammaṃ vacîkammaṃ manokammaṃ — ime dhammâ akusalâ.

983. Katame dhammâ avyâkatâ ?

Kusalâkusalânaṃ dhammânaṃ vipâkâ kâ mâvacarâ rūpâvacarâ arûpâvacarâ apariyâpannâ vedanâkkhandho saññâkkhandho saṅkhârakkhandho viññâṇakkhandho : ye ca dhammâ kiriyâ neva kusalâ nâkusalâ na ca kammavipâkâ—sabbañ ca rūpaṃ saṅkhatâ ca dhātu—ime dhammâ avyâkatâ.

984. Katame dhammâ sukhâya vedanâya sampayuttâ ?

Sukhabhummiyaṃ kâ mâvacare rūpâvacare apariyâpanne sukhaṃ vedanaṃ ṭhapetvâ sampayutto saññâkkhandho saṅkhârakkhandho viññâṇakkhandho : ime dhammâ sukhâya vedanâya sampayuttâ.

985. Katame dhammâ dukkhâya vedanâya sampayuttâ ?

Dukhabhummiyaṃ kâ mâvacare dukkhaṃ vedanaṃ ṭhapetvâ taṃ sampayutto saññâkkhandho saṅkhârakkhandho viññâṇakkhandho—ime dhammâ dukkhâya vedanâya sampayuttâ.

986. Katame dhammâ adukkhamasukhâya vedanâya sampayuttâ ?

Adukkhamasukhabhummiyaṃ kâ mâvacare rūpâvacare arûpâvacare apariyâpanne adukkhamasukhaṃ vedanaṃ ṭhapetvâ taṃ sampayutto saññâkkhandho saṅkhârakkhandho viññâṇakkhandho—ime dhammâ adukkhamasukhâya vedanâya sampayuttâ.

987. Katame dhammâ vipâkâ ?

Kusalâkusalânaṃ dhammânaṃ vipâkâ kâ mâvacarâ rūpâvacarâ arûpâvacarâ apariyâpannâ vedanâkkhandho . . . pe . . . viññâṇakkhandho : ime dhammâ vipâkâ.

988. Katame dhammā vipākadhammadhammā ?

Kusalākusalā dhammā kāmāvacarā rūpāvacarā arūpāvacarā अपariyāpannā vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā vipākadhammadhammā.

989. Katame dhammā neva vipākanavipākadhammadhammā ?

Ye ca dhammā kiriyā neva kusalā nākusalā na ca kammavipākā—sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā neva vipākanavipākadhammadhammā.

990. Katame dhammā upādiṇṇupādāniyā ?

Sāsavā kusalākusalānaṃ dhammānaṃ vipākā kāmāvacarā rūpāvacarā arūpāvacarā vedanākkhandho . . . pe . . . viññāṇakkhandho—yañ ca rūpaṃ kammassa katattā—ime dhammā upādiṇṇupādāniyā.

991. Katame dhammā anupādiṇṇupādāniyā ?

Sāsavā kusalākusalā dhammā kāmāvacarā rūpāvacarā arūpāvacarā vedanākkhandho . . . pe . . . viññāṇakkhandho—ye ca dhammā kiriyā—neva kusalā nākusalā na ca kammavipākā—yañ ca rūpaṃ na kammassa katattā—ime dhammā anupādiṇṇupādāniyā.

992. Katame dhammā anupādiṇṇanupādāniyā ?

Apariyāpannā maggā ca maggaphalāni asaṅkhatā ca dhātu : ime dhammā anupādiṇṇanupādāniyā.

993. Katame dhammā saṅkiliṭṭhasaṅkilesikā ?

Tīṇi akusalamūlāni lobho doso moho—tadekatṭhā ca kilesā—taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho taṃ samuṭṭhānaṃ—kāyakammaṃ vacīkammaṃ manokammaṃ—ime dhammā saṅkiliṭṭhasaṅkilesikā.

994. Katame dhammā asaṅkiliṭṭhasaṅkilesikā ?

Sāsavā kusalā vyākata dhammā kāmāvacarā rūpāvacarā arūpāvacarā rūpakkhando vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho—ime dhammā asaṅkiliṭṭhasaṅkilesikā.

995. Katame dhammā asaṅkiliṭṭhasaṅkilesikā ?

Apariyāpannā maggā ca maggaphalāni ca asaṅkhatā ca dhātu—ime dhammā asaṅkiliṭṭhasaṅkilesikā.

996. Katame dhammā savitakkasavicārā ?

Savitakkasavicārabhummiyaṃ kāmāvacare rūpāvacare

apariyâpanne vitakkavicâre ðapetvâ sampayutto vedanâkkhandho . . . pe . . . viññâṇakkhandho—ime dhammâ savitakkasavicârâ.

997. Katame dhammâ avitakkavicâramattâ ?

Avitakkavicâramattabhummiyaṃ rūpâvacare apariyâpanne vicâraṃ ðapetvâ taṃ sampayutto vedanâkkhandho . . . pe . . . viññâṇakkhandho—ime dhammâ avitakkavicâramattâ.

998. Katame dhammâ avitakka-avicârâ ?

Avitakka-avicârabhummiyaṃ kâmvâvacare rūpâvacare arûpâvacare apariyâpanne vedanâkkhandho . . . pe . . . viññâṇakkhandho—sabbaṃ ca rūpaṃ asaṅkhataṃ ca dhātu—ime dhammâ avitakka-avicârâ.

999. Katame dhammâ pītisahagatâ ?

Pītibhummiyaṃ kâmvâvacare rūpâvacare apariyâpanne pītiṃ ðapetvâ taṃ sampayutto vedanâkkhandho . . . pe . . . viññâṇakkhandho—ime dhammâ pītisahagatâ.

1000. Katame dhammâ sukkhasahagatâ ?

Sukhabhummiyaṃ kâmvâvacare rūpâvacare apariyâpanne sukhaṃ ðapetvâ taṃ sampayutto saññâkkhandho saṅkhârakkhandho viññâṇakkhandho—ime dhammâ sukkhasahagatâ.

1001. Katame dhammâ upekkhâsahagatâ ?

Upekkhâbhummiyaṃ kâmvâvacare rūpâvacare arûpâvacare apariyâpanne upekkhaṃ ðapetvâ—taṃ sampayutto saññâkkhandho saṅkhârakkhandho viññâṇakkhandho — ime dhammâ upekkhâsahagatâ.

1002. Katame dhammâ dassanena pahâtabbâ ?

Tiṇi saññojanâni — sakkâyadiṭṭhi, vicikicchâ, sīlabbata-parâmâso.

1003. Tattha katamâ sakkâyadiṭṭhi ?

Idha assutavâ puthujjano ariyânaṃ adassâvī ariyadhammassa akovido ariyadhamme avinīto sappurisaṇaṃ adassâvī sappurisaḍḍhammassa akovido sappurisaḍḍhamme avinīto rūpaṃ attato samanupassati — rūpavantaṃ vâ attânaṃ attani vâ rūpaṃ rūpasmiṃ vâ attânaṃ—vedanaṃ attato samanupassati —vedanâvantaṃ vâ attânaṃ attani vâ vedanaṃ vedanâya vâ attânaṃ—saññaṃ attato samanupassati—saññâvantaṃ vâ attânaṃ attani vâ saññaṃ saññâya vâ attânaṃ—saṅkhâre

attato samanupassati saṅkhâravantaṃ vâ attânaṃ attani vâ saṅkhâre saṅkhâresu vâ attânaṃ—viññâṇaṃ attato samanupassati—viññâṇavantaṃ vâ attânaṃ attani vâ viññâṇaṃ viññâṇasmim vâ attânaṃ—yâ evarûpâ diṭṭhi diṭṭhigataṃ diṭṭhigahanaṃ diṭṭhikantâro diṭṭhivisûkâyikaṃ diṭṭhivipphanditaṃ diṭṭhisaññojanaṃ gâho paṭiggâho abhiniveso parâmâso kummaggo micchâpatho micchattaṃ titthâyatanam vipariyesaggâho—ayaṃ vuccati sakkâyadiṭṭhi.

1004. Tattha katamâ vicikicchâ ?

Satthari kaṅkhati vicikicchati—dhamme kaṅkhati vicikicchati—saṅghe kaṅkhati vicikicchati—sikkhâya kaṅkhati vicikicchati—pubbante kaṅkhati vicikicchati—aparante kaṅkhati vicikicchati—pubbantâparante kaṅkhati vicikicchati idappaccayatâ paticcasamuppannesu dhammesu kaṅkhati vicikicchati—yâ evarûpâ kaṅkhâ kaṅkhâyanâ kaṅkhâyitattaṃ vimati vicikicchâ dvelhakaṃ dvedhâpatho samsayo anekaṃ-sagâho âsappanâ parisappanâ apariyogâhanâ thambhitattaṃ cittassa mano vilekho—ayaṃ vuccati vicikicchâ.

1005. Tattha katamo sîlabbataparâmâso ?

Ito bahiddhâ samaṇabrahmaṇânaṃ sîlena suddhivatena suddhisîlabbatena suddhîti—evarûpâ diṭṭhi diṭṭhigataṃ diṭṭhigahanaṃ diṭṭhikantâro diṭṭhivisûkâyikaṃ diṭṭhivipphanditaṃ diṭṭhisaññojanaṃ—gâho paṭiggâho abhiniveso parâmâso kummaggo micchâpatho micchattaṃ titthâyatanam vipariyesaggâho—ayaṃ vuccati sîlabbataparâmâso.

1006. Imâni tîni saññojanâni—tadekaṭṭhâ ca kilesâ—taṃ sampayutto vedanâkkhandho . . . pe . . . viññâṇakkhandho—taṃ samuṭṭhânaṃ kâyakammaṃ vacîkammaṃ manokammaṃ—ime dhammâ dassanena pahâtabbâ.

1007. Katame dhammâ bhâvanâya pahâtabbâ ?

Avaseso lobho doso moho—tad ekaṭṭhâ ca kilesâ—taṃ sampayutto vedanâkkhandho . . . pe . . . viññâṇakkhandho—taṃ samuṭṭhânaṃ kâyakammaṃ vacîkammaṃ manokammaṃ—ime dhammâ bhâvanâyâ pahâtabbâ.

1008. Katame dhammâ neva dassanena na bhâvanâyâ pahâtabbâ ?

Kusalâ vyâkatâ dhammâ—kâmâvacarâ rūpâvacarâ arûpâvacarâ apariyâpannâ—vedanâkkhandho . . . pe . . . viññâ-

ṇakkhandho—sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā neva dassanena na bhāvanāya pahātabbā.

1009. Katame dhammā dassanena pahātabbahetukā ?

Tīṇi saññojanāni sakkāyaditṭhi vicikicchā sīlabbataparāmāso. Tattha sakkāyaditṭhi vicikicchā sīlabbataparāmāso.

1010. Imāni tīṇi saññojanāni—tad ekaṭṭhā ca kilesā—taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho—taṃ samuṭṭhānaṃ kāyakammaṃ vacīkammaṃ manokammaṃ—ime dhammā dassanena pahātabbahetukā.

1011. Katame dhammā bhāvanāya pahātabbahetukā ?

Avaseso lobho doso moho—ime dhammā bhāvanāya pahātabbahetukā tad ekaṭṭhā ca kilesā—taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho—taṃ samuṭṭhānaṃ kāyakammaṃ vacīkammaṃ manokammaṃ—ime dhammā bhāvanāya pahātabbahetukā.

1012. Katame dhammā neva dassanena na bhāvanāya pahātabbahetukā ?

Te dhamme ṭhapetvā avasesā kusalākusalā vyākatā dhammā kāmāvacarā rūpāvacarā arūpāvacarā अपariyāpannā—vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho—sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā neva dassanena na bhāvanāya pahātabbahetukā.

1013. Katame dhammā ācayagāmino ?

Sāsavā kusalākusalā dhammā kāmāvacarā rūpāvacarā arūpāvacarā vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā ācayagāmino.

1014. Katame dhammā apacayagāmino ?

Cattāro maggā अपariyāpannā—ime dhammā apacayagāmino.

1015. Katame dhammā neva ācayagāmino na apacayagāmino ?

Kusalākusalānaṃ dhammānaṃ vipākā kāmāvacarā rūpāvacarā arūpāvacarā अपariyāpannā—vedanākkhandho . . . pe . . . viññāṇakkhandho—ye ca dhammā kiriyā neva kusalā nākusalā na ca kammavipākā sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā neva ācayagāmino na apacayagāmino.

1016. Katame dhammā sekkhā ?

Cattāro maggā अपariyāpannā hetṭhimāni ca tīṇi sāmāñña-phalāni—ime dhammā sekkhā.

1017. Katame dhammā asekkhā ?

Uparitṭhimaṃ arahattaphalaṃ—ime dhammā asekkhā.

1018. Katame dhammā neva sekkhā na asekkhā ?

Te dhamme ṭhapetvā avasesā kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā vedanākkhandho . . . pe . . . viññāṇakkhandho—sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā neva sekkhā na asekkhā.

1019. Katame dhammā parittā ?

Sabbeva kāmāvacarā kusalākusalāvyākātā dhammā—rūpakkhando . . . pe . . . viññāṇakkhandho—ime dhammā parittā.

1020. Katame dhammā mahaggaṭā ?

Rūpāvacarā arūpāvacarā kusalākusalāvyākātā dhammā—vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā mahaggaṭā.

1021. Katame dhammā appamāṇā ?

Apariyāpannā maggā ca maggaphalāni ca asaṅkhatā ca dhātu—ime dhammā appamāṇā.

1022. Katame dhammā parittārammaṇā ?

Paritte dhamme ārabba ye uppajjanti cittacetasikā dhammā—ime dhammā parittārammaṇā.

1023. Katame dhammā mahaggaṭārammaṇā ?

Mahaggaṭe dhamme ārabba ye uppajjanti cittacetasikā dhammā—ime dhammā mahaggaṭārammaṇā.

1024. Katame dhammā appamāṇārammaṇā ?

Appamāṇe dhamme ārabba ye uppajjanti cittacetasikā dhammā—ime dhammā appamāṇārammaṇā.

1025. Katame dhammā hīnā ?

Ṭīpi akusalamūlāni—lobho doso moho—tad ekaṭṭhā ca kilesā—taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho—taṃ samuṭṭhānaṃ kāyakammaṃ vacīkammaṃ manokammaṃ—ime dhammā hīnā.

1026. Katame dhammā majjhimā ?

Sāsava kusalākusalāvyākātā dhammā—kāmāvacarā rūpāvacarā arūpāvacarā rūpakkhando . . . pe . . . viññāṇakkhandho—ime dhammā majjhimā.

1027. Katame dhammā paṇītā ?

Apariyāpannā maggā ca maggaphalāni ca asaṅkhatā ca dhātu—ime dhammā paṇītā.

1028. Katame dhammā micchattaniyatā?

Pañca kammāni anantarakāni yā ca micchādiṭṭhi niyatā—ime dhammā micchattaniyatā.

1029. Katame dhammā sampattaniyatā?

Cattāro maggā अपरियāpannā—ime dhammā sampattaniyatā.

1030. Katame dhammā aniyatā?

Te dhamme ṭhapetvā avasesā kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā अपरियāpannā — vedanākkhandho . . . pe . . . viññāṇakkhandho—sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā aniyatā.

1031. Katame dhammā maggārammaṇā?

Ariyamaggaṃ ārabha ye uppajjanti cittacetasikā dhammā ime dhammā maggārammaṇā.

1032. Katame dhammā maggahetukā?

Ariyamaggasamaṅgissa maggāṅgāni ṭhapetvā taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho — ime dhammā maggahetukā.

1033. Ariyamaggasamaṅgissa sammādiṭṭhi maggo ceva hetu ca sammādiṭṭhiṃ ṭhapetvā taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho — ime dhammā maggahetukā.

Ariyamaggasamaṅgissa alobho adoso amoho—ime dhammā maggahetukā — taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā maggahetukā.

1034. Katame dhammā maggādhipatino?

Ariyamaggaṃ adhipatiṃ karitvā ye uppajjanti cittacetasikā dhammā—ime dhammā maggādhipatino—ariyamaggasamaṅgissa vimamsādhipeyyaṃ maggaṃ bhāvayantassa vimamsaṃ ṭhapetvā taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā maggādhipatino.

1035. Katame dhammā uppannā?

Ye dhammā jātā bhūtā sañjātā nippattā abhinippattā pātubhūtā uppannā samuppannā utṭhitā samutṭhitā uppannā uppannaṃsena saṅgahitā rūpā vedanā saññā saṅkhārā viññāṇaṃ—ime dhammā uppannā.

1036. Katame dhammā anuppannā?

Ye dhammā ajātā abhūtā asaṅjātā anippattā anabhinippattā

apâtubhûtâ anuppannâ asamuppannâ anuṭṭhitâ asamuṭṭhitâ anuppannâ anuppannam̐sena saṅgahitâ rūpâ vedanâ saññâ saṅkhârâ viññâṇaṃ—ime dhammâ anuppannâ.

1037. Katame dhammâ uppâdino ?

Kusalâkusalânaṃ dhammânaṃ vipâkâ kâmvacará rūpâ-vacará arûpâvacará apariyâpannâ vedanâkkhandho . . . pe . . . viññâṇakkhandho—yañ ca rūpaṃ kammaṃ katattâ uppajjissati—ime dhammâ uppâdino.

1038. Katame dhammâ atîtâ ?

Ye dhammâ atîtâ niruddhaṅgatâ vipariṇatâ—atthaṅgatâ abbhatthaṅgatâ uppajjitvâ vigatâ atîtâ atîtaṃsena saṅgahitâ rūpâ vedanâ saññâ saṅkhârâ viññâṇaṃ—ime dhammâ atîtâ.

1039. Katame dhammâ anâgatâ ?

Ye dhammâ ajâtâ abhûtâ asaṅjâtâ anippattâ anabhinipattâ apâtubhûtâ anuppannâ asamuppannâ anuṭṭhitâ asamuṭṭhitâ anâgatâ anâgataṃsena saṅgahitâ rūpâ vedanâ saññâ saṅkhârâ viññâṇaṃ—ime dhammâ anâgatâ.

1040. Katame dhammâ paccuppannâ ?

Ye dhammâ jâtâ bhûtâ saṅjâtâ nippattâ pātubhûtâ uppannâ samuppannâ uṭṭhitâ samuṭṭhitâ paccuppannâ paccuppannam̐sena saṅgahitâ rūpâ vedanâ saññâ saṅkhârâ viññâṇaṃ—ime dhammâ paccuppannâ.

1041. Katame dhammâ atîtârammaṇâ ?

Atîte dhamme arabbha ye uppajjanti cittacetasikâ dhammâ—ime dhammâ atîtârammaṇâ.

1042. Katame dhammâ anâgatârammaṇâ ?

Anâgate dhamme ârabbha ye uppajjanti cittacetasikâ dhammâ—ime dhammâ anâgatârammaṇâ.

1043. Katame dhammâ paccuppannârammaṇâ ?

Paccuppanne dhamme ârabbha ye uppajjanti cittacetasikâ dhammâ—ime dhammâ paccuppannârammaṇâ.

1044. Katame dhammâ ajjhataṃ ?

Ye dhammâ tesam̐ tesam̐ sattânaṃ ajjhattaṃ paccattaṃ niyatâ paṭipuggalikâ upâdiṇṇâ rūpâ vedanâ saññâ saṅkhârâ viññâṇaṃ—ime dhammâ ajjhataṃ.

1045. Katame dhammâ bahiddhâ ?

Ye dhammâ tesam̐ tesam̐ parasattânaṃ parapuggalânaṃ

ajjhataṃ paccattaṃ niyatā paṭipuggalikā . . . pe . . .
viññānaṃ ime dhammā bahiddhā.

1046. Katame dhammā ajjhatabahiddhā?

Tad ubhayaṃ—ime dhammā ajjhatabahiddhā.

1047. Katame dhammā ajjhattārammaṇā?

Ajjhatte dhamme ārabha ye uppajjanti cittacetasikā
dhammā—ime dhammā ajjhattārammaṇā.

1048. Katame dhammā bahiddhārammaṇā?

Bahiddhā dhamme ārabha ye . . . pe . . . dhammā—ime
dhammā bahiddhārammaṇā.

1049. Katame dhammā ajjhatabahiddhārammaṇā?

Ajjhatabahiddhā dhamme ārabha ye . . . pe . . .
dhammā—ime dhammā ajjhatabahiddhārammaṇā.

1050. Katame dhammā sanidassanasappaṭighā?

Rûpâyatanaṃ—ime dhammā sanidassanasappaṭighā.

1051. Katame dhammā anidassanasappaṭighā?

Cakkhâyatanaṃ sotâyatanaṃ ghânâyatanaṃ jivhâyatanaṃ
kâyâyatanaṃ saddâyatanaṃ gandhâyatanaṃ rasâyatanaṃ
phoṭṭhabbâyatanaṃ—ime dhammā anidassanasappaṭighā.

1052. Katame dhammā anidassana-appaṭighā?

Vedanâkkhandho saññâkkhandho saṅkhârakkhandho
viññânakkkhandho—yaṇ ca rūpaṃ anidassanaṃ appaṭighaṃ
dhammâyatana-pariyâpannaṃ asaṅkhatā ca dhātu—ime
dhammā anidassana-appaṭighā.

Tikkam.

1053. Katame dhammā hetû?

Tayo kusalahetû, tayo akusalahetû, tayo avyākatahetû—
nava kāmâvacarahetû, cha rūpâvacarahetû, cha arûpâvacara-
hetû cha apariyâpannahetû.

1054. Tattha katame tayo kusalahetû?

Alobho adoso amoho.

1055. Tattha katamo alobho?

Yo alobho alubbhanā alubbhitattaṃ asârāgo asârajjanā
asârajjitattaṃ anabhiijhā alobho kusalamûlaṃ—ayaṃ vuccati
alobho.

1056. Tattha katamo adoso?

Yo adoso adussanā adussitattam mettam mettāyanā mettā-yitattam anuddā anuddāyanā anuddāyitattam hitesitā anu-kampā avyāpādo avyāpajjo adoso kusalamūlam — ayam vuccati adoso.

1057. Tattha katamo amoho?

Dukkhe ñāṇam, dukkhasamudaye ñāṇam, dukkhanirodhe ñāṇam, dukkhanirodhagāminiyā paṭipadāya ñāṇam, pubbante ñāṇam, aparante ñāṇam pubbantāparante ñāṇam—idappaccaya-tā paṭiccasamuppannesu dhammesu ñāṇam—yā evarūpā paññā pajānanā vicayo pavicayo dhammavicayo sallakkhaṇā upalakkhaṇā paccupalakkhaṇā paṇḍiccam kosallam nepuññam vebhavyā cintā upaparikkhā bhūri medhā pariñāyikā vipassanā sampajaññam patodo paññā paññindriyam paññābalam paññā-sattham paññāpāsādo paññā-āloko paññā-obhāso paññā-pajjoto paññāratanam amoho dhammavicayo sammādiṭṭhi — ayam vuccati amoho.

Ime tayo kusalahetū.

1058. Tattha katame tayo akusalahetū?

Lobho doso moho.

1059. Tattha katamo lobho?

Yo rāgo sārāgo anunayo anurodho nandī nandīrāgo cittassa sārāgo—icchā mucchā ajjhosānam gedho paligedho saṅgo paṅko eja māyā janikā sañjananī sibbinī jālinī saritā visattikā sut-tam visaṭṭā āyūhanī dutiyā paṇidhi bhavanettī vanam vanatho santhavo sineho apekkhā paṭibandhu āsā āsimsanā asimsitattam rūpāsā saddāsā gandhāsā rasāsā phoṭṭhabbāsā lābhāsā dhanāsā puttāsā jīvitāsā jappā pajappā abhijappā jappanā jappitattam lolupparam loluppāyanā loluppāyitattam puñcikatā sādukamyatā adhammarāgo visamalobho nikanti nikāmanā patthanā pihanā sampatthanā kāmataṇhā bhavataṇhā vibhavataṇhā rūpataṇhā arūpataṇhā nirodhataṇhā saddataṇhā gandhataṇhā rasataṇhā phoṭṭhabbataṇhā dhammataṇhā oghe yogo ganthe upādānam āvaranam nīvaranam chandānam bandhanam upakkilesa anusayo pariyutṭhānam latā veviccam dukkhamūlam dukkha-nidānam dukkhappabhavo mārāpāso mārābalisam mārāvisayo taṇhā nandītaṇhā jālamtaṇhā gaddulamtaṇhā samuddo abhi-jjhā lobho akusalamūlam—ayam vuccati lobho.

1060. Tattha katamo doso ?

Anattham me acarīti āghāto jāyati—anattham me caratīti āghāto jāyati—anattham me carissatīti āghāto jāyati—piyassa me manāpassa anattham acari . . . pe . . . anattham carati . . . pe . . . anattham carissatīti āghāto jāyati appiyassa me amanāpassa attham acari . . . pe . . . attham carati . . . pe . . . attham carissatīti āghāto jāyati—atthāne vā pana āghāto jāyati—yo evarūpo cittassa āghāto paṭighāto paṭigham paṭivirodho kopo pakopo sampakopo doso padoso sampadoso cittassa vyāpatti manopadoso kodho kujjhanā kujjhitattam doso dussanā dussitattam vyāpatti vyāpajjanā vyāpajjitattam virodho paṭivirodho caṇḍikkam asuro po anattamanatā cittassa—ayam vuccati doso.

1061. Tattha katamo moho ?

Dukkhe aññāṇam dukkhasamudaye aññāṇam dukkhanirodhe aññāṇam dukkhanirodhagāminiyā paṭipadāya aññāṇam pubbante aññāṇam aparante aññāṇam pubbantāparante aññāṇam idappaccayatā paṭiccasamuppannesu dhammesu aññāṇam—yam evarūpam aññāṇam adassanam anabhisamayō ananubodho asambodho appaṭivedho asaṅgāhanā apariyogāhanā asamapekkhanā apaccavekkhanā apaccakkhakammam—dummejjham balyam asampajaññam moho pamoho sam-moho avijjā avijjogho avijjāyogo avijjānusayo avijjāpariyutthānam avijjālaṅgī moho akusalamūlam—ayam vuccati moho.

Ime tayo akusalahetū.

1062. Tattha katame tayo avyākatahetū ?

Kusalānam dhammānam vipākato kiriya vyākatesu vā dhammesu alobho adoso amoho—ime tayo avyākatahetū.

1063. Tattha katame nava kāmāvacarahetū ?

Tayo kusalahetū tayo akusalahetū tayo avyākatahetū—ime nava kāmāvacarahetū.

1064. Tattha katame cha rūpāvacarahetū ?

Tayo kusalahetū, tayo avyākatahetū—ime cha rūpāvacarahetū.

1065. Tattha katame cha arūpāvacarahetū ?

Tayo kusalahetû tayo avyâkatahetû—ime cha arûpâvacara-hetû.

1066. Tattha katame cha apariyâpannahetû?

Tayo kusalahetû tayo avyâkatahetû—ime cha apariyâpannahetû.

1067. Tattha katame tayo kusalahetû?

Alobho adoso amoho.

1068. Tattha katamo alobho . . . pe . . .

1069. Tattha katamo adoso?

Adussanâ adussitattam avyâpâdo avyâpajjo adoso kusalamûlam—ayam vuccati adoso.

1070. Tattha katamo amoho?

Dukkhe ñânam . . . pe . . . yâ evarûpâ paññâ pajânanâ vicayo pavicayo dhammavicayo sallakkhañâ upalakkhañâ paccupalakkhañâ pañdiccam kosallam nepuñnam vebhavyâ cintâ upaparikkhâ bhûri medhâ . . . pe . . . amoho dhammavicayo sammâditthi dhammavicayasambojjhaṅgo maggaṅgam maggapariyâpannam—ayam vuccati amoho.

Ime tayo kusalahetû.

1071. Tattha katame tayo avyâkatahetû?

Kusalânam dhammânam vipâkato alobho adoso amoho—ime tayo avyâkatahetû—ime cha apariyâpannahetû.

Ime dhammâ hetû.

1072. Katame dhammâ na hetû?

Te dhamme ðapetvâ avasesâ kusalâkusalâ avyâkatâ dhammâ kâmvacará rûpâvacará arûpâvacará—apariyâpannâ vedanâkkhandho . . . pe . . . viññâṇakkhandho—sabbañ ca rūpam asaṅkhatâ ca dhātu—ime dhammâ na hetû.

1073. Katame dhammâ sahetukâ?

Tehi dhammehi ye dhammâ sahetukâ vedanâkkhandho— . . . pe . . . viññâṇakkhandho—ime dhammâ sahetukâ.

1074. Katame dhammâ ahetukâ?

Tehi dhammehi ye dhammâ ahetukâ vedanâkkhandho . . . pe . . . viññâṇakkhandho—sabbañ ca rūpam asaṅkhatâ ca dhātu—ime dhammâ ahetukâ.

1075. Katame dhammâ hetusampayuttâ ?

Tehi dhammehi ye dhammâ sampayuttâ—vedanâkkhandho . . . pe . . . viññâṇakkhandho—ime dhammâ hetusampayuttâ.

1076. Katame dhammâ hetuvippayuttâ ?

Tehi dhammehi ye dhammâ vippayuttâ—vedanâkkhandho . . . pe . . . viññâṇakkhandho—sabbañ ca rūpaṃ asaṅkhatâ ca dhātu—ime dhammâ hetuvippayuttâ.

1077. Katame dhammâ hetû ceva sahetukâ ca ?

Lobho mohena hetu ceva sahetuko ca—moho lobhena hetu ceva sahetuko ca—doso mohena hetu ceva sahetuko—moho dosena hetu ceva sahetuko ca.

Alobho adoso amoho—te aññamaññaṃ hetû ceva sahetukâ ca—ime dhammâ hetû ceva sahetukâ ca.

1078. Katame dhammâ sahetukâ ceva na ca hetû ?

Tehi dhammehi ye dhammâ sahetukâ—te dhamme t̐hapetvâ vedanâkkhandho . . . pe . . . viññâṇakkhandho . . . pe . . . ime dhammâ sahetukâ ceva na ca hetû.

1079. Katame dhammâ hetû ceva hetusampayuttâ ca ?

Lobho mohena hetu ceva hetusampayutto ca—moho lobhena hetu ceva hetusampayutto ca—doso mohena hetu ceva hetusampayutto ca—moho dosena hetu ceva hetusampayutto ca.

Alobho adoso amoho—te aññamaññaṃ hetû ceva hetusampayuttâ ca—ime dhammâ hetû ceva hetusampayuttâ ca.

1080. Katame dhammâ hetusampayuttâ ceva na ca hetû ?

Tehi dhammehi ye dhammâ sampayuttâ—te dhamme t̐hapetvâ vedanâkkhandho . . . pe . . . viññâṇakkhandho—ime dhammâ . . . pe . . . hetû.

1081. Katame dhammâ na hetukâ ?

Tehi dhammehi ye dhammâ na hetû sahetukâ—vedanâkkhandho . . . pe . . . viññâṇakkhandho—ime dhammâ na hetukâ.

1082. Katame dhammâ na hetû ahetukâ ?

Tehi dhammehi ye dhammâ na hetû ahetukâ—vedanâkkhandho . . . pe . . . viññâṇakkhandho—sabbañ ca rūpaṃ asaṅkhatâ ca dhātu—ime dhammâ na hetû ahetukâ.

1083. Katame dhammâ sappaccayâ ?

Pañca khandhâ—rûpakkhando, vedanâkkhandho, sañ-

ñākkhando, saṅkhârakkhando, viññâṇakkhando — ime dhammâ sappaccayâ.

1084. Katame dhammâ appaccayâ ?

Asaṅkhatâ ca dhātu—ime dhammâ appaccayâ.

1085. Katame dhammâ saṅkhatâ ?

Yeva te dhammâ sappaccayâ—teva te dhammâ saṅkhatâ.

1086. Katame dhammâ asaṅkhatâ ?

Yo eva so dhammo appaccayo—so eva so dhammo asaṅkhatô.

1087. Katame dhammâ sanidassanâ ?

Rûpâyatanam—ime dhammâ sanidassanâ.

1088. Katame dhammâ anidassanâ ?

Cakkhâyatanam . . . pe . . . phoṭṭhabbâyatanam vedanâkkhando . . . pe . . . viññâṇakkhando—yañ ca rûpam anidassanam appaṭigham dhammâyatanam pariyâpannam—asaṅkhatâ ca dhātu—ime dhammâ anidassanâ.

1089. Katame dhammâ sappatighâ ?

Cakkhâyatanam . . . pe . . . phoṭṭhabbâyatanam—ime dhammâ sappatighâ.

1090. Katame dhammâ appaṭighâ ?

Vedanâkkhando . . . pe . . . viññâṇakkhando—yañ ca rûpam anidassanam appaṭigham dhammâyatanam pariyâpannam asaṅkhatâ ca dhātu—ime dhammâ appaṭighâ.

1091. Katame dhammâ rûpino ?

Cattâro ca mahâbhûtâ catunnañ ca mahâbhûtânam upâdâya rûpam—ime dhammâ rûpino.

1092. Katame dhammâ arûpino ?

Vedanâkkhando . . . pe . . . viññâṇakkhando asaṅkhatâ ca dhātu—ime dhammâ arûpino.

1093. Katame dhammâ lokiya ?

Sâsavâ kusalâkusalâ vyâkatâ dhammâ kâmvacarâ rûpâvacarâ arûpâvacarâ — rûpakkhando . . . pe . . . viññâṇakkhando—ime dhammâ lokiya.

1094. Katame dhammâ lokuttarâ ?

Apariyâpannâ maggâ ca maggaphalâni va asaṅkhatâ ca dhātu—ime dhammâ lokuttarâ.

1095. Katame dhammâ kenaci viññeyyâ kenaci na viññeyyâ ?

Ye te dhammâ cakkhuviññeyyâ, na te dhammâ sota-
viññeyyâ, ye vâ pana te dhammâ sotaviññeyyâ, na te dhammâ
cakkhuviññeyyâ, ye te dhammâ cakkhuviññeyyâ, na te
dhammâ ghânaviññeyyâ, ye vâ pana te dhammâ ghâna-
viññeyyâ, na te dhammâ cakkhuviññeyyâ, ye te dhammâ
cakkhuviññeyyâ, na te dhammâ jivhâviññeyyâ, ye vâ pana
te dhammâ jivhâviññeyyâ, na te dhammâ cakkhuviññeyyâ,
ye te dhammâ cakkhuviññeyyâ, na te dhammâ kâyaviññeyyâ,
ye vâ pana te dhammâ kâyaviññeyyâ, na te dhammâ cakkhu-
viññeyyâ, ye te dhammâ sotaviññeyyâ, na te dhammâ ghâna-
viññeyyâ, ye vâ pana te dhammâ ghânaviññeyyâ, na te
dhammâ sotaviññeyyâ, ye te dhammâ sotaviññeyyâ, na te
dhammâ jivhâviññeyyâ, ye vâ pana te dhammâ jivhâviññeyyâ,
na te dhammâ sotaviññeyyâ, ye te dhammâ sotaviññeyyâ, na te
dhammâ kâyaviññeyyâ, ye vâ pana te dhammâ kâyaviññeyyâ,
na te dhammâ sotaviññeyyâ, ye te dhammâ sotaviññeyyâ, na te
dhammâ cakkhuviññeyyâ, ye vâ pana te dhammâ cakkhu-
viññeyyâ, na te dhammâ sotaviññeyyâ, ye te dhammâ ghâna-
viññeyyâ, na te dhammâ jivhâviññeyyâ, ye vâ pana te dhammâ
jivhâviññeyyâ, na te dhammâ ghânaviññeyyâ, ye te dhammâ
ghânaviññeyyâ, na te dhammâ kâyaviññeyyâ, ye vâ pana te
dhammâ kâyaviññeyyâ, na te dhammâ ghânaviññeyyâ, ye te
dhammâ ghânaviññeyyâ, na te dhammâ cakkhuviññeyyâ, ye vâ
pana te dhammâ cakkhuviññeyyâ, na te dhammâ ghânaviñ-
ñeyyâ, ye te dhammâ ghânaviññeyyâ, na te dhammâ sotaviñ-
ñeyyâ, ye vâ pana te dhammâ sotaviññeyyâ, na te dhammâ ghâna-
viññeyyâ, ye te dhammâ jivhâviññeyyâ, na te dhammâ kâya-
viññeyyâ, ye vâ pana te dhammâ kâyaviññeyyâ, na te dhammâ
jivhâviññeyyâ, ye te dhammâ jivhâviññeyyâ, na te dhammâ
cakkhuviññeyyâ, ye vâ pana te dhammâ cakkhuviññeyyâ, na
te dhammâ jivhâviññeyyâ, ye te dhammâ jivhâviññeyyâ, na
te dhammâ sotaviññeyyâ, ye vâ pana te dhammâ sotaviññeyyâ,
na te dhammâ jivhâviññeyyâ, ye te dhammâ jivhâviññeyyâ,
na te dhammâ ghânaviññeyyâ, ye vâ pana te dhammâ ghâna-
viññeyyâ, na te dhammâ jivhâviññeyyâ, ye te dhammâ kâya-
viññeyyâ, na te dhammâ cakkhuviññeyyâ, ye vâ pana te
dhammâ cakkhuviññeyyâ, na te dhammâ kâyaviññeyyâ, ye
te dhammâ kâyaviññeyyâ, na te dhammâ sotaviññeyyâ, ye vâ

pana te dhammâ sotaviññeyyâ, na te dhammâ kâyaviññeyyâ, ye te dhammâ kâyaviññeyyâ, na te dhammâ ghânaviññeyyâ ye vâ pana te dhammâ ghânaviññeyyâ, na te dhammâ kâyaviññeyyâ, ye te dhammâ kâyaviññeyyâ, na te dhammâ jivhâviññeyyâ, ye vâ pana te dhammâ jivhâviññeyyâ, na te dhammâ kâyaviññeyyâ—ime dhammâ kenaci viññeyyâ—kenaci na viññeyyâ.

1096. Katame dhammâ âsavâ ?

Cattâro âsavâ—kâmâsavo bhavâsavo diṭṭhâsavo avijjâsavo.

1097. Tattha katamo kâmâsavo ?

Yo kâmesu kâmacchando kâmarâgo kâmanandî kâmatanḥâ kâmasineho kâmapipâso kâmapariḷâho kâmamucchâ kâmajjhosânam—ayaṃ vuccati kâmâsavo.

1098. Tattha katamo bhavâsavo ?

Yo bhavesu bhavacchando bhavarâgo bhavanandî—bhavatanḥâ bhavasineho bhavapariḷâho bhavamucchâ bhavajjhosânam ayaṃ vuccati bhavâsavo.

1099. Tattha katamo diṭṭhâsavo ?

Sassato loko ti vâ asassato loko ti vâ antavâ loko ti vâ anantavâ loko ti vâ, taṃ jîvan taṃ sarîran ti vâ aññam jîvam aññam sarîran ti vâ hoti tathâgato paraṃ maraṇâ ti vâ, na hoti tathâgato paraṃ maraṇâ ti vâ, hoti ca na ca hoti tathâgato paraṃ maraṇâ ti vâ, neva hoti na na hoti tathâgato paraṃ maraṇâ ti vâ, yâ evarûpâ diṭṭhi diṭṭhigataṃ diṭṭhigahaṇaṃ diṭṭhikantâro diṭṭhivisûkâyikaṃ diṭṭhivipphanditaṃ diṭṭhisaññojanaṃ gâho paṭiggâho abhiniveso parâmâso kummaggo micchâpatho micchattaṃ titthâyatanam vipariyesaggâho—ayaṃ vuccati diṭṭhâsavo—sabbâpi micchâdiṭṭhi diṭṭhâsavo.

1100. Tattha katamo avijjâsavo ?

Dukkhe aññânaṃ dukkhudaye aññânaṃ dukkhanirodha-gâminiyâ paṭipadâya aññânaṃ—pubbante aññânaṃ aparante aññânaṃ pubbantâparante aññânaṃ—idappaccayatâ paṭicca-samuppannesu dhammesu aññânaṃ yaṃ evarûpaṃ aññânaṃ adassanaṃ anabhisamayo ananubodho asamabodho appativedho asaṅgâhanâ apariyogâhanâ asamapekkhanâ apaccavekkhanâ apaccakkhakammaṃ dummejjhaṃ balyaṃ asampajaññaṃ moho pamoho sammoho avijjâ avijjogho avijjâyogo avijjâ-

nusayo avijjāpariyutthānaṃ avijjālangi moho akusalamūlaṃ
—ayaṃ vuccati avijjāsavo—Ime dhammā āsavā.

1101. Katame dhammā anāsavā ?

Apariyāpannā maggā ca maggaphalāni ca asaṅkhatā ca
dhātu—ime dhammā anāsavā.

1102. Katame dhammā no āsavā ?

Te dhamme tṭhapetvā avasesā kusalā vyākātā dhammā
kāmāvacarā rūpāvacarā arūpāvacarā apariyāpannā—veda-
nākkhandho . . . pe . . . viññāṇakkhandho — sabbañ ca
rūpaṃ asaṅkhatā ca dhātu—ime dhammā no āsavā.

1103. Katame dhammā sāsavā ?

Kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā
arūpāvacarā rūpakkhando . . . pe . . . viññāṇakkhandho
—ime dhammā sāsavā.

1104. Katame dhammā anāsavā ?

Apariyāpannā maggā ca maggaphalāni ca asaṅkhatā ca
dhātu—ime dhammā anāsavā.

1105. Katame dhammā āsavasampayuttā ?

Tehi dhammehi ye dhammā sampayuttā vedanākkhandho
. . . pe . . . viññāṇakkhandho—ime dhammā āsavasam-
payuttā.

1106. Katame dhammā āsavavippayuttā ?

Tehi dhammehi ye dhammā vippayuttā—vedanākkhandho
. . . pe . . . viññāṇakkhandho—sabbañ ca rūpaṃ asaṅkhatā
ca dhātu—ime dhammā āsavavippayuttā.

1107. Katame dhammā āsavā ceva sāsavā ca ?

Te ca āsavā āsavā ceva sāsavā ca.

1108. Katame dhammā sāsavā ceva no ca āsavā ?

Tehi dhammehi ye dhammā sāsavā te dhamme tṭhapetvā
avasesā sāsavā kusalākusalāvyākātā dhammā kāmāvacarā
rūpāvacarā arūpāvacarā rūpakkhando . . . pe . . .
viññāṇakkhandho—ime dhammā sāsavā ceva no ca āsavā.

1109. Katame dhammā āsavā ceva āsavasampayuttā ca ?

Kāmāsavo avijjāsavena āsavo ceva āsavasampayutto ca—
avijjāsavo kāmāsavena āsavo ceva āsavasampayutto ca—
bhavāsavo avijjāsavena āsavo ceva āsavasampayutto ca
avijjāsavo bhavāsavena āsavo ceva āsavasampayutto ca
ditṭhāsavo avijjāsavena āsavo ceva āsavasampayutto ca

avijjāsavo diṭṭhāsavena āsavo ceva āsavasampayutto ca—ime dhammā āsavā ceva āsavasampayuttā ca.

1110. Katame dhammā āsavasampayuttā ceva no ca āsavā ?

Tehi dhammehi ye dhammā sampayuttā—te dhamme ṭhapetvā vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā āsavasampayuttā ceva no ca āsavā.

1111. Katame dhammā āsavavippayuttā sāsavā ?

Tehi dhammehi ye dhammā vippayuttā sāsavā kusalā-kusalāvyaḥkatā dhammā kāmāvacarā rūpāvacarā arūpāvacarā rūpakkhando . . . pe . . . viññāṇakkhandho—ime dhammā āsavavippayuttā sāsavā.

1112. Katame dhammā āsavavippayuttā anāsavā ?

Apariyāpannā maggā ca maggaphalāni ca asaṅkhatā ca dhātu—ime dhammā āsavavippayuttā anāsavā.

1113. Katame dhammā saññojanā ?

Dasa saññojanāni — kâmarâgasaññojanam paṭighasaññojanam mânasaññojanam diṭṭhisaññojanam vicikicchasaññojanam sīlabbataparâmāsasaññojanam bhavarâgasaññojanam issâsaññojanam macchariyasaññojanam avijjâsaññojanam.

1114. Tattha—katamam kâmarâgasaññojanam ?

Yo kâmesu kâmachando kâmarâgo kâmanandî kâmatanḥā kâmasineho kâmapariḥho kâmamucchâ kâmajjhosânam idaṃ vuccati kâmarâgasaññojanam.

1115. Tattha katamam paṭighasaññojanam ?

Anattham me acarîti âghâto jâyati—anattham me caratîti âghâto jâyati — anattham me carissatîti âghâto jâyati—piyassa me manâpassa anattham acari . . . pe . . . anattham carati . . . pe . . . anattham carissatîti âghâto jâyati—apiyassa amanâpassa attham acari . . . pe . . . attham carati . . . pe . . . attham carissatîti âghâto jâyati—atṭhâne vâ pana âghâto jâyati—yo evarûpo cittena âghâto paṭighâto paṭigham paṭivirodho kopo pakopo sampakopo doso padoso sampadoso cittassa vyâpatti manopadoso kodho kujjhanâ kujjhitattam doso dussanâ dussitattam vyâpatti vyâpajjanâ vyâpajjitattam virodho paṭivirodho caṇḍikkam asuro po anattamanatâ cittassa—idaṃ vuccati paṭighasaññojanam.

1116. Tattha katamam mânasaññojanam ?

Seyyo 'hamasmîti mâno—sadiso 'hamasmîti mâno—hîno

'hamasmiti māno—yo evarūpo māno maññanā maññitattam unṇati unṇamo dhajo sampaggāho ketukamyatā cittassa—idaṃ vuccati mānasaññojanam.

1117. Tattha katamam diṭṭhisaññojanam?

Sassato loko ti vā asassato loko ti vā antavā loko ti vā anantavā loko ti vā tam jīvan tam sarīran ti vā aññaṃ jīvaṃ aññaṃ sarīran ti vā—hoti tathāgato param maraṇā ti vā na hoti tathāgato param maraṇā ti vā, hoti ca na ca hoti tathāgato param maraṇā ti vā, neva hoti na na hoti tathāgato param maraṇā ti vā, yā evarūpā diṭṭhi diṭṭhigatam diṭṭhigahanam diṭṭhikantāro diṭṭhivisūkāyikaṃ diṭṭhivipphanditam diṭṭhisaññojanam gāho paṭiggāho abhiniveso parāmāso kummaggo micchāpatho micchattam titthāyatanam vipariyesagāho—idaṃ vuccati diṭṭhisaññojanam—ṭhapetvā sīlabbataparāmāsa-saññojanam sabbā pi micchādiṭṭhi diṭṭhisaññojanam.

1118. Tattha katamam vicikicchāsaññojanam?

Satthari kaṅkhati vicikicchati, dhamme kaṅkhati vicikicchati, saṅhe kaṅkhati vicikicchati, sikkhāya kaṅkhati vicikicchati, pubbante kaṅkhati vicikicchati, aparante kaṅkhati vicikicchati, pubbantāparante kaṅkhati vicikicchati, idappaccayatā paṭiccasamuppannesu dhammesu kaṅkhati vicikicchati, yā evarūpā kaṅkhā kaṅkhāyanā kaṅkhāyitattam vimati vicikicchā dvelhakam dvedhāpatho saṃsayo anekasaṃsagāho āsappanā parisappanā apariyogāhanā thambhitattam cittassa manovilekho—idaṃ vuccati vicikicchāsaññojanam.

1119. Tattha katamam sīlabbataparāmāsa-saññojanam?

Ito bahiddhā samaṇabrahmaṇānam sīlena suddhivatena suddhisīlabbatena suddhīti yā evarūpā diṭṭhi diṭṭhigatam diṭṭhigahanam diṭṭhikantāro diṭṭhivisūkāyikaṃ diṭṭhivipphanditam diṭṭhisaññojanam gāho paṭiggāho abhiniveso parāmāso kummaggo micchāpatho micchattam titthāyatanam vipariyesagāho—idaṃ vuccati sīlabbataparāmāsa-saññojanam.

1120. Tattha katamam bhavarāgasaññojanam?

Yo bhavesu bhavachando bhavarāgo bhavanandī bhavataṇhā bhavasineho bhavaparilāho bhavamucchā bhavajjhosānam—idaṃ vuccati bhavarāgasaññojanam.

1121. Tattha katamam issāsaññojanam?

Yā paralobhasakkāragarukāramānanavandanapūjanāsu issā

issāyanā issāyitattam usuyyā usuyyanā usuyitattam—idaṃ vuccati issāsaññojanam.

1122. Tattha katamam macchariyasaññojanam?

Pañca macchariyāni—āvāsamacchariyaṃ kusalamacchariyaṃ lābhamacchariyaṃ vaṇṇamacchariyaṃ dhammamacchariyaṃ—yaṃ evarūpaṃ maccharaṃ maccharāyanā maccharāyitattam vevicchaṃ kadariyaṃ kṭākañcukatā aggahitattam cittassa—idaṃ vuccati macchariyasaññojanam.

1123. Tattha katamam avijjāsaññojanam?

Dukkhe aññāṇam . . . pe . . . dukkhanirodhagāminiyā paṭipadāya aññāṇam, pubbante aññāṇam, aparante aññāṇam pubbantāparante aññāṇam, idappaccayatā paṭiccasamuppannesu dhammesu aññāṇam—yaṃ evarūpaṃ aññāṇam adassanaṃ anabhisamayo ananubodho asambodho appaṭivedho asaṅgāhanā apariyogāhanā asamapekkhanā apaccavekkhanā apaccakkhakammaṃ dummejham balyaṃ asampajāññaṃ moho pamohosammoho avijjā avijjogho avijjāyogo avijjānusayo avijjāpariyutthānaṃ avijjālaṅgi moho akusalamūlaṃ—idaṃ vuccati avijjāsaññojanam—Ime dhammā saññojanā.

1124. Katame dhammā no saññojanā?

Te dhamme ṭhapetvā avasesā kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā apariyāpannā vedanākkhandho . . . pe . . . viññāṇakkhandho—sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā no saññojanā.

1125. Katame dhammā saññojanīyā?

Sāsavā kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā—rūpakkkhandho . . . pe . . . viññāṇakkhandho—ime dhammā saññojanīyā.

1126. Katame dhammā asaññojanīyā?

Apariyāpannā maggā ca maggaphalāni ca asaṅkhatā ca dhātu—ime dhammā asaññojanīyā.

1127. Katame dhammā saññojanasampayuttā?

Tehi dhammehi ye dhammā sampayuttā vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā saññojanasampayuttā.

1128. Katame dhammā saññojanavippayuttā?

Tehi dhammehi ye dhammā vippayuttā vedanākkhandho . . . pe . . . viññāṇakkhandho sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā saññojanavippayuttā.

1129. Katame dhammā saññojanā ceva saññojanīyā ca ?

Tāneva saññojanāni saññojanā ceva saññojanīyā ca.

1130. Katame dhammā saññojanīyā ceva no ca saññojanā ?

Tehi dhammehi ye dhammā saññojanīyā—te dhamme tha-petvā avasesā sāsavā kusalākusalāvyākata dhammā kāmāvacarā rūpāvacarā arūpāvacarā rūpakkhandho . . . pe . . . viññānakkhandho—ime dhammā saññojanīyā ceva no ca saññojanā.

1131. Katame dhammā saññojanā ceva saññojanasampayuttā ca ?

Kāmarāgasaññojanam avijjāsaññojanena saññojanañi ceva saññojanasampayuttañ ca—avijjāsaññojanam kāmarāgasaññojanena saññojanañi ceva saññojanasampayuttañ ca ; paṭighasāññojanam avijjāsaññojanena saññojanañi ceva saññojanasampayuttañ ca ; avijjāsaññojanam paṭighasāññojanena saññojanañi ceva saññojanasampayuttañ ca ; mānasāññojanam avijjāsaññojanena saññojanañi ceva saññojanasampayuttañ ca—avijjāsāññojanam mānasāññojanena saññojanañi ceva saññojanasampayuttañ ca — diṭṭhisāññojam avijjāsāññojanena saññojanañi ceva saññojanasampayuttañ ca.

Avijjāsāññojanam diṭṭhisāññojanena saññojanañi ceva saññojanasampayuttañ ca, vicikicchāsāññojanam avijjāsāññojanena saññojanañi ceva saññojanasampayuttañ ca, avijjāsāññojanam vicikicchāsāññojanena saññojanañi ceva saññojanasampayuttañ ca, sīlabbataparāmāsasāññojanam avijjāsāññojanena saññojanañi ceva saññojanasampayuttañ ca, avijjāsāññojanam sīlabbataparāmāsasāññojanena saññojanañi ceva saññojanasampayuttañ ca, bhavarāgasāññojanam avijjāsāññojanena saññojanañi ceva saññojanasampayuttañ ca, avijjāsāññojanam bhavarāgasāññojanena saññojanañi ceva saññojanasampayuttañ ca, issāsāññojanam avijjāsāññojanena saññojanañi ceva saññojanasampayuttañ ca, avijjāsāññojanam issāsāññojanena saññojanañi ceva saññojanasampayuttañ ca, macchariyasāññojanam avijjāsāññojanena saññojanañi ceva saññojanasampayuttañ ca, avijjāsāññojanam macchariyasāññojanena saññojanañi ceva saññojanasampayuttañ ca—ime dhammā saññojanā ceva saññojanasampayuttā ca.

1132. Katame dhammâ saññojanasampayuttâ ceva no ca saññojanâ ?

Tehi dhammehi ye dhammâ sampayuttâ—te dhamme t̐hapetvâ vedanâkkhandho . . . pe . . . viññâṇakkhandho—ime dhammâ saññojanasampayuttâ ceva no ca saññojanâ.

1133. Katame dhammâ saññojanavippayuttâ saññojaniyâ ?

Tehi dhammehi ye dhammâ vippayuttâ sâsavâ kusalâkusalâ vyâkatâ dhammâ kâmvâvacarâ rūpâvacarâ arūpâvacarâ—rūpakkkhandho . . . pe . . . viññâṇakkhandho—ime dhammâ saññojanavippayuttâ saññojaniyâ.

1134. Katame dhammâ saññojanavippayuttâ saññojaniyâ ?

Apariyâpannâ maggâ ca maggaphalâni ca asaṅkhatâ ca dhātu—ime dhammâ saññojanavippayuttâ saññojaniyâ.

1135. Katame dhammâ ganthâ ?

Cattâro ganthâ abhijjhâkâyagantho vyâpâdo kâyagantho sîlabbataparâmâso kâyagantho idaṃ saccâbhiniveso kâyagantho.

1136. Tattha katamo abhijjhâkâyagantho ?

Yo râgo sârâgo anunayo anurodho nandî nandîrâgo cittassa sârâgo—icchâ mucchâ ajjhosânaṃ gedho paligedho saṅgo paṅko ejâ mâyâ janikâ sañjananî sibbinî jâlînî saritâ visattikâ suttam̐ visaṭâ âyûhanî dutiyâ paṇidhi bhavanetti vanam̐ vanatho santhavo sineho apekkhâ paṭibandhu âsâ âsimsanâ âsimsitattam̐ rūpâsâ saddâsâ gandhâsâ rasâsâ phoṭṭhabbâsâ lâbhâsâ dhanâsâ puttâsâ jîvitâsâ jappâ pajappâ abhijappâ jappanâ jappitattam̐ lolupam̐ loluppâyanâ loluppâ-yitattam̐ puñcikatâ sâdukamyatâ adhammarâgo visamalobho nikanti nikâmanâ patthanâ pihanâ sampatthanâ kâmatan̐hâ bhavatan̐hâ vibhavatan̐hâ rūpatan̐hâ arūpatan̐hâ nirodhan̐hâ saddatan̐hâ gandhatan̐hâ rasatan̐hâ phoṭṭhabbatan̐hâ dhammatan̐hâ ogho yogo gantho upâdânam̐ âvaraṇam̐ nîva-raṇam̐ chandanam̐ bandhanam̐ upakkilesa anusayo pari-yutṭhânam̐ latâ veviccam̐ dukkhamûlam̐ dukkhanidânam̐ dukkhappabhavo mârapâso mârabalīsam̐ mâravisayo tan̐hâ nandītan̐hâ jâlam̐tan̐hâ gaddulam̐tan̐hâ samuddo abhijjhâlobho akusalamûlam̐—ayam̐ vuccati abhijjhâkâyagantho.

1137. Tattha katamo vyâpâdo kâyagantho ?

Anattham̐ me acarīti âghâto jâyati—anattham̐ me caratīti

āghāto jāyati, anattam me carissatīti āghāto jāyati, piyassa me manāpassa anattam acari . . . pe . . . anattam carati . . . pe . . . anattam carissatīti āghāto jāyati, appiyassa me amanāpassa attham acari . . . pe . . . attham carati . . . pe . . . attham carissatīti āghāto jāyati, atthāne vā pana āghāto jāyati, yo evarūpo cittassa āghāto paṭighāto paṭigham paṭivirodho kopo pakopo sampakopo doso padoso sampadoso cittassa vyāpatti manopadoso kodho kujjhanā kujjhitattam doso dussanā dussitattam vyāpatti vyāpajjanā vyāpajjitattam virodho paṭivirodho caṇḍikkam asuropo anatta-manatā cittassa—ayaṃ vuccati vyāpādo kāyagantho.

1138. Tattha katamo sīlabbataparāmāso kāyagantho ?

Ito bahiddhā samaṇabrahmaṇānaṃ sīlena suद्धivatena suद्धisīlabbatena suद्धīti yā evarūpā diṭṭhi diṭṭhigatam diṭṭhigahaṇam diṭṭhikantāro diṭṭhivisūkāyikam diṭṭhivipphanditam diṭṭhisaññojanam gāho paṭiggāho abhiniveso parāmāso kummaggo micchāpatho micchattam titthāyatanam vipariyesagāho—ayaṃ vuccati sīlabbataparāmāso kāyagantho.

1139. Tattha katamo idam saccābhiniveso kāyagantho ?

Sassato loko idam eva saccam mogham aññan ti vā ; asassato loko, idam eva saccam mogham aññan ti vā ; antavā loko, idam eva saccam mogham aññan ti vā ; anantavā loko, idam eva saccam mogham aññan ti vā ; jīvan tam sarīram idam eva saccam mogham aññan ti vā ; aññam jīvam aññam sarīram idam eva saccam mogham aññan ti vā ; hoti tathāgato param maraṇā idam eva saccam mogham aññan ti vā, na hoti tathāgato param maraṇā idam eva saccam mogham aññan ti vā, hoti ca na ca hoti tathāgato param maraṇā, idam eva saccam mogham aññan ti vā, neva hoti na na hoti tathāgato param maraṇā idam eva saccam mogham aññan ti vā, yā evarūpā diṭṭhi diṭṭhigatam diṭṭhigahaṇam diṭṭhikantāro diṭṭhivisūkāyikam diṭṭhivipphanditam diṭṭhisaññojanam gāho paṭiggāho abhiniveso parāmāso kummaggo micchāpatho micchattam titthāyatanam vipariyesagāho, ayaṃ vuccati idam saccābhiniveso kāyagantho, ṭhapetvā sīlabbataparāmāsam kāyagantham sabbā pi micchādiṭṭhi, idam saccābhiniveso kāyagantho—Ime dhammā ganthā.

1140. Katame dhammā no ganthā ?

Te dhamme ṭhapetvā avasesā kusalākusalāvyakatā dhammā kāmāvacarā rūpāvacarā arūpāvacarā apariyāpannā vedanākkhando . . . pe . . . viññāṇakkhando sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā no ganthā.

1141. Katame dhammā ganthaniyā ?

Sāsavā kusalākusalāvyakatā dhammā kāmāvacarā rūpāvacarā arūpāvacarā—rūpakkhando . . . pe . . . viññāṇakkhando—ime dhammā ganthaniyā.

1142. Katame dhammā aganthaniyā ?

Apariyāpannā maggā ca maggaphalāni ca asaṅkhatā ca dhātu—ime dhammā aganthaniyā.

1143. Katame dhammā ganthasampayuttā ?

Tehi dhammehi ye dhammā sampayuttā—vedanākkhando . . . pe . . . viññāṇakkhando—ime dhammā ganthasampayuttā.

1144. Katame dhammā ganthavippayuttā ?

Tehi dhammehi ye dhammā vippayuttā vedanākkhando . . . pe . . . viññāṇakkhando—ime dhammā ganthavippayuttā.

1145. Katame dhammā ganthā ceva ganthaniyā ca ?

Teva ganthā ganthā ceva ganthaniyā ca.

1146. Katame dhammā ganthaniyā ceva no ca ganthā ?

Tehi dhammehi ye dhammā ganthaniyā—te dhamme ṭhapetvā avasesā sāsavā kusalākusalāvyakatā dhammā kāmāvacarā rūpāvacarā arūpāvacarā—rūpakkhando . . . pe . . . viññāṇakkhando—ime dhammā ganthaniyā ceva no ca ganthā.

1147. Katame dhammā ganthā ceva ganthasampayuttā ca ?

Sīlabbataparāmāso kāyagantho, abhiṃjhākāyagantho gantho ceva ganthasampayutto ca—abhiṃjhākāyagantho sīlabbataparāmāsakāyagantho gantho ceva ganthasampayutto ca, idaṃ saccābhiniveso kāyagantho abhiṃjhākāyagantho gantho ceva ganthasampayutto ca, abhiṃjhākāyagantho idaṃ saccābhinivesakāyagantho gantho ceva ganthasampayutto ca—ime dhammā ganthā ceva ganthasampayuttā ca.

1148. Katame dhammā ganthasampayuttā ceva no ca ganthā ?

Tehi dhammehi ye dhammā sampayuttā—te dhamme tha-petvā vedanākkhandham . . . pe . . . viññāṇakkhandham—ime dhammā . . . pe . . . no ca ganthā.

1149. Katame dhammā ganthavippayuttā ganthaniyā?

Tehi dhammehi ye dhammā vippayuttā sāsavā kusalākusalā vyākata dhammā kāmāvacarā rūpāvacarā arūpāvacarā, rūpa-kkhandho . . . pe . . . viññāṇakkhandho—ime dhammā ganthavippayuttā ganthaniyā.

1150. Katame dhammā ganthavippayuttā aganthaniyā?

Apariyāpannā maggā ca maggaphalāni ca asaṅkhatā ca dhātu—ime dhammā ganthavippayuttā ganthaniyā.

1151. Katame dhammā oghā . . . pe . . .

Katame dhammā yogā . . . pe . . .

1152. Katame dhammā nīvaraṇā?

Oha nīvaraṇā, kāmaccchandanivaraṇaṃ, vyāpādanīvaraṇaṃ, thīnamiddhanivaraṇaṃ, uddhaccakukkuccanivaraṇaṃ, vicikicchānīvaraṇaṃ, avijjānīvaraṇaṃ.

1153. Tattha katamaṃ kāmaccchandanivaraṇaṃ?

Yo kāmesu kāmaccchando kāmārāgo kāmanandī kāmataṇhā kāmāsineho kāmāparilāho kāmamucchā kāmajjhosānaṃ—idam vuccati kāmaccchandanivaraṇaṃ.

1154. Tattha katamaṃ vyāpādanīvaraṇaṃ?

Anatthaṃ me acarīti āghāto jāyati, anattaṃ me caratīti āghāto jāyati, anattaṃ me carissatīti āghāto jāyati, piyassa me manāpassa anattaṃ acari . . . pe . . . anattaṃ carati . . . pe . . . anattaṃ carissatīti āghāto jāyati, appiyassa me amanāpassa atthaṃ acari . . . pe . . . atthaṃ carati . . . pe . . . atthaṃ carissatīti āghāto jāyati atthāne vā pana āghāto jāyati, yo evarūpo cittassa āghāto paṭighāto paṭighaṃ virodho kopo pakopo sampakopo doso padoso sampadoso cittassa vyāpatti manopadoso kodho kujjhanā kujjhitattaṃ doso dussanā dussitattaṃ vyāpatti vyāpajjanā vyāpajjitattaṃ virodho paṭivirodho caṇḍikkaṃ asuero anattamanatā cittassa, idam vuccati vyāpādanīvaraṇaṃ.

1155. Tattha katamaṃ thīnamiddhanivaraṇaṃ?

Atthi thīnaṃ atthi middhaṃ.

1156. Tattha katamaṃ thīnaṃ?

Yā cittassa akalyatā akammaññatā oliyanā sallīyanā līnaṃ

līyanā līyitattam thīnam thīyanā thīyitattam cittassa—idaṃ vuccati thīnam.

1157. Tattha katamam middham ?

Yā kāyassa akalyatā akammaññatā onāho pariyonāho anto samorodho middham soppam pacalāyikā soppam supinā supitattam, idaṃ vuccati middham. Iti idaṃ ca thīnam idaṃ ca middham idaṃ vuccati thīnamiddhanīvaraṇam.

1158. Tattha katamam uddhaccakukkuccanīvaraṇam ?

Atthi uddhaccam atthi kukkuccam.

1159. Tattha katamam uddhaccam ?

Tam cittassa uddhaccam avūpasamo cetaso vikkhepo bhanattam cittassa—idaṃ vuccati uddhaccam.

1160. Tattha katamam kukkuccam ?

Akappiye kappiyasaññitā, kappiye akappiyasaññitā, avajje vajjasaññitā, vajje avajjasaññitā, yaṃ evarūpaṃ kukkuccam kukkuccāyanā kukkuccāyitattam cetaso vippaṭṭisāro manovilekho, idaṃ vuccati kukkuccam. Iti, idaṃ ca uddhaccam idaṃ ca kukkuccam—idaṃ vuccati uddhaccakukkuccanīvaraṇam.

1161. Tattha katamam vicikicchānīvaraṇam ?

Satthari kaṅkhati vicikicchati dhamme kaṅkhati vicikicchati, saṅghe kaṅkhati vicikicchati, sikkhāya kaṅkhati vicikicchati, pubbante kaṅkhati vicikicchati, aparante kaṅkhati vicikicchati, pubbantāparante kaṅkhati vicikicchati, idappaccayatā paṭiccasamuppannesu dhammesu kaṅkhati vicikicchati, yā evarūpā kaṅkhā kaṅkhāyanā kaṅkhāyitattam vimati vicikicchā dvelhakam dvedhāpatho samsayo anekamsagāho āsappanā parisappanā apariyogāhanā thambhitattam cittassa manovilekho—idaṃ vuccati vicikicchānīvaraṇam.

1162. Tattha katamam avijjānīvaraṇam ?

Dukkhe aññānam . . . pe . . . pubbante aññānam aparante aññānam pubbantāparante aññānam idappaccayatā paṭiccasamuppannesu dhammesu aññānam—yaṃ evarūpaṃ aññānam adassanam anabhisamayo ananubodho asambodho appaṭivedho asaṅgāhanā apariyogāhanā asamapekkhanā apaccavekkhanā apaccakkhakammam dummejjham balyam asampajaññam moho pamoho sammoho avijjā avijjogho avijjāyogo avijjānusayo avijjāpariyutthānam avijjālangī moho akusalamūlam—idaṃ vuccati avijjānīvaraṇam—ime dhammā nīvaraṇā.

1163. Katame dhammâ no nîvaranâ ?

Te dhamme ðapetvâ avasesâ kusalâkusalâvyâkatâ dhammâ kâmvâvacarâ rūpâvacarâ arûpâvacarâ apariyâpannâ—vedanâkkhandho . . . pe . . . viññâṇakkhandho—sabbañ ca rūpaṃ asaṅkhatâ ca dhātu—ime dhammâ no nîvaranâ.

1164. Katame dhammâ nîvaranīyâ ?

Sâsavâ kusalâkusalâvyâkatâ dhammâ kâmvâvacarâ rūpâvacarâ arûpâvacarâ—rûpakkhandho . . . pe . . . viññâṇakkhandho—ime dhammâ nîvaranīyâ.

1165. Katame dhammâ anîvaranīyâ ?

Apariyâpannâ maggâ ca maggaphalâni ca asaṅkhatâ ca dhātu—ime dhammâ anîvaranīyâ.

1166. Katame dhammâ nîvaranasampayuttâ ?

Tehi dhammehi ye dhammâ sampayuttâ—vedanâkkhandho . . . pe . . . viññâṇakkhandho—ime dhammâ nîvaranasampayuttâ ?

1167. Katame dhammâ nîvaranavippayuttâ ?

Tehi dhammehi ye dhammâ vippayuttâ vedanâkkhandho . . . pe . . . viññâṇakkhandho—sabbañ ca rūpaṃ asaṅkhatâ ca dhātu—ime dhammâ nîvaranavippayuttâ.

1168. Katame dhammâ nîvaranâ ceva nîvaranīyâ ca ?

Tâneva nîvaranâni nîvaranâ ceva nîvaranīyâ ca.

1169. Katame dhammâ nîvaranīyâ ceva no ca nîvaranâ ?

Tehi dhammehi ye dhammâ nîvaranīyâ, te dhamme ðapetvâ avasesâ sâsavâ kusalâkusalâvyâkatâ dhammâ kâmvâvacarâ rūpâvacarâ arûpâvacarâ, rūpakkhandho . . . pe . . . viññâṇakkhandho—ime dhammâ nîvaranīyâ ceva no ca nîvaranâ.

1170. Katame dhammâ nîvaranâ ceva nîvaranasampayuttâ ca ?

Kâmacchandaniṇvaranaṃ avijjânîvaranena nîvaranañ ceva nîvaranasampayuttañ ca, avijjânîvaranaṃ kâmacchandaniṇvaranena nîvaranañ ceva nîvaranasampayuttañ ca, vyâpâdanîvaranaṃ avijjânîvaranena nîvaranañ ceva nîvaranasampayuttañ ca, avijjânîvaranaṃ vyâpâdanîvaranena nîvaranañ ceva nîvaranasampayuttañ ca, thînamiddhanîvaranaṃ avijjânîvaranena nîvaranañ ceva nîvaranasampayuttañ ca, avijjânîvaranaṃ thînamiddhanîvaranena nîvaranañ ceva nîvaranasampayuttañ ca, uddhaccanîvaranaṃ avijjânîvaranena nîvaranañ

ceva nīvaraṇasampayuttaṇ ca, avijjānīvaraṇaṃ uddhaccanīvaraṇena nīvaraṇaṇ ceva nīvaraṇasampayuttaṇ ca, kukkucca-nīvaraṇaṃ avijjānīvaraṇena nīvaraṇaṇ ceva nīvaraṇasampayuttaṇ ca, avijjānīvaraṇaṃ kukkuccanīvaraṇena nīvaraṇaṇ ceva nīvaraṇasampayuttaṇ ca, vicikicchānīvaraṇaṃ avijjānīvaraṇena nīvaraṇaṇ ceva nīvaraṇasampayuttaṇ ca, avijjānīvaraṇaṃ vicikicchānīvaraṇena nīvaraṇaṇ ceva nīvaraṇasampayuttaṇ ca, kāmaccchandānīvaraṇaṃ uddhaccanīvaraṇena nīvaraṇaṇ ceva nīvaraṇasampayuttaṇ ca, uddhaccanīvaraṇaṃ kāmaccchandānīvaraṇena nīvaraṇaṇ ceva nīvaraṇasampayuttaṇ ca, vyāpādānīvaraṇaṃ uddhaccanīvaraṇena nīvaraṇaṇ ceva nīvaraṇasampayuttaṇ ca, uddhaccanīvaraṇaṃ vyāpādānīvaraṇena nīvaraṇaṇ ceva nīvaraṇasampayuttaṇ ca, thīnamiddhanīvaraṇaṃ uddhaccanīvaraṇena nīvaraṇaṇ ceva nīvaraṇasampayuttaṇ ca, uddhaccanīvaraṇaṃ thīnamiddhanīvaraṇena nīvaraṇaṇ ceva nīvaraṇasampayuttaṇ ca, kukkuccanīvaraṇaṃ uddhaccanīvaraṇena nīvaraṇaṇ ceva nīvaraṇasampayuttaṇ ca, uddhaccanīvaraṇaṃ kukkuccanīvaraṇena nīvaraṇaṇ ceva nīvaraṇasampayuttaṇ ca, vicikicchānīvaraṇaṃ uddhaccanīvaraṇena nīvaraṇaṇ ceva nīvaraṇasampayuttaṇ ca, uddhaccanīvaraṇaṃ vicikicchānīvaraṇena nīvaraṇaṇ ceva nīvaraṇasampayuttaṇ ca, avijjānīvaraṇaṃ uddhaccanīvaraṇena nīvaraṇaṇ ceva nīvaraṇasampayuttaṇ ca, uddhaccanīvaraṇaṃ avijjānīvaraṇena nīvaraṇaṇ ceva nīvaraṇasampayuttaṇ ca—
Ime dhammā nīvaraṇā ceva nīvaraṇasampayuttā ca.

1171. Katame dhammā nīvaraṇasampayuttā ceva no ca nīvaraṇā ?

Tehi dhammehi ye dhammā sampayuttā—te dhamme thapetvā vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā nīvaraṇasampayuttā ceva no ca nīvaraṇā.

1172. Katame dhammā nīvaraṇavippayuttā nīvaraṇiyā ?

Tehi dhammehi ye dhammā vippayuttā sāsavā kusalā-kusalāvyākātā dhammā kāmāvacarā rūpāvac arāarūpāvacarā rūpakkhando . . . pe . . . viññāṇakkhandho—ime dhammā nīvaraṇavippayuttā nīvaraṇiyā.

1173. Katame dhammā nīvaraṇavippayuttā anīvaraṇiyā ?

Apariyāpannā maggā ca maggaphalāni ca asaṅkhatā ca dhātu—ime dhammā nīvaraṇavippayuttā anīvaraṇiyā.

1174. Katame dhammā parāmāsā ?

Diṭṭhiparāmāso.

1175. Tattha katamo diṭṭhiparāmāso ?

Sassato loko ti vā asassato loko ti vā antavā loko ti vā anantavā loko ti vā taṃ jīvan taṃ sarīran ti vā aññaṃ jīvaṃ aññaṃ sarīran ti vā, hoti tathāgato param maraṇā ti vā na hoti tathāgato param maraṇā ti vā, hoti ca na ca hoti tathāgato param maraṇā ti vā, neva hoti na na hoti tathāgato param maraṇā ti vā, yā evarūpā diṭṭhi diṭṭhigataṃ diṭṭhigahaṇaṃ diṭṭhikantāro diṭṭhivisūkākāyikaṃ diṭṭhivipphanditaṃ diṭṭhisaññojanaṃ gāho paṭiggāho abhiniveso parāmāso kummaggo micchāpatho micchattaṃ tittthāyatanam vipariyesagāho — ayaṃ vuccati diṭṭhiparāmāso — sabbā pi micchādiṭṭhi diṭṭhiparāmāso—ime dhammā parāmāsā.

1176. Katame dhammā no parāmāsā ?

Te dhamme ṭhapetvā avasesā kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā अपरियāpannā—vedanākkhandho . . . pe . . . viññāṇakkhandho—sabbā ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā no parāmāsā.

1177. Katame dhammā parāmatṭhā ?

Sāsavā kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā—rūpakkhando . . . pe . . . viññāṇakkhandho—ime dhammā parāmatṭhā.

1178. Katame dhammā aparāmatṭhā ?

Apariyāpannā maggā ca maggaphalāni ca asaṅkhatā ca dhātu—ime dhammā aparāmatṭhā.

1179. Katame dhammā parāmāsasampayuttā ?

Tehi dhammehi ye dhammā sampayuttā—vedanākkhandho . . . pe . . . viññāṇakkhandho — ime dhammā parāmāsasampayuttā.

1180. Katame dhammā parāmāsavippayuttā ?

Tehi dhammehi ye dhammā vippayuttā—vedanākkhandho . . . pe . . . viññāṇakkhandho—sabbā ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā parāmāsavippayuttā.

1181. Katame dhammā parāmāsā ceva parāmatṭhā ca ?

Sveva parāmāso parāmāso ceva parāmatṭho ca.

1182. Katame dhammā parāmatṭhā ceva no ca parāmāsā ?

Tehi dhammehi ye dhammā parāmatṭhā te dhamme

ṭhapetvā avasesā sāsavā kusalākusalāvyākataṃ dhammā kāmāvacarā rūpāvacarā arūpāvacarā—rūpakkhandho . . . pe . . . viññāṇakkhandho—ime dhammā parāmatṭhā ceva no ca parāmāsā.

1183. Katame dhammā parāmāsavippayuttā parāmatṭhā?

Tehi dhammehi ye dhammā vippayuttā sāsavā kusalākusalāvyākataṃ dhammā kāmāvacarā rūpāvacarā arūpāvacarā—rūpakkhandho . . . pe . . . viññāṇakkhandho—ime dhammā parāmāsavippayuttā parāmatṭhā.

1184. Katame dhammā parāmāsavippayuttā aparāmatṭhā?

Apariyāpannā maggā ca maggaphalāni ca asaṅkhatā ca dhātu—ime dhammā parāmāsavippayuttā aparāmatṭhā.

1185. Katame dhammā sārammaṇā?

Vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho—ime dhammā sārammaṇā.

1186. Katame dhammā anārammaṇā?

Sabbaṃ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā anārammaṇā.

1187. Katame dhammā cittā?

Cakkhuvīññāṇaṃ sotavīññāṇaṃ ghānavīññāṇaṃ jivhāvīññāṇaṃ kāyavīññāṇaṃ manodhātu manovīññāṇadhātu—ime dhammā cittā.

1188. Katame dhammā no cittā?

Vedanākkhandho saññākkhandho saṅkhārakkhandho—sabbaṃ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā no cittā.

1189. Katame dhammā cetasikā?

Vedanākkhandho saññākkhandho saṅkhārakkhandho—ime dhammā cetasikā.

1190. Katame dhammā acetasikā?

Cittaṃ ca sabbaṃ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā acetasikā.

1191. Katame dhammā cittasampayuttā?

Vedanākkhandho saññākkhandho saṅkhārakkhandho—ime dhammā cittasampayuttā.

1192. Katame dhammā cittavippayuttā?

Sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā citta-vippayuttā.

Cittaṃ na vattabbaṃ cittaena sampayuttan ti pi cittaena vippayuttan ti pi.

1193. Katame dhammā citta-saṃsaṭṭhā ?

Vedanākkhandho saññākkhandho saṅkhārakkhandho—ime dhammā citta-saṃsaṭṭhā.

1194. Katame dhammā citta-visaṃsaṭṭhā ?

Sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā citta-visaṃsaṭṭhā.

Cittaṃ na vattabbaṃ cittaena saṃsaṭṭhan ti pi cittaena visaṃsaṭṭhan ti pi.

1195. Katame dhammā citta-samuṭṭhānā ?

Vedanākkhandho saññākkhandho saṅkhārakkhandho kāya-viññatti vacīviññatti—taṃ vā panaññam pi atthi rūpaṃ cittaṃ citta-hetukaṃ citta-samuṭṭhānaṃ rūpāyatanam saddāyatanam gandhāyatanam phoṭṭhabbāyatanam ākāsadhātu āpodhātu rūpassa lahutā rūpassa mudutā rūpassa kammaññatā rūpassa upacayo rūpassa santati kabalīṅkāro āhāro—ime dhammā citta-samuṭṭhānā.

1196. Katame dhammā no citta-samuṭṭhānā ?

Cittañ ca avasesañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā no citta-samuṭṭhānā.

1197. Katame dhammā citta-sahabhuno ?

Vedanākkhandho saññākkhandho saṅkhārakkhandho kāya-viññatti vacīviññatti—ime dhammā citta-sahabhuno.

1198. Katame dhammā no citta-sahabhuno ?

Cittañ ca avasesañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā no citta-sahabhuno.

1199. Katame dhammā cittānuparivattino ?

Vedanākkhandho saññākkhandho saṅkhārakkhandho kāya-viññatti vacīviññatti—ime dhammā cittānuparivattino.

1200. Katame dhammā no cittānuparivattino ?

Cittañ ca avasesañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā no cittānuparivattino.

1201. Katame dhammā citta-saṃsaṭṭhasamuṭṭhānā ?

Vedanākkhandho saññākkhandho saṅkhārakkhandho—ime dhammā citta-saṃsaṭṭhasamuṭṭhānā.

1202. Katame dhammâ no cittasamsatṭhasamutṭhânâ ?

Cittaṇ ca sabbaṇ ca rūpaṃ asaṅkhatâ ca dhātu—ime dhammâ no cittasamsatṭhasamutṭhânâ.

1203. Katame dhammâ cittasamsatṭhasamutṭhânasahabhuno ?

Vedanâkkhandho saṇṇâkkhandho saṅkhârakkhandho — ime dhammâ cittasamsatṭhasamutṭhânasahabhuno.

1204. Katame dhammâ no cittasamsatṭhasamutṭhânasahabhuno.

Cittaṇ ca sabbaṇ ca rūpaṃ asaṅkhatâ ca dhātu—ime dhammâ no cittasamsatṭhasamutṭhânasahabhuno.

1205. Katame dhammâ cittasamsatṭhasamutṭhânânuparivattino ?

Vedanâkkhandho saṇṇâkkhandho saṅkhârakkhandho — ime dhammâ cittasamsatṭhasamutṭhânânuparivattino.

1206. Katame dhammâ no cittasamsatṭhasamutṭhânânuparivattino.

Cittaṇ ca sabbaṇ ca rūpaṃ asaṅkhatâ ca dhātu—ime dhammâ no cittasamsatṭhasamutṭhânânuparivattino.

1207. Katame dhammâ ajjhattikâ ?

Cakkhâyatanaṃ . . . pe . . . manâyatanaṃ—ime dhammâ ajjhattikâ.

1208. Katame dhammâ bâhirâ ?

Rûpâyatanaṃ . . . pe . . . dhammâyatanaṃ—ime dhammâ bâhirâ.

1209. Katame dhammâ upâdâ ?

Cakkhâyatanaṃ . . . pe . . . kabalîṅkâro âhâro — ime dhammâ upâdâ.

1210. Katame dhammâ no upâdâ ?

Vedanâkkhandho, saṇṇâkkhandho, saṅkhârakkhandho, viññâṇakkhandho, cattâro mahâbhûtâ, asaṅkhatâ ca dhātu—ime dhammâ no upâdâ.

1211. Katame dhammâ upâdiṇṇâ ?

Sâsavâ kusalâkusalanāṃ dhammānaṃ vipākâ kāmâvacarâ rūpâvacarâ arûpâvacarâ vedanâkkhandho . . . pe . . . viññâṇakkhandho—yaṇ ca rūpaṃ kammaṣa katattâ—ime dhammâ upâdiṇṇâ.

1212. Katame dhammâ anupâdiṇṇâ ?

Sāsavā kusalākusalā dhammā kāmāvacarā rūpāvacarā arūpāvacarā vedanākkhandho . . . pe . . . viññāṇakkhandho, ye ca dhammā kiriyā neva kusalā nākusalā na ca kammavipākā, yañ ca rūpaṃ na kammaṣa katattā, apariyāpannā maggā ca maggaphalāni ca asaṅkhatā ca dhātu—ime dhammā anupādiṇṇā.

1213. Katame dhammā upādānā ?

Cattāri upādānāni—kāmupādānaṃ diṭṭhupādānaṃ sīlabbatupādānaṃ attavādupādānaṃ.

1214. Tattha katamaṃ kāmupādānaṃ ?

Yo kāmesu kāmaccando kāmarāgo kāmanandī kāmataṇhā kāmasineho kāmaparilāho kāmamucchā kāmajjhosaṇaṃ—idaṃ vuccati kāmupādānaṃ.

1215. Tattha katamaṃ diṭṭhupādānaṃ ?

Natthi diṇṇaṃ, natthi yiṭṭhaṃ, natthi hutāṃ, natthi sukāṭa-dukkaṭānaṃ kammānaṃ phalaṃ vipāko, natthi ayaṃ loko, natthi paraloko, natthi mātā, natthi pitā, natthi sattā opapātikā, natthi loke samaṇabrahmaṇā sammaggatā sammāpaṭi-pannā, ye imaṃ ca lokaṃ paraṃ ca lokaṃ sayāṃ abhiññā sacchikatvā pavedentīti—yā evarūpā diṭṭhi diṭṭhigataṃ diṭṭhigahanaṃ diṭṭhikantāro diṭṭhivisūkâyikaṃ diṭṭhivipphanditaṃ diṭṭhisaññojanaṃ gāho patiggāho abhiniveso parāmāso kummaggo micchāpatho micchattaṃ titthāyatanāṃ vipariyesagāho—idaṃ vuccati diṭṭhupādānaṃ, ṭhapetvā sīlabbatupādānaṃ ca attavādupādānaṃ ca, sabbāpi micchādiṭṭhi diṭṭhupādānaṃ.

1216. Tattha katamaṃ sīlabbatupādānaṃ ?

Ito bahiddhā samaṇabrahmaṇānaṃ sīlena suddhivatena suddhisīlabbatena suddhītiyā evarūpā diṭṭhi diṭṭhigataṃ diṭṭhigahanaṃ diṭṭhikantāro diṭṭhivisūkâyikaṃ diṭṭhivipphanditaṃ diṭṭhisaññojanaṃ gāho patiggāho abhiniveso parāmāso kummaggo micchāpatho micchattaṃ titthāyatanāṃ vipariyesagāho—idaṃ vuccati sīlabbatupādānaṃ.

1217. Tattha katamaṃ attavādupādānaṃ ?

Idha assutavā puthujjano, ariyānaṃ adassāvī ariyadhammaṣa akovido ariyadhamme avinīto sappurisānaṃ adassāvī sappurisadhammaṣa akovido sappurisadhamme avinīto rūpaṃ attato samanupassati, rūpavantaṃ vā attānaṃ

attani vā rūpaṃ, rūpasmiṃ vā attānaṃ vedanaṃ . . . pe . . . saññaṃ . . . pe . . . saṅkhāre . . . pe . . . viññāṇaṃ attato samanupassati, viññāṇavantaṃ vā attānaṃ, attani vā viññāṇaṃ, viññāṇasmiṃ vā attānaṃ, yā evarūpā dīṭṭhi dīṭṭhigataṃ dīṭṭhigahaṇaṃ dīṭṭhikantāro dīṭṭhivisūkâyikaṃ dīṭṭhivipphanditaṃ dīṭṭhisaññojanaṃ gâho patiggâho abhini-
veso parāmāso kummaggo micchâpatho micchattaṃ tittthâ-
yanaṃ vipariyesaggâho, idaṃ vuccati attavâdupâdânaṃ—
ime dhammâ upâdânâ.

1218. Katame dhammâ no upâdânâ ?

Te dhamme ðhapetvâ avasesâ kusalâkusalâvyâkatâ dhammâ kâmvâvacarâ rūpâvacarâ arûpâvacarâ apariyâpannâ vedanâ-
kkhandho . . . pe . . . viññâṇakkhandho sabbañ ca rūpaṃ
asaṅkhatâ ca dhātu—ime dhammâ no upâdânâ.

1219. Katame dhammâ upâdâniyâ ?

Sâsavâ kusalâkusalâvyâkatâ dhammâ kâmvâvacarâ rūpâ-
vacarâ arûpâvacarâ, rūpakkhando . . . pe . . . viññâṇa-
kkhandho—ime dhammâ upâdâniyâ.

1220. Katame dhammâ anupâdâniyâ ?

Apariyâpannâ maggâ ca maggaphalâni ca asaṅkhatâ ca
dhātu—ime dhammâ anupâdâniyâ ?

1221. Katame dhammâ upâdânasampayuttâ ?

Tehi dhammehi ye dhammâ sampayuttâ vedanâkkhandho
. . . pe . . . viññâṇakkhandho—ime dhammâ upâdâna-
sampayuttâ.

1222. Katame dhammâ upâdânavippayuttâ ?

Tehi dhammehi ye dhammâ vippayuttâ, vedanâkkhandho
. . . pe . . . viññâṇakkhandho, sabbañ ca rūpaṃ asaṅkhatâ
ca dhātu—ime dhammâ upâdânavippayuttâ.

1223. Katame dhammâ upâdânâ ceva upâdâniyâ ca ?

Tâneva upâdânâni upâdânâ ceva upâdâniyâ ca.

1224. Katame dhammâ upâdâniyâ ceva no ca upâdânâ ?

Tehi dhammehi ye dhammâ upâdâniyâ—te dhamme ðha-
petvâ avasesâ sâsavâ kusalâkusalâvyâkatâ dhammâ kâmvâ-
vacarâ rūpâvacarâ arûpâvacarâ rūpakkhando . . . pe . . . viññâ-
ṇakkhandho—ime dhammâ upâdâniyâ ceva no ca upâdânâ.

1225. Katame dhammâ upâdânâ ceva upâdânasampa-
yuttâ ca ?

Ditṭhupādānaṃ kāmupādānena upādānañ ceva upādānasampayuttañ ca—kāmupādānaṃ ditṭhupādānena upādānañ ceva upādānasampayuttañ ca—sīlabbatupādānaṃ kāmupādānena upādānañ ceva upādānasampayuttañ ca—kamupādānaṃ sīlabbatupādānena upādānañ ceva upādānasampayuttañ ca—attavādupādānaṃ kāmupādānena upādānañ ceva upādānasampayuttañ ca kāmupādānaṃ attavādupādānena upādānañ ceva upādānasampayuttañ ca—ime dhammā upādānā ceva upādānasampayuttā ca.

1226. Katame dhammā upādānasampayuttā ceva no ca upādānā ?

Tehi dhammehi ye dhammā sampayuttā—te dhamme tha-petvā vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā upādānasampayuttā ceva no ca upādānā.

1227. Katame dhammā upādānavippayuttā upādāniyā ca ?

Tehi dhammehi ye dhammā vippayuttā sāsavā kusalākusalāvyākatā dhammā kāmāvacarā rūpāvacarā arūpāvacarā—rūpakkhandho . . . pe . . . viññāṇakkhandho—ime dhammā upādānavippayuttā upādāniyā ca.

1228. Katame dhammā upādānavippayuttā anupādāniyā ?

Apariyāpannā maggā ca maggaphalāni ca asaṅkhatā ca dhātu—ime dhammā upādānavippayuttā anupādāniyā ?

1229. Katame dhammā kilesā ?

Dasa kilesavatthūni — Lobho doso mōho māno, ditṭhi, vicikicchā, thīnaṃ, uddhaccaṃ, ahirikaṃ, anottappam.

1230. Tattha katamo lobho ?

Yo rāgo sārāgo anunayo anurodho nandī nandīrāgo cittassa sārāgo—icchā mucchā ajjhosānaṃ gedho paligedho saṅgo paṅko ejā mājā janikā saṅjananī sibbinī jālinī saritā visattikā suttaṃ visaṭṭā āyūhanī dutiyā paṇidhi bhavanetti vanam vanatho santhavo sineho apekkhā paṭibandhu āsā āsimsanā āsimsittam rūpāsā saddāsā gandhāsā rasāsā phoṭṭhabbāsā lābhāsā dhanāsā puttāsā jīvītāsā jappā pajappā abhijappā jappanā jappitattam loluppam loluppāyanā loluppāyitattam—puññoikatā sādukamyatā adhammarāgo visamalobho nikantī nikāmanā patthanā pihanā sampatthanā kāmataṇhā bhavataṇhā vihhavataṇhā rūpataṇhā, arūpataṇhā nirodhatāṇhā saddataṇhā gandhataṇhā rasataṇhā phoṭṭhabba-

taṇhā dhammataṇhā ogho yogo gantho upādānaṃ āvaraṇaṃ
nīvaraṇaṃ chandanaṃ bandhanaṃ upakkilesa anusayo pari-
yutthānaṃ latā vevicchaṃ dukkhamūlaṃ dukkhanidānaṃ
dukkhappabhavo mārāpāso mārabalisaṃ māravisayo taṇhā
nandītaṇhā jālaṃtaṇhā gaddulaṃtaṇhā samuddo abhijjhā-
lobho akusalamūlaṃ—ayaṃ vuccati lobho.

1231. Tattha katamo doso ?

Anatthaṃ me acarīti āghāto jāyati, anatthaṃ me caratīti
āghāto jāyati, anatthaṃ me carissatīti āghāto jāyati, piyassa
me manāpassa anatthaṃ acari . . . pe . . . anatthaṃ carati
. . . pe . . . anatthaṃ carissatīti āghāto jāyati, appiyassa
me amanāpassa atthaṃ acari . . . pe . . . atthaṃ carati
. . . pe . . . atthaṃ carissatīti āghāto jāyati, atthāne vā
pana āghāto jāyati, yo evarūpo cittassa āghāto paṭighāto
paṭighaṃ paṭivirodho kopo pakopo sampakopo doso padoso
sampadoso cittassa vyāpatti manopadoso kodho kujjhanā
kujjhitattaṃ doso dussanā dussitattaṃ vyāpatti vyāpajjanā
vyāpajjitattaṃ virodho paṭivirodho caṇḍikkaṃ asuropo
anukkamanatā cittassa—ayaṃ vuccati doso.

1232. Tattha katamo moho ?

Dukkhe aññānaṃ . . . pe . . . pubbante aññānaṃ apa-
rante aññānaṃ pubbantāparante aññānaṃ idappaccayatā
paṭiccasamuppannesu dhammesu aññānaṃ—yaṃ evarūpaṃ
aññānaṃ adassanaṃ anabhisamayo ananubodho asambodho
appaṭivedho asaṅgāhanā aparīyogāhanā asamapekkhanā
apaccavekkhanā apaccakkhakammam dummejjhaṃ balyaṃ
asampajaññaṃ moho pamoho sammoho avijjā avijjogho
avijjāyogo avijjānusayo avijjāpariyutthānaṃ avijjālaṅgī
moho akusalamūlaṃ—ayaṃ vuccati moho.

1233. Tattha katamo māno ?

Seyyo 'hamasmīti māno, sadiso 'hamasmīti māno, hīno
'hamasmīti māno, yo evarūpo māno maññanā maññitattaṃ
unnati unnamo dhajo sampaggāho ketukamyatā cittassa—
ayaṃ vuccati māno.

1234. Tattha katamā diṭṭhi ?

Sassato loko ti vā asassato loko ti vā antavā loko ti vā
anantavā loko ti vā taṃ jīvaṃ taṃ sarīraṃ ti vā aññaṃ jīvaṃ
aññaṃ sarīraṃ ti vā, hoti tathāgato param maraṇā ti vā na

hoti tathāgato param maraṇā ti vā, hoti ca na ca hoti tathāgato param maraṇā ti vā, neva hoti na na hoti tathāgato param maraṇā ti vā, yā evarûpā diṭṭhi diṭṭhigataṃ diṭṭhigahaṇaṃ diṭṭhikantāro diṭṭhivisûkâyikaṃ diṭṭhivipphanditaṃ diṭṭhisaññojanaṃ gāho paṭiggāho abhiniveso parāmāso kummaggo micchāpatho micchattaṃ titthāyatanam vipariyesagāho — ayaṃ vuccati diṭṭhi—sabbā pi micchādiṭṭhi diṭṭhi.

1235. Tattha katamā vicikicchā ?

Satthari kaṅkhati vicikicchati, dhamme kaṅkhati vicikicchati, saṅhe kaṅkhati vicikicchati, sikkhāya kaṅkhati vicikicchati, pubbante kaṅkhati vicikicchati, aparante kaṅkhati vicikicchati, pubbantāparante kaṅkhati vicikicchati, idappaccayatā paṭiccasamuppannesu dhammesu kaṅkhati vicikicchati, yā evarûpā kaṅkhā kaṅkhāyanā kaṅkhāyitattaṃ vimati vicikicchā dvelhakam dvedhāpatho saṃsayo, anekam-sagāho āsappanā parisappanā अपरियोगाṇā thambhitattaṃ cittassa maṇovilekho—ayaṃ vuccati vicikicchā.

1236. Tattha katamaṃ thīnaṃ ?

Yā cittassa akalyatā akammaññatā olīyanā sallīyanā līnaṃ līyanā līyitattaṃ thīnaṃ thīyanā thīyitattaṃ cittassa—idaṃ vuccati thīnaṃ.

1237. Tattha katamaṃ uddhaccaṃ ?

Yaṃ cittassa uddhaccaṃ vûpasamo cetaso vikkhepo bhantattaṃ cittassa—idaṃ vuccati uddhaccaṃ.

1238. Tattha katamaṃ ahirikaṃ ?

Yaṃ na hiriyati hiriyitabbena—na hiriyati pâpakānaṃ akusalānaṃ dhammānaṃ samâpattiyā—idaṃ vuccati ahirikaṃ.

1239. Tattha katamaṃ anottappaṃ ?

Yaṃ na ottappati ottappitabbena—na ottappati pâpakānaṃ akusalānaṃ dhammānaṃ samâpattiyā—idaṃ vuccati anottappaṃ.

Ime dhammā kilesā.

1240. Katame dhammā no kilesā ?

Te dhamme ṭhapetvā avasesā kusalâkusâlavyākātā dhammā kāmâvacarâ rūpâvacarâ arûpâvacarâ अपरियâpannâ—vedanâ-

kkhandho . . . pe . . . viññāṇakkhandho—sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā no kilesā.

1241. Katame dhammā saṅkilesikā ?

Sāsavā kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā apariyāpannā, rūpakkkhandho . . . pe . . . viññāṇakkhandho—ime dhammā saṅkilesikā.

1242. Katame dhammā asaṅkilesikā ?

Apariyāpannā maggā ca maggaphalāni ca—asaṅkhatā ca dhātu—ime dhammā asaṅkilesikā.

1243. Katame dhammā saṅkiliṭṭhā ?

Tīni akusalamūlāni, lobho doso moho, tadekaṭṭhā ca kilesā taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho taṃ samuṭṭhānaṃ kāyakammaṃ vacīkammaṃ manokammaṃ—ime dhammā saṅkiliṭṭhā.

1244. Katame dhammā kilesasampayuttā ?

Tehi dhammehi ye dhammā sampayuttā vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā kilesasampayuttā.

1245. Katame dhammā kilesavippayuttā ?

Tehi dhammehi ye dhammā vippayuttā, vedanākkhandho . . . pe . . . viññāṇakkhandho, sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā kilesavippayuttā.

1246. Katame dhammā kilesā ceva saṅkilesikā ca ?

Teva kilesā kilesā ceva saṅkilesikā ca.

1247. Katame dhammā saṅkilesikā ceva no ca kilesā ?

Tehi dhammehi ye dhammā saṅkilesikā, te dhamme ṭhapetvā avasesā sāsavā kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā, rūpakkkhandho . . . pe . . . viññāṇakkhandho—ime dhammā saṅkilesikā ceva no ca kilesā.

1248. Katame dhammā kilesā ceva saṅkiliṭṭhā ca ?

Teva kilesā kilesā ceva saṅkiliṭṭhā ca.

1249. Katame dhammā saṅkiliṭṭhā ceva no ca kilesā ?

Tehi dhammehi ye dhammā saṅkiliṭṭhā te dhamme ṭhapetvā vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā saṅkiliṭṭhā ceva no ca kilesā.

1250. Katame dhammā kilesā ceva kilesasampayuttā ca ?

Lobho mohena kilesa ceva kilesasampayutto ca, moho

lobhena kilesa ceva kilesasampayutto ca, doso mohena kilesa
 ceva kilesasampayutto ca, moho dosena kilesa ceva kilesa-
 sampayutto ca, mâno mohena kilesa ceva kilesasampayutto
 ca, moho mânena kilesa ceva kilesasampayutto ca, diṭṭhi
 mohena kilesa ceva kilesasampayuttâ ca, moho diṭṭhiyâ
 kilesa ceva kilesasampayutto ca, vicikicchâ mohena kilesa
 ceva kilesasampayuttâ ca, moho vicikicchâya kilesa ceva
 kilesasampayutto ca, thînaṃ mohena kilesa ceva kilese-
 sampayuttañ ca, moho thînena kilesa ceva kilesasampayutto
 ca, uddhaccaṃ mohena kilesa ceva kilesasampayuttañ ca.
 Moho uddhaccena kilesa ceva kilesasampayutto ca, ahirikaṃ
 mohena kilesa ceva kilesasampayutto ca, moho ahirikena
 kilesa ceva kilesasampayutto ca, anottappaṃ mohena kilesa
 ceva kilesasampayuttañ ca, moho anottappena kilesa ceva
 kilesasampayutto ca.

Lobho uddhaccena kilesa ceva kilesasampayutto ca,
 uddhaccaṃ lobhena kilesa ceva kilesasampayuttañ ca, doso
 uddhaccena kilesa ceva kilesasampayutto ca, uddhaccaṃ
 dosena kilesa ceva kilesasampayuttañ ca, moho uddhaccena
 kilesa ceva kilesasampayutto ca, uddhaccaṃ mohena kilesa
 ceva kilesasampayuttañ ca, mâno uddhaccena kilesa ceva
 kilesasampayutto ca, uddhaccaṃ mânena kilesa ceva kilesa-
 sampayuttañ ca, diṭṭhi uddhaccena kilesa ceva kilesasampa-
 yuttâ ca, uddhaccaṃ diṭṭhiyâ kilesa ceva kilesasampayuttañ
 ca, vicikicchâ uddhaccena kilesa ceva kilesasampayuttâ ca,
 uddhaccaṃ vicikicchâya kilesa ceva kilesasampayuttañ ca,
 thînaṃ uddhaccena kilesa ceva kilesasampayuttañ ca, uddha-
 ccaṃ thînena kilesa ceva kilesasampayuttañ ca, ahirikaṃ
 uddhaccena kilesa ceva kilesasampayuttañ ca, uddhaccaṃ
 ahirikena kilesa ceva kilesasampayuttañ ca, anottappaṃ
 uddhaccena kilesa ceva kilesasampayuttañ ca, uddhaccaṃ
 anottappena kilesa ceva kilesasampayuttañ ca, lobho ahirikena
 kilesa ceva kilesasampayutto ca.

Ahirikaṃ lobhena kilesa ceva kilesasampayuttañ ca, doso
 ahirikena kilesa ceva kilesasampayutto ca, ahirikaṃ dosena
 kilesa ceva kilesasampayuttañ ca, moho ahirikena kilesa ceva
 kilesasampayutto ca, ahirikaṃ mohena kilesa ceva kilesa-
 sampayuttañ ca, mâno ahirikena kilesa ceva kilesasampayutto

ca, ahirikaṃ mānena kilesa ceva kilesasampayuttaṃ ca, diṭṭhi ahirikena kilesa ceva kilesasampayuttā ca, ahirikaṃ diṭṭhiyā kilesa ceva kilesasampayuttaṃ ca, vicikicchā ahirikena kilesa ceva kilesasampayuttā ca, ahirikaṃ vicikicchāya kilesa ceva kilesasampayuttaṃ ca, thīnaṃ ahirikena kilesa ceva kilesasampayuttaṃ ca, ahirikaṃ thīnena kilesa ceva kilesasampayuttaṃ ca, uddhaccaṃ ahirikena kilesa ceva kilesasampayuttaṃ ca, ahirikaṃ uddhaccena kilesa ceva kilesasampayuttaṃ ca, anottappaṃ ahirikena kilesa ceva kilesasampayuttaṃ ca, ahirikaṃ anottappena kilesa ceva kilesasampayuttaṃ ca, lobho anottappena kilesa ceva kilesasampayutto ca, anottappaṃ lobhena kilesa ceva kilesasampayuttaṃ ca, doso anottappena kilesa ceva kilesasampayutto ca, anottappaṃ dosena kilesa ceva kilesasampayuttaṃ ca, moho anottappena kilesa ceva kilesasampayutto ca, anottappaṃ mohana kilesa ceva kilesasampayuttaṃ ca, māno anottappena kilesa ceva kilesasampayutto ca, anottappaṃ mānena kilesa ceva kilesasampayuttaṃ ca, diṭṭhi anottappena kilesa ceva kilesasampayuttā ca, anottappaṃ diṭṭhiyā kilesa ceva kilesasampayuttaṃ ca, vicikicchā anottappena kilesa ceva kilesasampayuttā ca, anottappaṃ vicikicchāya kilesa ceva kilesasampayuttaṃ ca, thīnaṃ anottappena kilesa ceva kilesasampayuttaṃ ca, anottappaṃ thīnena kilesa ceva kilesasampayuttaṃ ca, uddhaccaṃ anottappena kilesa ceva kilesasampayuttaṃ ca, anottappaṃ uddhaccena kilesa ceva kilesasampayuttaṃ ca, ahirikaṃ anottappena kilesa ceva kilesasampayuttaṃ ca, anottappaṃ ahirikena kilesa ceva kilesasampayuttaṃ ca.

Ime dhammā kilesā ceva kilesasampayuttā ca.

1251. Katame dhammā kilesasampayuttā ceva no ca kilesā ?

Tehi dhammehi ye dhammā sampayuttā—te dhamme ṭhapetvā vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā kilesasampayuttā ceva no ca kilesā.

1252. Katame dhammā kilesavippayuttā saṅkilesikā ?

Tehi dhammehi vippayuttā sāsavā kusālākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā rūpakkkhandho

. . . pe . . . viññāṇakkhandho—ime dhammā kilesavippayuttā saṅkilesikā.

1253. Katame dhammā kilesavippayuttā asaṅkilesikā?

Apariyāpannā maggā ca maggaphalāni asaṅkhatā ca dhātu—ime dhammā kilesavippayuttā asaṅkilesikā.

1254. Katame dhammā dassanena pahātabbā?

Tīpi saññojanāni—sakkāyadiṭṭhi vicikicchā sīlabbataparāmāso.

1255. Tattha katamā sakkāyadiṭṭhi?

Idha assutavā puthujjano ariyānaṃ adassāvi ariyadhammassa akovido ariyadhamme avinīto sappurisānaṃ adassāvi sappurisadhammassa akovido sappurisadhamme avinīto rūpaṃ attato samanupassati, rūpavantaṃ vā attānaṃ, attani vā rūpaṃ rūpasmiṃ vā attānaṃ, vedanaṃ . . . pe . . . saññaṃ . . . pe . . . saṅkhāre . . . pe . . . viññāṇaṃ attato samanupassati viññāṇavantaṃ vā attānaṃ attani vā viññāṇaṃ, viññāṇasmiṃ vā attānaṃ, yā evarūpā diṭṭhi diṭṭhigataṃ . . . pe . . . vipariyesagāho—ayaṃ vuccati sakkāyadiṭṭhi.

1256. Tattha katamā vicikicchā?

Satthari kaṅkhati vicikicchati . . . pe . . . thambhitattaṃ cittassa manovilekho—ayaṃ vuccati vicikicchā.

1257. Tattha katamo sīlabbataparāmāso?

Ito bahiddhā samānabrahmaṇānaṃ sīlena suddhivatena suddhisīlabbatena suddhītiyā evarūpā diṭṭhi diṭṭhigataṃ . . . pe . . . vipariyesagāho—ayaṃ vuccati sīlabbataparāmāso.

Imāni tīpi saññojanāni tad ekatṭhā ca kilesā—taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho—taṃ samutṭhānaṃ kāyakammaṃ vacīkammaṃ manokammaṃ—ime dhammā dassanena pahātabbā.

1258. Katame dhammā na dassanena pahātabbā?

Te dhamme ṭhapetvā avasesā kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā apariyāpannā—vedanākkhandho . . . pe . . . viññāṇakkhandho—sabbaṃ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā na dassanena pahātabbā.

1259. Katame dhammā bhāvanāya pahātabbā?

Avaseso lobho doso moho, tad ekatṭhā ca kilesā, taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho, taṃ samutṭhānaṃ kāyakammaṃ vacīkammaṃ manokammaṃ—ime dhammā bhāvanāya pahātabbā.

1260. Katame dhammā na bhāvanāya pahātabbā ?

Te dhamme ṭhapetvā avasesā kusalākusalāvyākātā dhammā, kāmāvacarā rūpāvacarā arūpāvacarā apariyāpannā, vedanākkhandho . . . pe . . . viññāṇakkhandho, sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā na bhāvanāya pahātabbā.

1261. Katame dhammā dassanena pahātabbahetukā ?

Tīni saññojanāni—sakkāyaditṭhi vicikicchā sīlabbataparāmāso.

1262. Tattha katamā sakkāyaditṭhi ?

Idha assutavā puthujjano ariyānaṃ adassāvī ariya-dhammassa akovido ariyadhamme avinīto sappurisānaṃ adassāvī sappurisdhammassa akovido sappurisdhamme avinīto rūpaṃ attato samanupassati rūpavantaṃ vā attānaṃ attani vā rūpaṃ rūpasmiṃ vā attānaṃ, vedanaṃ . . . pe . . . saññaṃ . . . pe . . . saṅkhāre . . . pe . . . viññāṇaṃ attato samanupassati, viññāṇavantaṃ vā attānaṃ, attani vā viññāṇaṃ viññāṇasmiṃ vā attānaṃ, yā evarūpā ditṭhi ditṭhigataṃ . . . pe . . . vipariyesagāho—ayaṃ vuccati sakkāyaditṭhi.

1263. Tattha katamā vicikicchā ?

Satthari kaṅkhati vicikicchati . . . pe . . . thambhittaṃ cittassa manovilekko—ayaṃ vuccati vicikicchā.

1264. Tattha katamo sīlabbataparāmāso ?

Ito bahiddhā samaṇabrahmaṇānaṃ sīlena suddhivatena suddhisīlabbatena suddhītiyā evarūpā ditṭhi ditṭhigataṃ . . . pe . . . vipariyesagāho, ayaṃ vuccati sīlabbataparāmāso, imāni tīni saṃyojanāni, tad ekaṭṭhā ca kilesā, taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho, taṃ samuṭṭhānaṃ kāyakammaṃ vacīkammaṃ manokammaṃ, ime dhammā dassanena pahātabbahetukā, tīni saññojanāni sakkāyaditṭhi vicikicchā sīlabbataparāmāso, ime dhammā dassanena pahātabbahetukā, tad ekaṭṭho ca lobho doso moho, ime dhammā dassanena pahātabbahetukā, tad ekaṭṭhā ca kilesā, taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho, taṃ samuṭṭhānaṃ kāyakammaṃ vacīkammaṃ manokammaṃ—ime dhammā dassanena pahātabbahetukā.

1265. Katame dhammā na dassanena pahātabbahetukā ?

Te dhamme ṭhapetvā avasesā kusalākusalāvyākātā dhammā

kâmâvacarâ rūpâvacarâ arûpâvacarâ अपरियâpannâ—vedanâ-kkhandho . . . pe . . . viññâṇakkhandho—sabbañ ca rūpaṃ asaṅkhatâ ca dhātu—ime dhammâ na dassanena pahâtabbahetukâ.

1266. Katame dhammâ bhâvanâya pahâtabbahetukâ ?

Avaseso lobho doso moho—ime dhammâ bhâvanâya pahâtabbahetukâ—taḍ ekaṭṭhâ ca kilesâ—taṃ sampayutto vedanâkkhandho . . . pe . . . viññâṇakkhandho — taṃ samuṭṭhânaṃ kâyakammaṃ vacîkammaṃ manokammaṃ—ime dhammâ bhâvanâya pahâtabbahetukâ.

1267. Katame dhammâ na bhâvanâya pahâtabbahetukâ ?

Te dhamme ṭhapetvâ avasesâ kusalâkusalâvyâkatâ dhammâ kâmâvacarâ rūpâvacarâ arûpâvacarâ अपरियâpannâ—vedanâ-kkhandho . . . pe . . . viññâṇakkhandho—sabbañ ca rūpaṃ asaṅkhatâ ca dhātu—ime dhammâ na bhâvanâya pahâtabbahetukâ.

1268. Katame dhammâ savitakkâ ?

Savitakkabhummyaṃ kâmâvacare rūpâvacare arûpâvacare परियâpanne vitakkaṃ ṭhapetvâ taṃ sampayutto vedanâ-kkhandho . . . pe . . . viññâṇakkhandho — ime dhammâ savitakkâ.

1269. Katame dhammâ avitakkâ ?

Avitakkabhummyaṃ kâmâvacare rūpâvacare arûpâvacare अपरियâpanne vedanâkkhandho . . . pe . . . viññâṇakkhandho — vitakko ca sabbañ ca rūpaṃ asaṅkhatâ ca dhātu—ime dhammâ avitakkâ.

1270. Katame dhammâ savicârâ ?

Savicârabhummyaṃ—kâmâvacare rūpâvacare arûpâvacare अपरियâpanne vicâraṃ ṭhapetvâ taṃ sampayutto vedanâ-kkhandho saññâkkhandho, saṅkhârakkhandho, viññâṇakkhandho—ime dhammâ savicârâ.

1271. Katame dhammâ avicârâ ?

Avicârabhummyaṃ kâmâvacare rūpâvacare arûpâvacare अपरियâpanne vedanâkkhandho . . . pe . . . viññâṇakkhandho — vicâro sabbañ ca rūpaṃ asaṅkhatâ ca dhātu—ime dhammâ avicârâ.

1272. Katame dhammâ sappîtikâ ?

Sappîtikabhummyaṃ kâmâvacare rūpâvacare arûpâvacare

apariyâpanne pîtim ðhapetvâ tam sampayutto vedanâkkhandho . . . pe . . . viññâṇakkhandho—ime dhammâ sappîtikâ.

1273. Katame dhammâ appîtikâ ?

Appîtikabhummiyaṃ kâmvâvacare rūpâvacare arûpâvacare apariyâpanne vedanâkkhandho . . . pe . . . viññâṇakkhandho —pîti ca sabbañ ca rūpaṃ asaṅkhatâ ca dhātu—ime dhammâ appîtikâ.

1274. Katame dhammâ pîtisahagatâ ?

Pîtibhummiyaṃ kâmvâvacare rūpâvacare arûpâvacare apariyâpanne pîtim ðhapetvâ tam sampayutto vedanâkkhandho . . . pe . . . viññâṇakkhandho—ime dhammâ pîtisahagatâ.

1275. Katame dhammâ na pîtisahagatâ ?

Na pîtibhummiyaṃ kâmvâvacare rūpâvacare arûpâvacare apariyâpanne vedanâkkhandho . . . pe . . . viññâṇakkhandho pîti ca sabbañ ca rūpaṃ asaṅkhatâ ca dhātu—ime dhammâ na pîtisahagatâ.

1276. Katame dhammâ sukhasahagatâ ?

Sukhabhummiyaṃ kâmvâvacare rūpâvacare arûpâvacare apariyâpanne sukhaṃ ðhapetvâ tam sampayutto saññâkkhandho saṅkhârakkhandho viññâṇakkhandho —ime dhammâ sukhasahagatâ.

1277. Katame dhammâ na sukhasahagatâ ?

Na sukhabhummiyaṃ kâmvâvacare rūpâvacare arûpâvacare apariyâpanne vedanâkkhandho . . . pe . . . viññâṇakkhandho —sukhañ ca sabbañ ca rūpaṃ asaṅkhatâ ca dhātu—ime dhammâ na sukhasahagatâ.

-1278. Katame dhammâ upekkhâsahagatâ ?

Upekkhâbhummiyaṃ kâmvâvacare rūpâvacare arûpâvacare apariyâpanne upekkhaṃ ðhapetvâ tam sampayutto saññâkkhandho saṅkhârakkhandho viññâṇakkhandho —ime dhammâ upekkhâsahagatâ.

1279. Katame dhammâ na upekkhâsahagatâ ?

Na upekkhâbhummiyaṃ kâmvâvacare rūpâvacare arûpâvacare apariyâpanne vedanâkkhandho . . . pe . . . viññâṇakkhandho—upekkhâ sabbañ ca rūpaṃ asaṅkhatâ ca dhātu—ime dhammâ na upekkhâsahagatâ.

1280. Katame dhammâ kâmvâvacarâ ?

Hetthato avîcinirayaṃ pariyantaṃ karitvâ uparito pari-

nimmitavasavattideve anto karitvâ yaṃ etasmiṃ antare etthâvacarâ etthapariyâpannâ khandhadhâtu âyatanâ rūpâ vedanâ saññâ saṅkhârâ viññâṇaṃ—ime dhammâ kâmvacarâ.

1281. Katame dhammâ na kâmvacarâ ?

Rûpâvacarâ arûpâvacarâ अपरियâpannâ—ime dhammâ na kâmvacarâ.

1282. Katame dhammâ rûpâvacarâ ?

Hetthato brahmalokaṃ pariyaṇtaṃ karitvâ uparito akaniṭṭhadeve anto karitvâ yaṃ etasmiṃ antare etthâvacarâ etthapariyâpannâ samâpannassa vâ uppannassa vâ diṭṭhadhammasukhavihârissa vâ cittacetasikâ dhammâ — ime dhammâ rûpâvacarâ.

1283. Katame dhammâ na rûpâvacarâ ?

Kâmvacarâ arûpâvacarâ अपरियâpannâ—ime dhammâ na rûpâvacarâ.

1284. Katame dhammâ arûpâvacarâ ?

Hetthato âkâsânañcâyatanupage deve pariyaṇtaṃ karitvâ uparito nevaññânâsâññâyatanupage deve anto karitvâ yaṃ etasmiṃ antare etthâvacarâ etthapariyâpannâ samâpannassa vâ uppannassa vâ diṭṭhadhammasukhavihârissa vâ citta-cetasikâ dhammâ—ime dhammâ arûpâvacarâ.

1285. Katame dhammâ na arûpâvacarâ ?

Rûpâvacarâ अपरियâpannâ—ime dhammâ na arûpâvacarâ.

1286. Katame dhammâ pariyâpannâ ?

Sâsavâ kusalâkusalâvyâkatâ dhammâ kâmvacarâ rûpâvacarâ arûpâvacarâ rūpakkhando . . . pe . . . viññâṇakkhandho—ime dhammâ pariyâpannâ.

1287. Katame dhammâ अपरियâpannâ ?

Maggâ ca maggaphalâni ca asaṅkhatâ ca dhâtu—ime dhammâ अपरियâpannâ.

1288. Katame dhammâ niyyânikâ ?

Cattâro maggâ अपरियâpannâ—ime dhammâ niyyânikâ.

1289. Katame dhammâ aniyyânikâ ?

Te dhamme ṭhapetvâ avasesâ kusalâkusalâvyâkatâ dhammâ kâmvacarâ rûpâvacarâ arûpâvacarâ अपरियâpannâ—vedanâkkhandho . . . pe . . . viññâṇakkhandho—sabbañ ca rūpaṃ asaṅkhatâ ca dhâtu—ime dhammâ aniyyânikâ.

1290. Katame dhammā niyatā ?

Pañca kammāni ānantarikāni yā ca micchādiṭṭhi niyatā cattāro maggā apariyāpannā—ime dhammā niyatā.

1291. Katame dhammā aniyatā ?

Te dhamme ṭhapetvā avasesā kusalākusalāvyākatā dhammā kāmāvacarā rūpāvacarā arūpāvacarā apariyāpannā—vedanā-khandho . . . pe . . . viññāṇakkhandho—sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā aniyatā.

1292. Katame dhammā sauttarā ?

Sāsavā kusalākusalāvyākatā dhammā kāmāvacarā rūpāvacarā arūpāvacarā rūpakkkhandho . . . pe . . . viññāṇakkhandho—ime dhammā sauttarā.

1293. Katame dhammā anuttarā ?

Apariyāpannā maggā ca maggaphalāni ca asaṅkhatā ca dhātu—ime dhammā anuttarā.

1294. Katame dhammā saraṇā ?

Tiṇi akusalamūlāni lobho doso moho—tad ekaṭṭhā ca kilesā—taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho taṃ samuṭṭhānaṃ kāyakammaṃ vacīkammaṃ manokammaṃ—ime dhammā saraṇā.

1295. Katame dhammā asaraṇā ?

Kusalākusalāvyākatā dhammā kāmāvacarā rūpāvacarā arūpāvacarā apariyāpannā—vedanākkhandho . . . pe . . . viññāṇakkhandho sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā asaraṇā.

1296. Katame dhammā vijjābhāgino ?

Vijjāya sampayuttakā dhammā—ime dhammā vijjābhāgino.

1297. Katame dhammā avijjābhāgino ?

Avijjāya sampayuttakā dhammā—ime dhammā avijjābhāgino.

1298. Katame dhammā vijjūpamā ?

Heṭṭhimesu tīsu ariyamaggesu paññā—ime dhammā vijjūpamā.

1299. Katame dhammā vajirūpamā ?

Uparitṭhime arahattamagge paññā—ime dhammā vajjirûpamā.

1300. Katame dhammā bālā ?

Ahirikañ ca anottappañ ca—ime dhammā bālā—sabbe pi akusalā bālā.

1301. Katame dhammā paṇḍitā ?

Hiri ca ottappañ ca—ime dhammā paṇḍitā—sabbe pi kusalā dhammā paṇḍitā.

1302. Katame dhammā kaṇhā ?

Ahirikañ ca anottappañ ca—ime dhammā kaṇhā—sabbe pi akusalā dhammā kaṇhā.

1303. Katame dhammā sukkā ?

Hiri ca ottappañ ca—ime dhammā sukkā—sabbe pi kusalā dhammā sukkā.

1304. Katame dhammā tapaniyā ?

Kāyaduccaritaṃ vacīduccaritaṃ manoduccaritaṃ — ime dhammā tapaniyā—sabbe pi akusalā dhammā tapaniyā.

1305. Katame dhammā atapaniyā ?

Kāyasucaritaṃ vacīsucaritaṃ manosucaritaṃ—ime dhammā atapaniyā—sabbe pi kusalā dhammā atapaniyā.

1306. Katame dhammā adhivacanā ?

Yā tesam tesam dhammānaṃ saṅkhā samaññā paññatti vohāro nāmaṃ nāmakammaṃ nāmadheyyaṃ nirutti vyañjanaṃ abhilāpo—ime dhammā adhivacanā.

Sabbeva dhammā adhivacanapathā.

1307. Katame dhammā nirutti ?

Yā tesam tesam dhammānaṃ saṅkhā samaññā paññatti vohāro nāmaṃ nāmakammaṃ nāmadheyyaṃ nirutti vyañjanaṃ abhilāpo—ime dhammā nirutti.

Sabbeva dhammā niruttipathā.

1308. Katame dhammā paññatti ?

Yā tesam tesam dhammānaṃ saṅkhā samaññā paññatti vohāro nāmaṃ nāmakammaṃ nāmadheyyaṃ nirutti vyañjanaṃ abhilāpo—ime dhammā paññatti.

Sabbeva dhammā paññattipathā.

1309. Tattha katamaṃ nāmaṃ ?

Vedanākkhandho saññākkhandho saṅkhārakkhandho viññānakkhandho—asaṅkhatā ca dhātu—idaṃ vuccati nāmaṃ.

1310. Tattha katamaṃ rūpaṃ ?

Cattāro mahābhūtā catunnaṃ ca mahābhūtānaṃ upādāya rūpaṃ—idaṃ vuccati rūpaṃ.

1311. Tattha katamā avijjā ?

Yaṃ aññānaṃ adassanaṃ . . . pe . . . avijjālaṅgī moho akusalamūlaṃ—ayaṃ vuccati avijjā.

1312. Tattha katamā bhavataṇhā ?

Yo bhavesu bhavacchando . . . pe . . . bhavajjhosaṇaṃ—ayaṃ vuccati bhavataṇhā.

1313. Tattha katamā bhavaditṭhi ?

Bhavissati attā ca loko cāti yā evarūpā ditṭhi ditṭhigataṃ . . . pe . . . vipariyesagāho—ayaṃ vuccati bhavaditṭhi ?

1314. Tattha katamā vibhavaditṭhi ?

Na bhavissati attā ca loko cāti yā evarūpā ditṭhi ditṭhigataṃ —vipariyesagāho—ayaṃ vuccati vibhavaditṭhi.

1315. Tattha katamā sassataditṭhi ?

Sassato attā ca loko cāti yā evarūpā ditṭhi ditṭhigataṃ . . . pe . . . vipariyesagāho—ayaṃ vuccati sassataditṭhi.

1316. Tattha katamā ucchedaditṭhi ?

Ucchijjissati attā ca loko cāti yā evarūpā ditṭhi ditṭhigataṃ . . . pe . . . vipariyesagāho—ayaṃ vuccati ucchedaditṭhi.

1317. Tattha katamā antavā ditṭhi ?

Antavā attā ca loko cāti yā evarūpā ditṭhi ditṭhigataṃ . . . pe . . . vipariyesagāho—ayaṃ vuccati antavā ditṭhi.

1318. Tattha katamā anantavā ditṭhi ?

Anantavā attā ca loko cāti yā evarūpā ditṭhi ditṭhigataṃ . . . pe . . . vipariyesagāho—ayaṃ vuccati anantavā ditṭhi.

1319. Tattha katamā pubbantānuditṭhi ?

Pubbantaṃ ārabha yā uppajjati ditṭhi ditṭhigataṃ . . . pe . . . vipariyesagāho—ayaṃ vuccati pubbantānuditṭhi.

1320. Tattha katamā aparantānuditṭhi ?

Aparantaṃ ārabha yā uppajjati ditṭhi ditṭhigataṃ . . . pe . . . vipariyesagāho—ayaṃ vuccati aparantānuditṭhi.

1321. Tattha katamaṃ ahirikaṃ ?

Yaṃ na hiriyati hiriyitabbena—na hiriyati pāpakānaṃ akusālānaṃ dhammānaṃ samāpattiyā — idaṃ vuccati ahirikaṃ.

1322. Tattha katamaṃ anottappaṃ ?

Yaṃ na ottappati ottappitabbena—na ottappati pâpakânaṃ akusalânaṃ dhammânaṃ samâpattiyâ—idaṃ vuccati anottappam.

1323. Tattha katamâ hiri ?

Yaṃ hiriyati hiriyitabbena—hiriyati pâpakânaṃ akusalânaṃ dhammânaṃ samâpattiyâ—ayaṃ vuccati hiri.

1324. Tattha katamaṃ ottappam ?

Yaṃ ottappati ottappitabbena—ottappati pâpakânaṃ akusalânaṃ dhammânaṃ samâpattiyâ—idaṃ vuccati ottappam.

1325. Tattha katamâ dovacassatâ ?

Sahadhammike vuccamâne dovacassatâyaṃ dovacassiyaṃ dovacassatâ vippaṭikûlagâhitâ vipaccanîkasâtatâ anâdariyaṃ anâdaratâ agâravatâ appaṭissavatâ — ayaṃ vuccati dovacassatâ.

1326. Tattha katamâ pâpamittatâ ?

Ye te puggalâ assaddhâ dussilâ appassutâ macchârino duppaññâ—yâ tesam sevanâ nisevanâ samsevanâ bhajanâ sambhajanâ bhatti sambhatti sampavaṅkatâ—ayaṃ vuccati pâpamittatâ.

1327. Tattha katamâ sovacassatâ ?

Sahadhammike vuccamâne sovacassatâyaṃ sovacassiyaṃ sovacassatâ appaṭikûlagâhitâ avipaccanîkasâtatâ sagâravatâ sappaṭissavatâ—ayaṃ vuccati sovacassatâ.

1328. Tattha katamâ kalyâṇamittatâ ?

Ye te puggalâ saddhâ sîlavanto bahussutâ câgavanto paññâvanto—yâ tesam sevanâ nisevanâ samsevanâ bhajanâ sambhajanâ bhatti sambhatti sampavaṅkatâ—ayaṃ vuccati kalyâṇamittatâ.

1329. Tattha katamâ âpattikusalatâ ?

Pañca pi âpattikkhandhâ âpattiyo, satta pi âpattikkhandhâ âpattiyo, yâ tâsam âpattînam âpattikusalatâ paññâ pajânanâ . . . pe . . . amoho dhammavicayo sammâdiṭṭhi — ayaṃ vuccati âpattikusalatâ.

1330. Tattha katamâ âpattivuṭṭhânakusalatâ ?

Yâ tâhi âpattihi vuṭṭhânakusalatâ, paññâ pajânanâ, . . . pe . . . amoho dhammavicayo sammâdiṭṭhi—ayaṃ vuccati âpattivuṭṭhânakusalatâ.

1331. Tattha katamâ samâpattikusalatâ ?

Atthi savitakkasavicârâ samâpatti, atthi avitakkavicâra-mattâ samâpatti, atthi avitakka-avicârâ samâpatti, yâ tâsam samâpattinam samâpattikusalatâ paññâ pajânanâ . . . pe . . . amoho dhammavicayo sammâditthi—ayaṃ vuccati samâpattikusalatâ.

1332. Tattha katamâ samâpattivutthânakusalatâ ?

Yâ tâhi samâpattihi vutthânakusalatâ paññâ pajânanâ . . . pe . . . amoho dhammavicayo sammâditthi—ayaṃ vuccati samâpattivutthânakusalatâ.

1333. Tattha katamâ dhâtukusalatâ ?

Aṭṭhârasa dhâtuyo—cakkhudhâtu rūpadhâtu cakkhuviññâ-nadhâtu sotadhâtu saddadhâtu sotaviññâṇadhâtu ghânadhâtu gandhadhâtu ghânaviññâṇadhâtu jivhâdhâtu rasadhâtu jivhâ-viññâṇadhâtu kâyadhâtu phoṭṭhabbadhâtu kâyaviññâṇadhâtu manodhâtu dhammadhâtu manoviññâṇadhâtu yâ tâsam dhâtû-nam dhâtukusalatâ paññâ pajânanâ . . . pe . . . amoho dhammavicayo sammâditthi—ayaṃ vuccati dhâtukusalatâ.

1334. Tattha katamâ manasikâra-kusalatâ ?

Yâ tâsam dhâtûnam manasikâra-kusalatâ paññâ pajânanâ . . . pe . . . amoho dhammavicayo sammâditthi—ayaṃ vuccati manasikâra-kusalatâ.

1335. Tattha katamâ âyatanakusalatâ ?

Dvâdasâyatanâni — cakkhâyatanam, rūpâyatanam, sotâ-yatanam, saddâyatanam, ghânâyatanam, gandhâyatanam, jivhâyatanam, rasâyatanam, kâyâyatanam, phoṭṭhabbâya-tanam, manâyatanam, dhammâyatanam,—yâ tesam âyata-nânam âyatanakusalatâ paññâ pajânanâ . . . pe . . . amoho dhammavicayo sammâditthi—ayaṃ vuccati âyatanakusalatâ.

1336. Tattha katamâ paṭiccasamuppâdakusalatâ ?

Avijjâpaccayâ saṅkhârâ, saṅkhârapaccayâ viññâṇam, viññâṇapaccayâ nâmarûpam, nâmarûpapaccayâ saḷâyatanam, saḷâyatanapaccayâ phasso, phassapaccayâ vedanâ, vedanâ-paccayâ tanhâ, tanhâpaccayâ upâdânam, upâdânapaccayâ bhavo, bhavapaccayâ jâti jâtipaccayâ jarâmarañam sokapari-devadukkhadomanassupâyâsâ sambhavanti, evam etassa kevalassa dukkhakkhandhassa samudayo hotiti, yâ tattha paññâ pajânanâ . . . pe . . . amoho dhammavicayo sammâditthi—ayaṃ vuccati paṭiccasamuppâdakusalatâ.

1337. Tattha katamā ṭhānakusalatā ?

Ye ye dhammā yesaṃ yesaṃ dhammānaṃ hetu paccayā uppādāya taṃ taṃ ṭhānaṃ ti yā tattha paññā pajānaṇā . . . pe . . . amoho dhammavicayo sammādiṭṭhi—ayaṃ vuccati ṭhānakusalatā.

1338. Tattha katamā aṭṭhānakusalatā ?

Ye ye dhammā yesaṃ yesaṃ dhammānaṃ na hetu appaccayā uppādāya taṃ taṃ aṭṭhānaṃ ti yā tattha paññā pajānaṇā . . . pe . . . amoho dhammavicayo sammādiṭṭhi — ayaṃ vuccati aṭṭhānakusalatā.

1339. Tattha katamo ajjavo ?

Ajjavatā ajimhatā avaṅkatā akuṭilatā — ayaṃ vuccati ajjavo.

1340. Tattha katamo maddavo ?

Yā mudutā maddavatā akakkhaḷatā—akathinatā nīcacittatā — ayaṃ vuccati maddavo.

1341. Tattha katamā khantī ?

Yā khantī khamanatā adhiṇṇasānatā acaṇḍikkam anasuro po attamanatā cittassa—ayaṃ vuccati khantī.

1342. Tattha katamaṃ soraccaṃ ?

Yo kāyiko avītikkamo vācasiko avītikkamo kāyikavācasiko avītikkamo—idaṃ vuccati soraccaṃ.

Sabbo pi sīlasamvaro soraccaṃ.

1343. Tattha katamaṃ sākhalayaṃ ?

Yā sâ vâcâ aṇḍakâ asâtâ kakkasâ parakaṭukâ parâbhisajjanikodhasāmantâ asamādhisamvattanikâ — tathârûpiṃ vâcam pahâya yâ sâ vâcâ nelâ kaṇṇasukhâ pemaṇiyâ hadayaṃgamâ porî bahujanakantâ bahujanamanâpâ — tathârûpiṃ vâcam bhāsītâ hoti—yâ tattha saṇhavâcatâ sakhilavâcatâ apharusavâcatâ—idaṃ vuccati sākhalayaṃ.

1344. Tattha katamo paṭisanthâro ?

Dve paṭisanthârâ—âmisapaṭisanthâro ca dhammapaṭisanthâro ca—idhekacco paṭisanthârako hoti—âmisapaṭisanthârēṇa vâ dhammapaṭisanthârēṇa vâ—ayaṃ vuccati paṭisanthâro.

1345. Tattha katamā indriyesu aguttadvârata ?

Idhekacco puggalo cakkhunâ rūpaṃ disvā nimittaggâhî hoti anuvyañjanaggâhî, yatvâdhikaraṇaṃ eṇaṃ cakkhundri-

yam asaṃvutaṃ viharantaṃ abhijjhādomanassā pāpakā akusalā dhammā anvāssaveyyum, tassa saṃvarāya na paṭipajjati na rakkhati cakkhundriyaṃ, cakkhundriye na saṃvaram āpajjati, sotena saddaṃ sutvā . . . pe . . . ghānena gandhaṃ ghāyivā . . . pe . . . jivhāya rasaṃ sāyivā . . . pe . . . kāyena phoṭṭhabbaṃ phusivā . . . pe . . . manasā dhammaṃ viññāya nimittaggāhī hoti anuvyañjanaggāhī, yatvādhikaraṇaṃ eṇaṃ manindriyaṃ asaṃvutaṃ viharantaṃ abhijjhādomanassā pāpakā akusalā dhammā anvāssaveyyum, tassa saṃvarāya na paṭipajjati, na rakkhati manindriyaṃ, manindriye na saṃvaram āpajjati. Yā imesaṃ channaṃ indriyānaṃ agutti agopanaṃ anārakkho asaṃvaro—ayaṃ vuccati indriyesu aguttadvāratā.

1346. Tattha katamā bhojane amattaññutā ?

Idhekacco appaṭisaṅkhā ayoniso āhāraṃ āhāreti, davāya madāya maṇḍanāya vibhūsanāya, yā tattha asantutṭhitā amattaññutā appaṭisaṅkhā bhojane—ayaṃ vuccati bhojane amattaññutā.

1347. Tattha katamā indriyesu guttadvāratā ?

Idhekacco cakkhunā rūpaṃ disvā na nimittaggāhī hoti na anuvyañjanaggāhī, yatvādhikaraṇaṃ eṇaṃ cakkhundriyaṃ asaṃvutaṃ viharantaṃ abhijjhādomanassā pāpakā akusalā dhammā anvāssaveyyum, tassa saṃvarāya paṭipajjati, rakkhati cakkhundriyaṃ, cakkhundriye saṃvaram āpajjati, sotena saddaṃ sutvā . . . pe . . . ghānena gandhaṃ ghāyivā . . . pe . . . jivhāya rasaṃ sāyivā . . . pe . . . kāyena phoṭṭhabbaṃ phusivā . . . pe . . . manasā dhammaṃ viññāya na nimittaggāhī hoti nānuvyañjanaggāhī, yatvādhikaraṇaṃ eṇaṃ manindriyaṃ asaṃvutaṃ viharantaṃ abhijjhādomanassā pāpakā akusalā dhammā anvāssaveyyum, tassa saṃvarāya paṭipajjati, rakkhati manindriyaṃ manindriye saṃvaram āpajjati; yā imesaṃ channaṃ indriyānaṃ gutti gopanaṃ ārakkho saṃvaro—ayaṃ vuccati indriyesu guttadvāratā.

1348. Tattha katamā bhojane mattaññutā ?

Idhekacco paṭisaṅkhā yoniso āhāraṃ āhāreti, neva davāya na madāya na maṇḍanāya na vibhūsanāya yāvad eva imassa kāyassa ṭhitiyā yāpanāya vihiṃsūparatiyā brahma-

cariyânuggahâya iti purâṇaṇ ca vedanam paṭihanṅkhâmi, navaṇ ca vedanam na uppâdessâmi, yâtrâ ca me bhavissati anavajjatâ ca phâsuvihâro câti ; yâ tattha santutṭhitâ mattaññutâ paṭisanṅkhâ bhojane—ayaṃ vuccati bhojane mattaññutâ.

1349. Tattha katamaṃ mutṭhasaccam ?

Yâ anussati ananussati appaṭissati, asaraṇatâ adhâraṇatâ apilâpanatâ asammussanatâ—idaṃ vuccati mutṭhasaccam.

1350. Tattha katamaṃ asampajaññaṃ ?

Yam aṇṇâṇaṃ, adassanaṃ . . . pe . . . avijjâlaṅgî moho akusalamûlam—idaṃ vuccati asampajaññaṃ.

1351. Tattha katamâ sati ?

Yâ sati anussati paṭissati saraṇatâ dhâraṇatâ apilâpanatâ asammussanatâ sati satindriyaṃ satibalaṃ sammâsati—ayaṃ vuccati sati.

1352. Tattha katamaṃ sampajaññaṃ ?

Yâ paññâ pajânanâ . . . pe . . . amoho dhammavicayo sammâditṭhi—idaṃ vuccati sampajaññaṃ.

1353. Tattha katamaṃ paṭisanṅkhâṇabalaṃ ?

Yâ paññâ pajânanâ . . . pe . . . amoho dhammavicayo sammâditṭhi idaṃ vuccati paṭisanṅkhâṇabalaṃ.

1354. Tattha katamaṃ bhâvanâbalaṃ ?

Yâ kusâlâṇaṃ dhammâṇaṃ âsevanâ bhâvanâ bahulî-kammaṃ—idaṃ vuccati bhâvanâbalaṃ—satta pi bojjhaṅgâ bhâvanâbalaṃ.

1355. Tattha katamo samatho ?

Yâ cittassa ṭhiti . . . pe . . . sammâsamâdhi—ayaṃ vuccati samatho.

1356. Tattha katamâ vipassanâ ?

Yâ paññâ pajânanâ . . . pe . . . amoho dhammavicayo sammâditṭhi—ayaṃ vuccati vipassanâ.

1357. Tattha katamaṃ samathanimittaṃ ?

Yâ cittassa ṭhiti . . . pe . . . sammâsamâdhi—idaṃ vuccati samathanimittaṃ.

1358. Tattha katamaṃ paggâhanimittaṃ ?

Yo cetasiko viriyârambho . . . pe . . . sammâvâyâmo idaṃ vuccati paggâhanimittaṃ.

1359. Tattha katamo paggâho ?

Yo cetasiko viriyârambho . . . pe . . . sammâvâyâmo—
ayaṃ vuccati paggâho.

1360. Tattha katamo avikkhepo?

Yâ cittassa ðhiti . . . pe . . . sammâsamâdhi—ayaṃ
vuccati avikkhepo.

1361. Tattha katamâ sîlavipatti?

Yo kâyiko vîtikkamo vâcasiko vîtikkamo kâyikavâcasiko
vîtikkamo—ayaṃ vuccati sîlavipatti—sabbam pi dussîlyam
sîlavipatti.

1362. Tattha katamâ diṭṭhivipatti?

Natthi dinnam, natthi yiṭṭham, natthi hutam, natthi
sukaṭadukkaṭānam kammānam phalam vipāko, natthi ayaṃ
loko, natthi paraloko, natthi mâtâ, natthi pitâ, natthi sattâ
opapâtikâ, natthi loke samaṇabrahmanâ sammaggaṭâ sammâ-
paṭipannâ, ye imaṃ ca lokam paraṃ ca lokam sayam abhiññâ
sacchîkatvâ pavedentîti, yâ evarûpâ diṭṭhi ditthigatam . . .
pe . . . vipariyesagâho, ayaṃ vuccati diṭṭhivipatti—sabbâpi
micchâdiṭṭhi diṭṭhivipatti.

1363. Tattha katamâ sîlasampadâ?

Kâyiko avîtikkamo vâcasiko avîtikkamo kâyikavâcasiko
avîtikkamo—ayaṃ vuccati sîlasampadâ—sabbo pi sîlasamvaro
sîlasampadâ.

1364. Tattha katamâ diṭṭhisampadâ?

Atthi dinnam, atthi yiṭṭham, atthi hutam, atthi sukaṭa-
dukkāṭānam kammānam phalam vipāko, atthi ayaṃ loko,
atthi paraloko, atthi mâtâ, atthi pitâ atthi sattâ opapâtikâ,
atthi loke samaṇabrahmanâ sammaggaṭâ sammâpaṭipannâ,
ye imaṃ ca lokam paraṃ ca lokam sayam abhiññâ sacchîkatvâ
pavedentîti yâ evarûpâ paññâ pajānanâ . . . pe . . . amoho
dhammavicayo sammâdiṭṭhi, ayaṃ vuccati diṭṭhisampadâ—
sabbâ pi sammâdiṭṭhi diṭṭhisampadâ.

1365. Tattha katamâ sîlavisuddhi?

Kâyiko avîtikkamo vâcasiko avîtikkamo kâyikavâcasiko
avîtikkamo—ayaṃ vuccati sîlavisuddhi—sabbo pi sîlasamvaro
sîlavisuddhi.

1366. Tattha katamâ diṭṭhivisuddhi?

Kamassa katam nânasaccânulomikam nânam maggasa
maṅgissa nânam phalasamaṅgissa nânam.

Diṭṭhivisuddhi kho panāti yā paññā pajānanā . . pe . . .
amoho dhammavicayo sammādiṭṭhi.

Yathā diṭṭhissa ca padhānan ti yo cetasiko viriyārambho
. . . pe . . . sammāvāyāmo.

Samvego ti jātibhayam jarābhayam vyādhibhayam maraṇa-
bhayam samvejaniyam ṭhānan ti jāti jarā vyādhi maraṇam.

Samviggassa ca yoniso padhānan ti idha bhikkhu anup-
pannānam pāpakānam akusalānam dhammānam anuppādāya
chandam janeti vāyamati viriyam ārabhati cittam paggaṇ-
hāti padahati—uppannānam pāpakānam akusalānam dhammā-
nam pahānāya chandam janeti vāyamati viriyam ārabhati
cittam paggaṇhāti padahati—anuppannānam kusalānam
dhammānam uppādāya chandam janeti vāyamati viriyam
ārabhati cittam paggaṇhāti padahati—uppannānam kusalā-
nam dhammānam ṭhitiyā asammosāya bhiyyobhāvāya vepul-
lāya bhāvanāya pāripūriyā chandam janeti vāyamati viriyam
ārabhati cittam paggaṇhāti padahati.

1367. Asantutṭhitā ca kusalesu dhammesu ti yā kusalānam
dhammānam bhāvanāya asantutṭhassa bhiyyokamyatā.

Appatīvānitā ca padhānasmin ti yā kusalānam dhammānam
bhāvanāya sakkaccakiriyatā sātaccakiriyatā atṭhitakiriyatā
anolīnavuttitā anikkhittachandatā anikkhittadhuratā āsevanā
bhāvanā bahulīkammam.

Vijjā ti tisso vijjā—pubbenivāsānussativinūṇānam vijjā ;
sattānam cutupapāte nānam vijjā āsavānam khaye nānam vijjā.

Vimuttīti dvevimuttiyo—cittassa ca adhimutti nibbānaṁ ca.

Khaye nānan ti—maggasamaṅgissa nānam.

Anuppāde nānan ti—phalasamaṅgissa nānam.

Nikkhepakhaṇḍo nitṭhito.

1368. Katame dhammā kusalā ?

Catūsu bhummiṣu kusalam—ime dhammā kusalā.

1369. Katame dhammā akusalā ?

Dvādasa akusalacittuppādā—ime dhammā akusalā.

1370. Katame dhammā avyākatā ?

Catūsu bhummiṣu vipāko—tisu bhummiṣu kiriyāvyākatam
rūpaṁ ca nibbānaṁ ca—ime dhammā avyākatā.

1371. Katame dhammā sukhāya vedanāya sampayuttā?

Kāmāvacarakusalato cattāro somanassasahagatacittuppādā, akusalato cattāro kāmāvacarassa kusalassa vipākato cha kiriyato pañca rūpāvacaratikacatukkajjhānā kusalato ca vipākato ca kiriyato ca lokuttaratikacatukkajjhānā kusalato ca vipākato ca, etth' uppannaṃ sukhaṃ vedanaṃ ṭhapetvā—ime dhammā sukhāya vedanāya sampayuttā.

1372. Katame dhammā dukkhāya vedanāya sampayuttā?

Dve domanassasahagatā cittuppādā dukkhasahagataṃ kāya-viññānaṃ, etth' uppannaṃ dukkhaṃ vedanaṃ ṭhapetvā—ime dhammā dukkhāya vedanāya sampayuttā.

1373. Katame dhammā adukkhamasukhāya vedanāya sampayuttā?

Kāmāvacarakusalato cattāro upekkhāsahagatā cittuppādā akusalato cha, kāmāvacarassa akusalassa vipākato dasa, akusalassa vipākato cha, kiriyato cha, rūpāvacaracattutthaṃ jhānaṃ kusalato ca vipākato ca kiriyato ca, cattāro arūpāvacarākusalato ca vipākato ca kiriyato ca, lokuttaraṃ catutthaṃ jhānaṃ kusalato ca vipākato ca, etth' uppannaṃ adukkhamasukhaṃ vedanaṃ ṭhapetvā, ime dhammā adukkhamasukhāya vedanāya sampayuttā, tisso ca vedanā rūpaṇi ca nibbānaṇi ca, ime dhammā na vattabbā sukhāya vedanāya sampayuttā ti pi, dukkhāya vedanāya sampayuttā ti pi—adukkhamasukhāya vedanāya sampayuttā ti pi.

1374. Katame dhammā vipākā?

Catūsu bhummūsu vipāko—ime dhammā vipākā.

1375. Katame dhammā vipākadhammadhammā?

Catūsu bhummūsu kusalaṃ akusalaṃ—ime dhammā vipākadhammadhammā.

1376. Katame dhammā nevavipākanavipākadhammadhammā?

Tīsu bhummūsu kiriyāvyākataṃ rūpaṇi ca nibbānaṇi ca—ime dhammā nevavipākanavipākadhammadhammā.

1377. Katame dhammā upādiṇṇupādāniyā?

Tīsu bhummūsu vipāko—yaṇi ca rūpaṃ kammaṃ katattā—ime dhammā upādiṇṇupādāniyā.

1378. Katame dhammā anupādiṇṇupādāniyā?

Tīsu bhummūsu kusalaṃ akusalaṃ, tīsu bhummūsu kiriyā-

vyākataṃ, yañ ca rūpaṃ na kammaṣṣa katattā—ime dhammā anupādiṇṇupādāniyā.

1379. Katame dhammā anupādiṇṇā anupādāniyā?

Cattāro maggā apariyāpannā cattāri ca sāmāññaphalāni nibbānañ ca—ime dhammā anupādiṇṇā anupādāniyā.

1380. Katame dhammā saṅkiliṭṭhasaṅkilesikā?

Dvādasākusalacittuppādā—ime dhammā saṅkiliṭṭhasaṅkilesikā?

1381. Katame dhammā asaṅkiliṭṭhasaṅkilesikā?

Tīsu bhummiṣu kusalaṃ, tīsu bhummiṣu vipāko, tīsu bhummiṣu kiriyāvvyākataṃ, sabbañ ca rūpaṃ—ime dhammā asaṅkiliṭṭhasaṅkilesikā.

1382. Katame dhammā asaṅkiliṭṭhāsaṅkilesikā?

Cattāro maggā apariyāpannā, cattāri ca sāmāññaphalāni nibbānañ ca—ime dhammā asaṅkiliṭṭhāsaṅkilesika.

1383. Katame dhammā savitakkasavicārā?

Kāmāvacaraṃ kusalaṃ akusalaṃ—kāmāvacarakusalassa vipākato ekādasa cittuppādā, akusalassa vipākato dve, kiriyato ekādasa, rūpāvacara paṭhamam jhānaṃ kusalaṃ ca vipākato ca kiriyato ca, lokuttaraṃ paṭhamam jhānaṃ kusalaṃ ca vipākato ca etth' uppanne vitakkavicāre ṭhapetvā—ime dhammā savitakkasavicārā.

1384. Katame dhammā avitakkavicāramattā?

Rūpāvacara pañcakanaye dutiyaṃ jhānaṃ kusalaṃ ca vipākato ca kiriyato ca, lokuttara pañcakanaye dutiyaṃ jhānaṃ kusalaṃ ca vipākato ca, etth' uppannam vicāraṃ ṭhapetvā vitakko ca—ime dhammā avitakkavicāramattā.

1385. Katame dhammā avitakka-avicārā?

Dve pañca viññāṇāni rūpāvacaratikatikajjhānā kusalaṃ ca vipākato ca kiriyato ca, cattāro āruppā kusalaṃ ca vipākato ca kiriyato ca, lokuttaratikatikajjhānā kusalaṃ ca vipākato ca, pañcakanaye dutiye jhāne uppanno ca vicāro, rūpañ ca nibbānañ ca—ime dhammā avitakka-avicārā.

1386. Vitakkasahajāto vicāro na vattabbo savitakka-savicāro ti pi.

Avitakkavicāramatto ti pi. Avitakka-avicāro ti pi.

1387. Katame dhamme pītisahagatā?

Kāmāvacarakusalato cattāro somanassasahagatā cittup-

pādā, akusalato cattāro, kāmāvacarakusalassa vipākato pañca, kiriyato pañca, rūpāvacaradukatikajjhānā kusalato ca vipākato ca kiriyato ca, lokuttaradukatikajjhānā kusalato ca vipākato ca, etth' uppannam pītim ṭhapetva—ime dhammā pītisahagatā.

1388. Katame dhammā sukkasahagatā ?

Kāmāvacarakusalato cattāro somanassasahagatacittuppādā, akusalato cattāro, kāmāvacarakusalassa vipākato cha, kiriyato pañca, rūpāvacaratikacatukkajjhānā kusalato ca vipākato ca, kiriyato ca, lokuttaratikacatukkajjhānā kusalato ca vipākato ca, etth' uppannam sukham ṭhapetvā — ime dhammā sukkasahagatā.

1389. Katame dhamma upekkhāsahagatā ?

Kāmāvacarakusalato cattāro upekkhāsahagatacittuppādā, akusalato cha, kāmāvacarakusalassa vipākato dasa, akusalavipākato cha, kiriyato cha, rūpāvacaracattuttham jhānam kusalato ca vipākato ca kiriyato ca, cattāro āruppā kusalato ca vipākato ca kiriyato ca, lokuttaram catuttham jhānam kusalato ca vipākato ca, etth' uppannam upekkham ṭhapetvā — ime dhammā upekkhāsahagatā.

Pīti na pītisahagatā sukkasahagatā na upekkhāsahagatā, sukham na sukkasahagatam siyā pītisahagatam na upekkhāsahagatam, siyā na vattabbam pītisahagatan ti pi.

Dve domanassasahagatacittuppādā, dukkhasahagatam kāyaviññānam, yā ca vedanā upekkhā rūpañ ca nibbānañ ca ; — ime dhammā na vattabbā pītisahagatā ti pi sukkasahagatā ti pi upekkhāsahagatā ti pi.

1390. Katame dhammā dassanena pahātabbā ?

Cattāro diṭṭhigatasampayuttacittuppādā — vicikicchāsahagato cittuppādo—ime dhammā dassanena pahātabbā.

1391. Katame dhammā bhāvanāya pahātabbā ?

Uddhaccasahagato cittuppādo—ime dhammā bhāvanāya pahātabbā.

1392. Cattāro diṭṭhigatavippayuttā lobhasahagatacittuppādā.

Dve domanassasahagatacittuppādā — ime dhammā siyā dassanena pahātabbā siyā bhāvanāya pahātabbā.

1393. Katame dhammā neva dassanena na bhāvanāya pahātabbā ?

Catūsu bhummiṣu kusalaṃ, catūsu bhummiṣu vipāko, tīsu bhummiṣu kiriyāvyākataṃ, rūpañ ca nibbānañ ca—ime dhammā neva dassanena na bhāvanāya pahātābhā.

1394. Katame dhammā dassanena pahātābhāhetukā ?

Cattāro diṭṭhigatasampayuttacittuppādā, vicikicchāsahagato cittuppādo, etth' uppannaṃ moham ṭhapetvā—ime dhammā dassanena pahātābhāhetukā.

1395. Katame dhammā bhāvanāya pahātābhāhetukā ?

Uddhaccasahagato cittuppādo, etth' uppannaṃ moham ṭhapetvā, ime dhammā bhāvanāya pahātābhāhetukā, cattāro diṭṭhigatavippayuttā lobhasahagatacittuppādā dve domanasasahagatacittuppādā, ime dhammā siyā dassanena pahātābhāhetukā, siyā bhāvanāya pahātābhāhetukā.

1396. Katame dhammā neva dassanena na bhāvanāya pahātābhāhetukā ?

Vicikicchāsahagato moho, uddhaccasahagato moho, catūsu bhummiṣu kusalaṃ, catūsu bhummiṣu vipāko, tīsu bhummiṣu kiriyāvyākataṃ, rūpañ ca nibbānañ ca—ime dhammā neva dassanena na bhāvanāya pahātābhāhetukā.

1397. Katame dhammā ācayagāmino ?

Tīsu bhummiṣu kusalaṃ akusalaṃ—ime dhammā ācayagāmino.

1398. Katame dhammā apacayagāmino ?

Cattāromaggā apariyāpannā—ime dhammā apacayagāmino.

1399. Katame dhammā nevācayagāmino nāpacayagāmino ?

Catūsu bhummiṣu vipāko tīsu bhummiṣu kiriyāvyākataṃ rūpañ ca nibbānañ ca—ime dhammā nevācayagāmino nāpacayagāmino.

1400. Katame dhammā sekkhā ?

Cattāro maggā apariyāpannā heṭṭhimāni ca tīpi sāmāñña-phalāni—ime dhammā sekkhā.

1401. Katame dhammā asekkhā ?

Upariṭṭhimaṃ arahattaphalaṃ—ime dhammā asekkhā.

1402. Katame dhammā neva sekkhā nāsekkhā ?

Tīsu bhummiṣu kusalaṃ akusalaṃ—tīsu bhummiṣu vipāko tīsu bhummiṣu kiriyāvyākataṃ rūpañ ca nibbānañ ca ime dhammā neva sekkhā nāsekkhā.

1403. Katame dhammā parittā ?

Kâmâvacarakusalam akusalam sabbo kâmâvacarassa vipâko kâmâvacarakiriyâvyâkatam, sabbañ ca rūpam—ime dhammâ parittâ.

1404. Katame dhammâ mahaggaṭṭā ?

Rûpâvacarâ arûpâvacarâ kusâlavyâkatâ—ime dhammâ mahaggaṭṭā.

1405. Katame dhammâ appamānā ?

Cattâro maggâ apariyâpannâ cattâri ca sâmaññaphalâni nibbânañ ca—ime dhammâ appamānā.

1406. Katame dhammâ parittârammaṇā ?

Sabbo kâmâvacarassa vipâko kiriyâ manodhātu, kiriyâ-hetukamanoviññâṇadhātu somanassasahagatâ—ime dhammâ parittârammaṇā.

1407. Katame dhammâ mahaggaṭṭârammaṇā ?

Viññâṇañcâyatanam nevasaññânâsanñâyatanam — ime dhammâ mahaggaṭṭârammaṇā.

1408. Katame dhammâ appamānârammaṇā ?

Cattâro maggâ apariyâpannâ cattâri ca sâmaññaphalâni—ime dhammâ appamānârammaṇā.

Kâmâvacarakusalato cattâro ñânavippayuttacittuppâdâ, kiriyato cattâro ñânavippayuttacittuppâdâ, sabbam akusalam, ime dhammâ siyâ parittârammaṇâ, siyâ mahaggaṭṭârammaṇâ, na appamānârammaṇâ, siyâ na vattabbâ parittârammaṇâ ti pi mahaggaṭṭârammaṇâ ti pi, kâmâvacarakusalato cattâro ñânasampayuttâ cittuppâdâ, kiriyato cattâro ñânasampayuttâ cittuppâdâ, rûpâvacaracattuttham jhânam kusalato ca kiriyato ca, kiriyâhetukamanoviññâṇadhātu upekkhâsahagatâ—ime dhammâ siyâ parittârammaṇâ, siyâ mahaggaṭṭârammaṇâ, siyâ appamānârammaṇâ siyâ na vattabbâ parittârammaṇâ ti pi, mahaggaṭṭârammaṇâ ti pi, appamānâ ti pi, rûpâvacaratikacattukkajjhânâ kusalato ca vipâkato ca kiriyato ca cattutthassa jhânassa vipâko âkâsânañcâyatanam âkiñcânñâyatanam, ime dhammâ na vattabbâ parittârammaṇâ ti pi mahaggaṭṭârammaṇâ ti pi appamānârammaṇâ ti pi—rûpañ ca nibbânañ ca anârammaṇâ.

1409. Katame dhammâ hīnā ?

Dvâdasa akusalacittuppâdâ—ime dhamma hīnâ.

1410. Katame dhammâ majjhimā ?

Tīsu bhummiṣu kusalaṃ, tīsu bhummiṣu vipāko, tīsu bhummiṣu kiriyāvyākataṃ, sabbañ ca rūpaṃ—ime dhammā majjhimā.

1411. Katame dhammā paṇitā?

Cattāro maggā apariyāpannā cattāri ca sâmaññaphalâni nibbânañ ca—ime dhammā paṇitā.

1412. Katame dhammā micchattaniyatā?

Cattāro diṭṭhigatasampayuttacittuppâdâ, dve domanassa-sahagatacittuppâdâ—ime dhammā siyâ micchattaniyatâ siyâ aniyatâ.

1413. Katame dhammā sampattaniyatâ?

Cattāro maggā apariyāpannâ—ime dhammā sampattaniyatâ.

1414. Katame dhammā aniyatâ?

Cattāro diṭṭhigatavippayuttalobhasahagatacittuppâdâ, vicikicchâsahagato cittuppâdo uddhaccasahagato cittuppâdo, tīsu bhummiṣu kusalaṃ, catūsu bhummiṣu vipāko, tīsu bhummiṣu kiriyāvyākataṃ rūpañ ca nibbânañ ca—ime dhammā aniyatâ.

1415. Katame dhammā maggârammaṇâ?

Kâmâvacarakusalato cattāro ñâṇasampayuttacittuppâdâ kiriyato cattāro ñâṇasampayuttacittuppâdâ, ime dhammā siyâ maggârammaṇâ, na maggahetukâ, siyâ maggâdhipatino, siyâ na vattabbâ maggârammaṇâ ti pi maggâdhipatino ti pi, cattāro ariyamaggâ na maggârammaṇâ, maggahetukâ, siyâ maggâdhipatino siyâ na vattabbâ maggâdhipatino ti rūpâvacaracattutthaṃ jhânaṃ kusalato ca kiriyato ca kiriyâ-hetukamanoviññâṇadhâtu upekkhâsahagatâ, ime dhammā siyâ maggârammaṇâ, na maggahetukâ, na maggâdhipatino siyâ na vattabbâ maggârammaṇâ ti, kâmâvacarakusalato cattāro ñâṇavippayuttacittuppâdâ sabbaṃ akusalaṃ, sabbo kâmâvacarassa vipāko, kiriyato cha cittuppâdâ rūpâvacaratikacatukkajjhânâ kusalato ca vipākato ca kiriyato ca cattutthajjhânassa vipāko, cattāro âruppâ kusalato ca vipākato ca kiriyato ca cattāri ca sâmaññaphalâni—ime dhammā na vattabbâ maggârammaṇâ ti pi maggahetukâ ti pi maggâdhipatino ti pi, rūpañ ca nibbânañ ca anârammaṇâ.

1416. Katame dhammā uppannâ?

Catūsu bhummiṣu vipāko, yañ ca rūpaṃ kammaṣsa katattâ

ime dhammā siyā uppannā, siyā uppādino, na vattabbā anuppannā ti, catūsu bhumṃṃsu kusalaṃ, akusalaṃ, tīsu bhumṃṃsu kiriyāvyākataṃ, yaṇ ca rūpaṃ na kammaṣa katattā, ime dhammā siyā uppannā, siyā anuppannā, na vattabbā uppādino ti, nibbānaṃ na vattabbā uppannaṃ ti pi anuppannaṃ ti pi [uppādīti pi].

Nibbānaṃ ṭhapetvā sabbe dhammā siyā atītā, siyā anāgatā, siyā paccuppannā, nibbānaṃ na vattabbā atītaṃ ti pi anāgataṃ ti pi paccuppannaṃ ti pi.

1417. Katame dhammā atītārammaṇā ?

Viññāṇañcāyatanam neva saññānāsaññāyatanam — ime dhammā atītārammaṇā.

Niyogā anāgatārammaṇā natthi.

1418. Katame dhammā paccuppannārammaṇā ?

Dve pañca viññāṇāni tisso ca manodhātuyo ime dhammā paccuppannārammaṇā.

Kāmāvacarakusalassa vipākato dasa cittuppādā akusalassa vipākato manoviññāṇadhātu upekkhāsahagatā kiriyahetukā manoviññāṇadhātu somanassasahagatā, ime dhammā siyā atītārammaṇā, siyā anāgatārammaṇā, siyā paccuppannārammaṇā, kāmāvacarakusalaṃ akusalaṃ kiriyato na cittuppādā, rūpāvacaracattuttham jhānaṃ kusalaṃ ca kiriyato ca, ime dhammā siyā atītārammaṇā, siyā anāgatārammaṇā, siyā paccuppannārammaṇā, siyā na vattabbā atītārammaṇā ti pi anāgatārammaṇā ti pi paccuppannārammaṇā ti pi, rūpāvacaratikacattukkajjhānā kusalaṃ ca, vipākato ca kiriyato ca cattutthassa jhānassa vipāko, ākāśañcāyatanam ākiñcaññāyatanam cattāro maggā apariyāpannā cattāri ca sāmāñaphalāni, ime dhammā na vattabbā atītārammaṇā ti pi anāgatārammaṇā ti pi paccuppannārammaṇā ti pi—rūpaṇ ca nibbānaṇ ca anārammaṇā. Manindriyam baddharūpaṇ ca nibbānaṇ ca ṭhapetvā sabbe dhammā siyā ajjhataṇ siyā bahiddhā, siyā ajjhatabhiddhā — manindriyam baddharūpaṇ ca nibbānaṇ ca bahiddhā.

1419. Katame dhammā ajjhataṇrammaṇā ?

Viññāṇañcāyatanam neva saññānāsaññāyatanam — ime dhammā ajjhataṇrammaṇā.

1420. Katame dhammā bahiddhārammaṇā ?

Rûpâvacaratikacatukkajjhânâ kusalo ca vipâkato ca kiri-yato ca, catutthassa jhânassa vipâko, âkâsânañcâyatanam, cattâro maggâ aparipannâ cattâri ca sâmaññaphalâni—ime dhammâ bahiddhârammaṇâ. Rûpam ðapetvâ sabbeva kâma-vacarâ kusalâkusalâvyâkatâ dhammâ, rûpâvacaracatutthajjhânam kusalo ca kiriyo ca, ime dhammâ siyâ ajjhataṇṇam, siyâ bahiddhârammaṇâ, siyâ ajjhatabhiddhârammaṇâ, âkiñcaññâyanam na vattabham ajjhataṇṇam ti pi bahiddhârammaṇam ti pi ajjhatabhiddhârammaṇam ti pi—rûpañ ca nibbânañ ca anârammaṇâ.

1421. Katame dhammâ sanidassanasappaṭighâ ?

Rûpâyanam—ime dhammâ sanidassanasappaṭighâ.

1422. Katame dhammâ anidassanasappaṭighâ ?

Cakkhâyanam . . . pe . . . phoṭṭhabbâyanam—ime dhammâ anidassanasappaṭighâ.

1423. Katame dhammâ anidassana-appaṭighâ ?

Catūsu bhummiṣu kusalam akusalam catūsu bhummiṣu vipâko, tīsu bhummiṣu kiriyâvyâkatam, yañ ca rūpam anidassanam appaṭigham dhammâyanapariyâpannam, nibbânañ ca—ime dhammâ anidassana-appaṭighâ.

Tikam.

1424. Katame dhammâ hetû ?

Tayo kusalahetû, tayo akusalahetû, tayo avyâkatahetû, alobho kusalahetu, adoso kusalahetu, amoho kusalahetu, catūsu bhummiṣu kusalesu uppajjanti, amoho kusalahetu kâma-vacarakusalo cattâro ñānavippayuttacittupphāde ðapetvâ catūsu bhummiṣu kusalesu uppajjati, lobho aṭṭhasu lobhasahagatesu cittupphādesu uppajjati, doso dvīsu domānassasahagatesu cittupphādesu uppajjati, moho sabbākusalesu uppajjati, alobho vipâkahetu, adoso vipâkahetu, kâma-vacarassa vipâkato ahetuke cittupphāde ðapetvâ catūsu bhummiṣu vipâkesu uppajjanti amoho vipâkahetu kâma-vacarassa vipâkato ahetuke cittupphāde ðapetvâ cattâro ñānavippayuttacittupphāde ðapetvâ catūsu bhummiṣu vipâkesu uppajjati, alobho kiriyahetu adoso kiriyahetu kâma-vacarassa kiriyato ahetuke cittupphāde ðapetvâ tīsu bhummiṣu kiriyesu

uppajjanti, amoho kiriyahetu kāmāvacarakiriyato ahetuke cittuppāde ṭhapetvā cattāro ñānavippayuttacittuppāde ṭhapetvā tīsu bhummīsu kiriyesu uppajjati—ime dhammā hetū.

1425. Katame dhammā na hetū ?

Ṭhapetvā hetū catūsu bhummīsu kusalaṃ akusalaṃ—catūsu bhummīsu vipāko—tīsu bhummīsu kiriyāvyākataṃ—rūpaṃ ca nibbānaṃ ca—ime dhammā na hetū.

1426. Katame dhammā sahetukā ?

Vicikicchāsahagataṃ uddhaccasahagataṃ mohaṃ ṭhapetvā avasesaṃ akusalaṃ, catūsu bhummīsu kusalaṃ, kāmāvacarassa vipākato ahetuke cittuppāde ṭhapetvā catūsu bhummīsu vipāko kāmāvacarakiriyato ahetuke cittuppāde ṭhapetvā tīsu bhummīsu kiriyāvyākataṃ—ime dhammā sahetukā.

1427. Katame dhammā ahetukā ?

Vicikicchāsahagato moho uddhaccasahagato moho dve pañca viññānāni—tisso ca manodhātuyo—pañca ca ahetukamano-viññānadhātuyo rūpaṃ ca nibbānaṃ ca—ime dhammā ahetukā.

1428. Katame dhammā hetusampayuttā ?

Vicikicchāsahagataṃ uddhaccasahagataṃ mohaṃ ṭhapetvā, avasesaṃ akusalaṃ, catūsu bhummīsu kusalaṃ kāmāvacarassa vipākato ahetuke cittuppāde ṭhapetvā catūsu bhummīsu vipāko, kāmāvacarakiriyato ahetukacittuppāde ṭhapetvā tīsu bhummīsu kiriyāvyākataṃ—ime dhammā hetusampayuttā.

1429. Katame dhammā hetuvippayuttā ?

Vicikicchāsahagato moho uddhaccasahagato moho dve pañca viññānāni—tisso ca manodhātuyo—pañca ca ahetukamanoviññānadhātuyo rūpaṃ ca nibbānaṃ ca—ime dhammā hetuvippayuttā.

1430. Katame dhammā hetū ceva sahetukā ca ?

Yattha dve tayo hetū ekato uppajjanti—ime dhammā hetū ceva sahetukā ca.

1431. Katame dhammā sahetukā ceva na ca hetū ?

Catūsu bhummīsu kusalaṃ, akusalaṃ kāmāvacarassa vipākato ahetuke cittuppāde ṭhapetvā catūsu bhummīsu vipāko, kāmāvacarakiriyato ahetuke cittuppāde ṭhapetvā tīsu bhummīsu kiriyāvyākataṃ, etth' uppanne hetū ṭhapetvā, ime dhammā sahetukā ceva na ca hetū. Ahetukā dhammā na vattabbā hetū ceva sahetukā ti pi sahetukā ceva na ca hetū ti pi.

1432. Katame dhammā hetū ceva hetusampayuttā ca?

Yattha dve tayo hetū ekato uppajjanti—ime dhammā hetū ceva hetusampayuttā ca.

1433. Katame dhammā hetusampayuttā ceva na ca hetū?

Catūsu bhummīsu, kusalam akusalam, kāmāvacarassa vipākato ahetukacittuppāde ṭhapetvā catūsu bhummīsu vipāko, kāmāvacarakiriyato ahetuke cittuppāde ṭhapetvā tīsu bhummīsu kiriyāvyākataṃ, etth' uppanne hetū ṭhapetvā, ime dhammā hetusampayuttā ceva na ca hetū. Hetuvippayuttā dhammā na vattabbā hetū ceva hetusampayuttā ti pi hetusampayuttā ceva na ca hetū ti pi.

1434. Katame dhammā na hetū sahetukā?

Catūsu bhummīsu kusalam akusalam, kāmāvacarassa vipākato ahetuke cittuppāde ṭhapetvā catūsu bhummīsu vipāko, kāmāvacarakiriyato ahetuke cittuppāde ṭhapetvā tīsu bhummīsu kiriyāvyākataṃ, etth' uppanne hetū ṭhapetvā—ime dhammā na hetū sahetukā.

1435. Katame dhammā na hetū ahetukā?

Dve pañca viññāṇāni, tisso ca manodhātuyo, pañca ahetukamanoviññāṇadhātuyo, rūpañ ca nibbānañ ca—ime dhammā na hetū ahetukā.

Hetū dhammā na vattabbā na hetū sahetukā ti pi na hetū ahetukā ti pi.

1436. Katame dhammā sappaccayā?

Catūsu bhummīsu kusalam akusalam, catūsu bhummīsu vipāko, tīsu bhummīsu kiriyāvyākataṃ sabbañ ca rūpaṃ—ime dhammā sappaccayā.

1437. Katame dhammā appaccayā?

Nibbānaṃ—ime dhammā appaccayā.

1438. Katame dhammā saṅkhatā?

Catūsu bhummīsu kusalam akusalam catūsu bhummīsu vipāko, tīsu bhummīsu kiriyāvyākataṃ sabbañ ca rūpaṃ—ime dhammā saṅkhatā.

1439. Katame dhammā asaṅkhatā?

Nibbānaṃ—ime dhammā asaṅkhatā.

1440. Katame dhammā sanidassanā?

Rûpâyatanaṃ—ime dhammā sanidassanā.

1441. Katame dhammā anidassanā?

Cakkhāyatanam . . . pe . . . phoṭṭhabbāyatanam, catūsu bhummiṣu kusalam akusalam, catūsu bhummiṣu vipāko, tīsu bhummiṣu kiriyāvyākataṃ, yaṇ ca rūpaṃ anidassanaṃ appaṭighaṃ dhammāyatanapariyāpannaṃ nibbānaṇ ca—ime dhammā anidassanā.

1442. Katame dhammā sappaṭighā ?

Cakkhāyatanam . . . pe . . . phoṭṭhabbāyatanam—ime dhammā sappaṭighā.

1443. Katame dhammā appaṭighā ?

Catūsu bhummiṣu kusalam akusalam catūsu bhummiṣu vipāko, tīsu bhummiṣu kiriyāvyākataṃ, yaṇ ca rūpaṃ anidassanaṃ appaṭighaṃ dhammāyatanapariyāpannaṃ nibbānaṇ ca—ime dhammā appaṭighā.

1444. Katame dhammā rūpino ?

Cattāro ca mahābhūtā catunnaṇ ca mahābhūtānaṃ upādāya rūpaṃ—ime dhammā rūpino.

1445. Katame dhammā arūpino ?

Catūsu bhummiṣu kusalam akusalam, catūsu bhummiṣu vipāko, tīsu bhummiṣu kiriyāvyākataṃ, nibbānaṇ ca—ime dhammā arūpino.

1446. Katame dhammā lokiyā.

Tīsu bhummiṣu kusalam akusalam, tīsu bhummiṣu vipāko, tīsu bhummiṣu kiriyāvyākataṃ sabbaṇ ca rūpaṃ—ime dhammā lokiyā.

1447. Katame dhammā lokuttarā ?

Cattāro maggā apariyāpannā, cattāri ca sāmāññaphalāni nibbānaṇ ca—ime dhammā lokuttarā.

Sabbe dhammā kenaci viññeyyā kenaci na viññeyyā.

1448. Katame dhammā āsavā ?

Cattāro āsavā, kāmāsavo bhavāsavo diṭṭhāsavo avijjāsavo.

Kāmāsavo aṭṭhasu lobhasahagatesu cittuppādesu uppajjati, bhavāsavo catūsu diṭṭhigatavippayuttalobhasahagatesu cittuppādesu uppajjati, diṭṭhāsavo catūsu diṭṭhigatasampayuttesu cittuppādesu uppajjati, avijjāsavo sabbākusalesu uppajjati—ime dhammā āsavā.

1449. Katame dhammā no āsavā ?

Thapetvā āsave, avasesaṃ akusalam catūsu bhummiṣu

kusalam, catūsu bhummiṣu vipāko, tīsu bhummiṣu kiriyāvyākataṃ, rūpaṇ ca nibbānaṇ ca—ime dhammā no āsavā.

1450. Katame dhammā sāsavā ?

Tīsu bhummiṣu kusalam, akusalam, tīsu bhummiṣu vipāko, tīsu bhummiṣu kiriyāvyākataṃ, sabbaṇ ca rūpaṃ—ime dhammā sāsavā.

1451. Katame dhammā anāsavā ?

Cattāro maggā apariyāpannā cattāri ca sâmaññaphalāni nibbānaṇ ca—ime dhammā anāsavā.

1452. Katame dhammā āsavasampayuttā ?

Dve domanassasahagatacittuppādā, etth' uppannaṃ mohaṃ ṭhapetvā, vicikicchāsaḥagataṃ uddhaccasaḥagataṃ mohaṃ ṭhapetvā avasesaṃ akusalam—ime dhammā āsavasampayuttā.

1453. Katame dhammā āsavavippayuttā ?

Dvīsu domanassasahagatesu cittuppādesu uppanno moho, vicikicchāsaḥagato moho uddhaccasaḥagato moho, catūsu bhummiṣu kusalam, catūsu bhummiṣu vipāko tīsu bhummiṣu kiriyāvyākataṃ, rūpaṃ ca nibbānaṇ ca—ime dhammā āsavavippayuttā.

1454. Katame dhammā āsavā ceva sāsavā ca ?

Teva āsavā āsavā ceva sāsavā ca.

1455. Katame dhammā sāsavā ceva no ca āsavā ?

Ṭhapetvā āsave avasesaṃ akusalam, tīsu bhummiṣu kusalam, tīsu bhummiṣu vipāko, tīsu bhummiṣu kiriyāvyākataṃ, sabbaṇ ca rūpaṃ, ime dhammā sāsavā ceva no ca āsavā. Anāsavā dhammā na vattabbā āsavā ceva sāsavā ti pi sāsavā ceva no ca āsavā ti pi.

1456. Katame dhammā āsavā ceva āsavasampayuttā ca ?

Yattha dve tayo āsavā ekato uppajjanti—ime dhammā āsavā ceva āsavasampayuttā ca.

1457. Katame dhammā āsavasampayuttā ceva no ca āsavā ?

Ṭhapetvā āsave avasesaṃ akusalam, ime dhammā āsavasampayuttā no ca āsavā. Āsavavippayuttā dhammā na vattabbā āsavā ceva āsavasampayuttā ti pi—āsavasampayuttā ceva no ca āsavā ti pi.

1458. Katame dhammā āsavavippayuttā sāsavā ?

Dvīsu domanassasahagatesu cittuppādesu uppanno moho vicikicchāsaḥagato moho uddhaccasaḥagato moho sutī

bhummiṣu kusalaṃ tīsu bhummiṣu vipāko tīsu bhummiṣu kiriyāvyākataṃ, sabbañ ca rūpaṃ—ime dhammā āsava-vippayuttā sāsavā.

1459. Katame dhammā āsavavippayuttā anāsavā?

Cattāro maggā apariyāpannā cattāri ca sāmāññaphalāni nibbānañ ca—ime dhammā āsavavippayuttā anāsavā—āsava-sampayuttā dhammā na vattabbā āsavavippayuttā sāsavā ti pi āsavavippayuttā anāsavā ti pi.

1460. Katame dhammā saññojanā?

Dasa saññojanāni, kâmarâgasaññojanam, paṭighasaññojanam, mânasaññojanam, diṭṭhisaññojanam, vicikicchasaññojanam, sīlabbataparâmâsasaññojanam, bhavarâgasaññojanam, issâsaññojanam, macchariyasaññojanam, avijjâsaññojanam.

Kâmarâgasaññojanam atṭhasu lobhasahagatesu cittuppâdesu uppajjati, paṭighasaññojanam dvīsu domanassasahagatesu cittuppâdesu uppajjati, mânasaññojanam catūsu diṭṭhigatavippayuttalobhasahagatesu cittuppâdesu uppajjati, diṭṭhisaññojanam catūsu diṭṭhigatasampayuttesu cittuppâdesu uppajjati, vicikicchâsaññojanam vicikicchâsahagata-cittuppâde uppajjati, sīlabbataparâmâsasaññojanam catūsu diṭṭhigatasampayuttesu cittuppâdesu uppajjati, bhavarâgasaññojanam catūsu diṭṭhigatavippayuttalobhasahagatesu cittuppâdesu uppajjati, issâsaññojanāni ca macchariyasaññojanāni ca dvīsu domanassasahagatesu cittuppâdesu uppajjanti, avijjâsaññojanam sabbākusalesu uppajjati—ime dhammā saññojanā.

1461. Katame dhammā no saññojanā?

Ṭhapetvā saññojane avasesaṃ akusalaṃ catūsu bhummiṣu kusalaṃ catūsu bhummiṣu vipāko tīsu bhummiṣu kiriyāvyākataṃ rūpañ ca nibbānañ ca—ime dhammā no saññojanā.

1462. Katame dhammā saññojaniyā?

Tīsu bhummiṣu kusalaṃ akusalaṃ—tīsu bhummiṣu vipāko tīsu bhummiṣu kiriyāvyākataṃ sabbañ ca rūpaṃ—ime dhammā saññojaniyā.

1463. Katame dhammā asaññojaniyā?

Cattāro maggā apariyāpannā cattāri ca sāmāññaphalāni nibbānañ ca—ime dhammā asaññojaniyā.

1464. Katame dhammā saññojanasampayuttā?

Uddhaccasahagataṃ moham ṭhapetvā avasesaṃ akusalaṃ —ime dhammā saññojanasampayuttā.

1465. Katame dhammā saññojanavippayuttā ?

Uddhaccasahagato moho catūsu bhummiṃsu kusalaṃ catūsu bhummiṃsu vipāko tīsu bhummiṃsu kiriyaṅvyākataṃ rūpaṃ ca nibbānaṃ ca—ime dhammā saññojanavippayuttā.

1466. Katame dhammā saññojanā ceva saññojaniyā ca ?

Tāneva saññojanāni saññojanā ceva saññojaniyā ca.

1467. Katame dhammā saññojaniyā ceva no ca saññojanā ?

Ṭhapetvā saññojane avasesaṃ akusalaṃ, tīsu bhummiṃsu kusalaṃ tīsu bhummiṃsu vipāko, tīsu bhummiṃsu kiriyaṅvyākataṃ sabbaṃ ca rūpaṃ —ime dhammā saññojaniyā ceva no ca saññojanā. Asaññojaniyā dhammā na vattabbā saññojanā ceva saññojaniyā ti pi asaññojaniyā ceva no ca saññojanā ti pi.

1468. Katame dhammā saññojanā ceva saññojanasampayuttā ca ?

Yattha dve tīpi saññojanāni ekato uppajjanti —ime dhammā saññojanā ceva saññojanasampayuttā ca.

1469. Katame dhammā saññojanasampayuttā ceva no ca saññojanā ?

Ṭhapetvā saññojane avasesaṃ akusalaṃ—ime dhammā saññojanasampayuttā ceva no ca saññojanā.

Saññojanavippayuttā dhammā na vattabbā saññojanā ceva saññojanasampayuttā ti pi—saññojanasampayuttā ceva no ca saññojanā ti pi.

1470. Katame dhammā saññojanavippayuttā saññojaniyā ?

Uddhaccasahagato moho tīsu bhummiṃsu kusalaṃ tīsu bhummiṃsu vipāko tīsu bhummiṃsu kiriyaṅvyākataṃ sabbaṃ ca rūpaṃ—ime dhammā saññojanavippayuttā saññojaniyā.

1471. Katame dhammā saññojanavippayuttā asaññojaniyā ?

Cattāro maggā apariyāpannā cattāri ca sāmāññaphalāni nibbānaṃ ca—ime dhammā saññojanavippayuttā asaññojaniyā.

Saññojanasampayuttā dhammā na vattabbā saññojanavippayuttā saññojaniyā ti pi saññojanavippayuttā asaññojaniyā ti pi.

1472. Katame dhammā ganthā ?

Cattâro ganthâ, abhijjhâkâyagantho, vyâpâdo kâyagantho sîlabbataparâmâso kâyagantho, idaṃ saccâbhiniveso kâyagantho.

Abhijjhâkâyagantho aṭṭhasu lobhasahagatesu cittuppâdesu uppajjati, vyâpâdo kâyagantho dvîsu domanassasahagatesu cittuppâdesu uppajjati, sîlabbataparâmâso kâyagantho ca idaṃ saccâbhiniveso kâyagantho ca catûsu diṭṭhigatasampayuttesu cittuppâdesu uppajjanti—ime dhammâ ganthâ.

1473. Katame dhammâ no ganthâ?

Ṭhapetvâ ganthe avasesaṃ akusalaṃ catûsu bhummiṃsu kusalaṃ catûsu bhummiṃsu vipâko tîsu bhummiṃsu kiriyâvyâkatam sabbañ ca rūpaṃ nibbânañ ca—ime dhammâ no ganthâ.

1474. Katame dhammâ ganthaniyâ?

Tîsu bhummiṃsu kusalaṃ akusalaṃ tîsu bhummiṃsu vipâko tîsu bhummiṃsu kiriyâvyâkatam sabbañ ca rūpaṃ—ime dhammâ ganthaniyâ.

1475. Katame dhammâ aganthaniyâ?

Cattâro maggâ apariyâpannâ, cattâri ca sâmaññaphalâni nibbânañ ca—ime dhammâ aganthaniyâ.

1476. Katame dhammâ ganthasampayuttâ?

Cattâro diṭṭhigatasampayuttacittuppâdâ, cattâro diṭṭhigatavippayuttâ lobhasahagatacittuppâdâ, etth' uppannaṃ lobhaṃ ṭhapetvâ dve domanassasahagatacittuppâdâ, etth' uppannaṃ paṭighaṃ ṭhapetvâ—ime dhammâ ganthasampayuttâ.

1477. Katame dhammâ ganthavippayuttâ?

Catûsu diṭṭhigatavippayuttalobhasahagatesu cittuppâdesu uppanno lobho, dvîsu domanassasahagatesu cittuppâdesu uppannaṃ paṭighaṃ, vicikicchâsahagato cittuppâdo uddhaccasahagato cittuppâdo catûsu bhummiṃsu kusalaṃ catûsu bhummiṃsu vipâko tîsu bhummiṃsu kiriyâvyâkatam rūpañ ca nibbânañ ca—ime dhammâ ganthavippayuttâ.

1478. Katame dhammâ ganthâ ceva ganthaniyâ ca?

Teva ganthâ ganthâ ceva ganthaniyâ ca.

1479. Katame dhammâ ganthaniyâ ceva no ca ganthâ?

Ṭhapetvâ ganthe avasesaṃ akusalaṃ tîsu bhummiṃsu kusalaṃ tîsu bhummiṃsu vipâko tîsu bhummiṃsu kiriyâvyâkatam sabbañ ca rūpaṃ, ime dhammâ ganthaniyâ ceva no ca ganthâ,

aganthaniyâ dhammâ na vattabbâ ganthâ ceva ganthaniyâ ti pi ganthaniyâ ceva no ca ganthâ ti pi.

1480. Katame dhammâ ganthâ ceva ganthasampayuttâ ca ?

Yattha diṭṭhi ca lobho ca ekato uppajjanti—ime dhammâ ganthâ ceva ganthasampayuttâ ca.

1481. Katame dhammâ ganthasampayuttâ ceva no ca ganthâ ?

Atṭha lobhasahagatacittuppâdâ, dve domanassasahagatacittuppâdâ, etth' uppanne ganthe ṭhapetvâ, ime dhammâ ganthasampayuttâ ceva no ca ganthâ. Ganthavippayuttâ dhammâ na vattabbâ ganthâ ceva ganthasampayuttâ ti pi—ganthasampayuttâ ceva no ca ganthâ ti pi.

1482. Katame dhammâ ganthavippayuttâ ganthaniyâ ?

Catûsu diṭṭhigatavippayuttalobhasahagatesu cittuppâdesu uppanno lobho dvîsu domanassasahagatesu cittuppâdesu uppannaṃ paṭighaṃ vicikicchâsahagato cittuppâdo uddhaccasahagato cittuppâdo tîsu bhummiṃsu kusalaṃ tîsu bhummiṃsu vipâko tîsu bhummiṃsu kiriyâvyâkataṃ sabbañ ca rūpaṃ—ime dhammâ ganthavippayuttâ ganthaniyâ.

1483. Katame dhammâ ganthavippayuttâ aganthaniyâ ?

Cattâro maggâ apariyâpannâ cattâri ca sâmaññaphalâni nibbânañ ca, ime dhammâ ganthavippayuttâ aganthaniyâ. Ganthasampayuttâ dhammâ na vattabbâ ganthavippayuttâ ganthaniyâ ti pi ganthavippayuttâ aganthaniyâ ti pi.

1484. Katame dhammâ oghâ . . . pe . . .

1485. Katame dhammâ yogâ . . . pe . . .

1486. Katame dhammâ nîvaraṇâ ?

Cha nîvaraṇâni, kâmacchandanivaraṇaṃ, vyâpâdanîvaraṇaṃ thînamiddhanivaraṇaṃ, uddhaccakukkuccanivaraṇaṃ, vicikicchânivaraṇaṃ avijjânivaraṇaṃ.

Kâmacchandanivaraṇaṃ atṭhasu lobhasahagatesu cittuppâdesu uppajjati, vyâpâdanîvaraṇaṃ dvîsu domanassasahagatesu cittuppâdesu uppajjati, thînamiddhanivaraṇaṃ sasaṅkhârike akusale uppajjati, uddhaccanivaraṇaṃ uddhaccasahagate cittuppâde uppajjati, kukkuccanivaraṇaṃ dvîsu domanassasahagatesu cittuppâdesu uppajjati, vicikicchânivaraṇaṃ vicikicchâsahagate cittuppâde uppajjati,

avijjānīvaraṇaṃ sabbākusalesu uppajjati—ime dhammā nīvaraṇā.

1487. Katame dhammā no nīvaraṇā?

Thapetvā nīvaraṇe avasesaṃ akusalaṃ catūsu bhummūsu akusalaṃ catūsu bhummūsu vipāko tīsu bhummūsu kiriyā-vyākatam rūpaṇi ca nibbānaṇi ca—ime dhammā no nīvaraṇā.

1488. Katame dhammā nīvaraṇiyā?

Tīsu bhummūsu kusalaṃ akusalaṃ tīsu bhummūsu vipāko tīsu bhummūsu kiriyāvyākatam sabbaṇi ca rūpaṃ—ime dhammā nīvaraṇiyā.

1489. Katame dhammā anīvaraṇiyā?

Cattāro maggā apariyāpannā cattāri ca sāmāññaphalāni nibbānaṇi ca—ime dhammā anīvaraṇiyā.

1490. Katame dhammā nīvaraṇasampayuttā?

Dvādasā akusalacittuppādā—ime dhammā nīvaraṇasampayuttā.

1491. Katame dhammā nīvaraṇavippayuttā?

Catūsu bhummūsu kusalaṃ catūsu bhummūsu vipāko tīsu bhummūsu kiriyāvyākatam rūpaṇi ca nibbānaṇi ca—ime dhammā nīvaraṇavippayuttā.

1492. Katame dhammā nīvaraṇā ceva nīvaraṇiyā ca?

Tāneva nīvaraṇāni nīvaraṇā ceva nīvaraṇiyā ca.

1493. Katame dhammā nīvaraṇiyā ceva no ca nīvaraṇā?

Thapetvā nīvaraṇe avasesaṃ akusalaṃ tīsu bhummūsu kusalaṃ tīsu bhummūsu vipāko tīsu bhummūsu kiriyā-vyākatam sabbaṇi ca rūpaṃ—ime dhammā nīvaraṇiyā ceva no ca nīvaraṇā.

Anīvaraṇiyā dhammā na vattabbā nīvaraṇā ceva nīvaraṇiyā ti pi nīvaraṇiyā ceva no ca nīvaraṇā ti pi.

1494. Katame dhammā nīvaraṇā ceva nīvaraṇasampayuttā ca.

Yattha dve tīni nīvaraṇāni ekato uppajjanti—ime dhammā nīvaraṇā ceva nīvaraṇasampayuttā ca.

1495. Katame dhammā nīvaraṇasampayuttā ceva no ca nīvaraṇā.

Thapetvā nīvaraṇe avasesaṃ akusalaṃ, ime dhammā nīvaraṇasampayuttā ceva no ca nīvaraṇā, nīvaraṇavippayuttā dhammā na vattabbā nīvaraṇā ceva nīvaraṇasam-

payuttā ti pi — nīvaraṇasampayuttā ceva no ca nīvaraṇā ti pi.

1496. Katame dhammā nīvaraṇavippayuttā nīvaraṇiyā?

Tīsu bhummīsu kusalaṃ tīsu bhummīsu vipāko tīsu bhummīsu kiriyāvyākataṃ sabbañ ca rūpaṃ—ime dhammā nīvaraṇavippayuttā nīvaraṇiyā.

1497. Katame dhammā nīvaraṇavippayuttā anīvaraṇiyā?

Cattāro maggā apariyāpannā cattāri ca sâmaññaphalāni nibbānañ ca—ime dhammā nīvaraṇavippayuttā anīvaraṇiyā.

Nīvaraṇasampayuttā dhammā na vattabbā nīvaraṇavippayuttā nīvaraṇiyā ti pi nīvaraṇavippayuttā anīvaraṇiyā ti pi.

1498. Katame dhammā parāmāsā?

Diṭṭhiparāmāso catūsu diṭṭhigatasampayuttesu cittuppādesu uppajjati—ime dhammā parāmāsā.

1499. Katame dhammā no parāmāsā?

Ṭhapetvā parāmāsaṃ avasesaṃ akusalaṃ catūsu bhummīsu kusalaṃ catūsu bhummīsu vipāko tīsu bhummīsu kiriyāvyākataṃ rūpañ ca nibbānañ ca—ime dhammā no parāmāsā.

1500. Katame dhammā parāmatṭhā?

Tīsu bhummīsu kusalaṃ akusalaṃ tīsu bhummīsu vipāko tīsu bhummīsu kiriyāvyākataṃ sabbañ ca rūpaṃ—ime dhammā parāmatṭhā.

1501. Katame dhammā aparāmatṭhā?

Cattāro maggā apariyāpannā cattāri ca sâmaññaphalāni nibbānañ ca—ime dhammā aparāmatṭhā.

1502. Katame dhammā parāmāsasampayuttā?

Cattāro diṭṭhigatasampayuttacittuppādā, etth' uppannaṃ parāmāsaṃ ṭhapetvā—ime dhammā parāmāsasampayuttā.

1503. Katame dhammā parāmāsavippayuttā?

Cattāro diṭṭhigatavippayuttalobhasahagatacittuppādā, dve domanassasahagatacittuppādā vicikicchāsahagato cittuppādo uddhaccasahagato cittuppādo catūsu bhummīsu kusalaṃ catūsu bhummīsu vipāko tīsu bhummīsu kiriyāvyākataṃ rūpañ ca nibbānañ ca, ime dhammā parāmāsavippayuttā. Parāmāso na vattabbo parāmāsasampayutto ti pi parāmāsavippayutto ti pi.

1504. Katame dhammā parāmāsā ceva parāmatṭhā ca?

So eva parāmâso parāmâso ceva parāmatṭho ca.

1505. Katame dhammā parāmatṭhā ceva no ca parāmāsā?

Ṭhapetvā parāmāsaṃ avasesaṃ akusalaṃ tīsu bhummiṃsu kusalaṃ tīsu bhummiṃsu vipāko tīsu bhummiṃsu kiriyāvyākataṃ sabbañ ca rūpaṃ, ime dhammā parāmatṭhā ceva no ca parāmāsā. Aparāmatṭhā dhammā na vattabbā parāmāsā ceva parāmatṭhā ti pi—parāmatṭhā ceva no ca parāmāsā ti pi.

1506. Katame dhammā parāmāsavippayuttā parāmatṭhā?

Cattāro ditṭhigatavippayuttā lobhasahagatacittuppādā dve domanassasahagatacittuppādā vicikicchāsahagato cittuppādo uddhaccasahagato cittuppādo tīsu bhummiṃsu kusalaṃ tīsu bhummiṃsu vipāko tīsu bhummiṃsu kiriyāvyākataṃ sabbañ ca rūpaṃ—ime dhammā parāmāsavippayuttā parāmatṭhā.

1507. Katame dhammā parāmāsavippayuttā aparāmatṭhā?

Cattāro maggā apariyāpannā cattāri ca sāmāññaphalāni nibbānañ ca, ime dhammā parāmāsavippayuttā aparāmatṭhā. Parāmāsā ceva parāmāsasampayuttā ca dhammā na vattabbā parāmāsavippayuttā parāmatṭhā ti pi—parāmāsavippayuttā aparāmatṭhā ti pi.

1508. Katame dhammā sârammaṇā?

Catūsu bhummiṃsu kusalaṃ akusalaṃ catūsu bhummiṃsu vipāko tīsu bhummiṃsu kiriyāvyākataṃ—ime dhammā sârammaṇā.

1509. Katame dhammā anârammaṇā?

Rûpañ ca nibbānañ ca—ime dhammā anârammaṇā.

1510. Katame dhammā cittā?

Cakkhaviññāṇaṃ, sotaviññāṇaṃ, ghânaviññāṇaṃ, jivhâviññāṇaṃ, kâyaviññāṇaṃ, manodhātu manoviññāṇadhātu—ime dhammā cittā.

1511. Katame dhammā no cittā?

Vedanâkkhando, saññâkkhando, saṅkhârakkhandho, rūpañ ca nibbānañ ca—ime dhammā no cittā.

1512. Katame dhammā cetasikā?

Vedanâkkhandho, saññâkkhandho, saṅkhârakkhandho—ime dhammā cetasikā.

1513. Katame dhammā acetasikā?

Cittañ ca rūpañ ca nibbānañ ca—ime dhammā acetasikā.

1514. Katame dhammā cittasampayuttā ?

Vedanākkhandho, saññākkhandho, saṅkhārakkhandho—
ime dhammā cittasampayuttā.

1515. Katame dhammā cittavippayuttā ?

Rūpañ ca nibbānañ ca, ime dhammā cittavippayuttā. Cittaṃ
na vattaḃbaṃ cittaena sampayuttan ti pi cittaena vippayut-
tan ti pi.

1516. Katame dhammā cittasaṃsatṭhā ?

Vedanākkhandho, saññākkhandho, saṅkhārakkhandho—
ime dhammā cittasaṃsatṭhā.

1517. Katame dhammā cittavisamsatṭhā ?

Rūpañ ca nibbānañ ca—ime dhammā cittavisamsatṭhā.

Cittaṃ na vattaḃbaṃ cittaena saṃsatṭhan ti pi cittaena
visaṃsatṭhan ti pi.

1518. Katame dhammā cittasamuṭṭhānā ?

Vedanākkhandho saññākkhandho saṅkhārakkhandho,
kāyaviññatti vacīviññatti, yaṃ vā panaññiṃ pi atthi rūpaṃ
cittajaṃ cittahetukaṃ cittasamuṭṭhānaṃ rūpāyatanam saddā-
yatanam gandhāyatanam rasāyatanam, phoṭṭabbāyatanam,
ākāsadhātu, āpodhātu, rūpassa lahutā, rūpassa mudutā, rūpassa
kammaññatā, rūpassa upacayo, rūpassa santati, kabalinkāro
āhāro—ime dhammā cittasamuṭṭhānā.

1519. Katame dhammā no cittasamuṭṭhānā ?

Cittañ ca avasesañ ca rūpañ ca nibbānañ ca—ime dhammā
no cittasamuṭṭhānā.

1520. Katame dhammā cittasahabhuno ?

Vedanākkhandho saññākkhandho saṅkhārakkhandho
kāyaviññatti vacīviññatti—ime dhammā cittasahabhuno.

1521. Katame dhammā no cittasahabhuno ?

Cittañ ca avasesañ ca rūpaṃ nibbānañ ca—ime dhammā no
cittasahabhuno.

1522. Katame dhammā cittānuparivattino ?

Vedanākkhandho, saññākkhandho, saṅkhārakkhandho,
kāyaviññatti, vacīviññatti—ime dhammā cittānuparivattino.

1523. Katame dhammā no cittānuparivattino ?

Cittañ ca avasesañ ca rūpañ ca nibbānañ ca—ime dhammā
no cittānuparivattino.

1524. Katame dhammā cittasaṃsatṭhasamuṭṭhānā ?

Vedanâkkhandho, saññâkkhandho, saṅkhâra-kkhandho—ime dhammâ citta-saṃsaṭṭhasamuttânâ.

1525. Katame dhammâ no citta-saṃsaṭṭhasamuttânâ ?

Cittaṇ ca rūpaṇ ca nibbânaṇ ca—ime dhammâ no citta-saṃsaṭṭhasamuttânâ.

1526. Katame dhammâ citta-saṃsaṭṭhasamuttânasahabhuno ?

Vedanâkkhandho saññâkkhandho saṅkhâra-kkhandho—ime dhammâ citta-saṃsaṭṭhasamuttânasahabhuno.

1527. Katame dhammâ no citta-saṃsaṭṭhasamuttânasahabhuno ?

Cittaṇ ca rūpaṇ ca nibbânaṇ ca—ime dhammâ no citta-saṃsaṭṭhasamuttânasahabhuno.

1528. Katame dhammâ citta-saṃsaṭṭhasamuttânânuparivattino ?

Vedanâkkhandho, saññâkkhandho, saṅkhâra-kkhandho—ime dhammâ citta-saṃsaṭṭhasamuttânânuparivattino.

1529. Katame dhammâ no citta-saṃsaṭṭhasamuttânânuparivattino ?

Cittaṇ ca rūpaṇ ca nibbânaṇ ca—ime dhammâ no citta-saṃsaṭṭhasamuttânânuparivattino.

1530. Katame dhammâ ajjhattikâ ?

Cakkhâyatanaṃ . . . pe . . . manâyatanaṃ—ime dhammâ ajjhattikâ.

1531. Katame dhammâ bâhirâ ?

Rûpâyatanaṃ . . . pe . . . dhammâyatanaṃ—ime dhammâ bâhirâ.

1532. Katame dhammâ upâdâ ?

Cakkhâyatanaṃ . . . pe . . . kabalîṅkâro âhâro—ime dhammâ upâdâ.

1533. Katame dhammâ no upâdâ ?

Catûsu bhummiṣu kusalaṃ akusalaṃ catûsu bhummiṣu vipâko, tîsu bhummiṣu kiriya-vyâkataṃ cattâro ca mahâbhûtâ nibbânaṇ ca—ime dhammâ no upâdâ.

1534. Katame dhammâ upâdiṇṇâ ?

Tîsu bhummiṣu vipâko yaṇ ca rūpaṃ kammaṣṣa katattâ—ime dhammâ upâdiṇṇâ.

1535. Katame dhammâ anupâdiṇṇâ ?

Tîsu bhummiṣu kusalaṃ akusalaṃ tîsu bhummiṣu kiriyâ-vyâkatam, yañ ca rūpaṃ na kammaṣa katattâ, cattâro maggâ apariyâpannâ cattâri ca sâmaññaphalâni nibbânañ ca—ime dhammâ anupâdiṇṇâ.

1536. Katame dhammâ upâdânâ ?

Cattâri upâdânâni, kâmapâdânam diṭṭhupâdânam sîlabba-tupâdânam attavâdupâdânam—kâmapâdânam atṭhasu lobha-sahagatesu cittuppâdesu uppajjati, diṭṭhupâdânañ ca sîlabba-tupâdânañ ca attavâdupâdânañ ca catûsu diṭṭhigatasampayuttesu cittuppâdesu uppajjanti—ime dhammâ upâdânâ.

1537. Katame dhammâ no upâdânâ ?

Ṭhapetvâ upâdâne avasesaṃ akusalaṃ catûsu bhummiṣu kusalaṃ catûsu bhummiṣu vipâko tîsu bhummiṣu kiriyâ-vyâkatam rūpañ ca nibbânañ ca—ime dhammâ no upâdânâ.

1538. Katame dhammâ upâdâniyâ ?

Tîsu bhummiṣu kusalaṃ akusalaṃ tîsu bhummiṣu vipâko tîsu bhummiṣu kiriyâvyâkatam sabbañ ca rūpaṃ—ime dhammâ upâdâniyâ.

1539. Katame dhammâ anupâdâniyâ ?

Cattâro maggâ apariyâpannâ cattâri ca sâmaññaphalâni nibbânañ ca—ime dhammâ anupâdâniyâ.

1540. Katame dhammâ upâdânasampayuttâ ?

Cattâro diṭṭhigatasampayuttâ lobhasahagatacittuppâdâ, cattâro diṭṭhigatavippayuttâ lobhasahagatacittuppâdâ, etth'uppannam lobham ṭhapetvâ—ime dhammâ upâdânasampayuttâ.

1541. Katame dhammâ upâdânavippayuttâ ?

Catûsu diṭṭhigatavippayuttalobhasahagatesu cittuppâdesu uppanno lobho dve domanassasahagatacittuppâdâ vicikicchâ-sahagato cittuppâdo uddhaccasahagato cittuppâdo catûsu bhummiṣu kusalaṃ catûsu bhummiṣu vipâko tîsu bhummiṣu kiriyâvyâkatam rūpañ ca nibbânañ ca—ime dhammâ upâdânavippayuttâ.

1542. Katame dhammâ upâdânâ ceva upâdâniyâ ca ?

Tâneva upâdânâni upâdânâ ceva upâdâniyâ ca.

1543. Katame dhammâ upâdâniyâ ceva no ca upâdânâ ?

Ṭhapetvâ upâdâne avasesaṃ akusalaṃ tîsu bhummiṣu kusalaṃ tîsu bhummiṣu vipâko tîsu bhummiṣu kiriyâvyâkatam sabbañ ca rūpaṃ—ime dhammâ upâdâniyâ ceva no ca

upādānā. Anupādāniyā dhammā na vattabbā upādānā ceva upādāniyā ti pi—upādāniyā ceva no ca upādānā ti pi.

1544. Katame dhammā upādānā ceva upādānasampayuttā ca ?

Yattha diṭṭhi ca lobho ca ekato uppajjanti—ime dhammā upādānā ceva upādānasampayuttā ca.

1545. Katame dhammā upādānasampayuttā ceva no ca upādānā ?

Aṭṭha lobhasahagatacittuppādā—etth' uppanne upādāne ṭhapetvā—ime dhammā upādānasampayuttā ceva no ca upādānā.

Upādānavippayuttā dhammā na vattabbā upādānā ceva upādānasampayuttā ti pi—upādānasampayuttā ceva no ca upādānā ti pi.

1546. Katame dhammā upādānavippayuttā upādāniyā ?

Catūsu diṭṭhigatavippayuttalobhasahagatesu cittuppādesu uppanno lobho dve domanassasahagatā cittuppādā vicikicchāsahagato cittuppādo uddhaccasahagato cittuppādo tīsu bhummiṣu kusalaṃ tīsu bhummiṣu vipāko tīsu bhummiṣu kiriāvāyākatam sabbañ ca rūpaṃ—ime dhammā upādānavippayuttā upādāniyā.

1547. Katame dhammā upādānavippayuttā anupādāniyā ?

Cattāro maggā apariyāpannā cattāri sāmāññaphalāni nibbānañ ca—ime dhammā upādānavippayuttā anupādāniyā. Upādānasampayuttā dhammā na vattabbā upādānavippayuttā upādāniyā ti pi—upādānavippayuttā anupādāniyā ti pi.

1548. Katame dhammā kilesā ?

Dasa kilesavattḥūni, lobho, doso, moho, māno, diṭṭhi, vicikicchā, thīnaṃ, uddhaccaṃ, ahirikaṃ, anottappaṃ. Lobho aṭṭhasu lobhasahagatesu cittuppādesu uppajjati, doso dvīsu domanassasahagatesu cittuppādesu uppajjati, moho sabbākusalesu uppajjati, māno catūsu diṭṭhigatavippayutta-lobhasahagatesu cittuppādesu uppajjati, diṭṭhi catūsu diṭṭhigatasampayuttesu cittuppādesu uppajjati, vicikicchā vicikicchāsahagatesu cittuppādesu uppajjati, thīnaṃ sasaṅkhārike akusale uppajjati, uddhaccañ ca ahirikañ ca anottappañ ca sabbākusalesu uppajjanti—ime dhammā kilesā.

1549. Katame dhammā no kilesā ?

Thapetvā kilese avasesaṃ akusalaṃ catūsu bhummiṃsu kusalaṃ catūsu bhummiṃsu vipāko tīsu bhummiṃsu kiriyāvyākataṃ rūpaṇi ca nibbānaṇi ca—ime dhammā no kilesā.

1550. Katame dhammā saṅkilesikā ?

Tīsu bhummiṃsu kusalaṃ akusalaṃ tīsu bhummiṃsu vipāko tīsu bhummiṃsu kiriyāvyākataṃ sabbaṇi ca rūpaṃ—ime dhammā saṅkilesikā.

1551. Katame dhammā asaṅkilesikā ?

Cattāro maggā apariyāpannā cattāri ca sāmāññaphalāni nibbānaṇi ca—ime dhammā asaṅkilesikā.

1552. Katame dhammā saṅkiliṭṭhā ?

Dvādasa akusalacittuppādā—ime dhammā saṅkiliṭṭhā.

1553. Katame dhammā asaṅkiliṭṭhā ?

Catūsu bhummiṃsu kusalaṃ catūsu bhummiṃsu vipāko tīsu bhummiṃsu kiriyāvyākataṃ rūpaṇi ca nibbānaṇi ca—ime dhammā asaṅkiliṭṭhā.

1554. Katame dhammā kilesasampayuttā ?

Dvādasa akusalacittuppādā—ime dhammā kilesasampayuttā.

1555. Katame dhammā kilesavippayuttā ?

Catūsu bhummiṃsu kusalaṃ catūsu bhummiṃsu vipāko tīsu bhummiṃsu kiriyāvyākataṃ rūpaṇi ca nibbānaṇi ca — ime dhammā kilesavippayuttā.

1556. Katame dhammā kilesā ceva saṅkilesikā ca ?

Teva kilesā kilesā ceva saṅkilesikā ca.

1557. Katame dhammā saṅkilesikā ceva no ca kilesā ?

Thapetvā kilese avasesaṃ akusalaṃ tīsu bhummiṃsu kusalaṃ tīsu bhummiṃsu vipāko tīsu bhummiṃsu kiriyāvyākataṃ sabbaṇi ca rūpaṃ—ime dhammā saṅkilesikā ceva no ca kilesā. Asaṅkilesikā dhammā na vattabbā—kilesā ceva saṅkilesikā ti pi—saṅkilesikā ceva no ca kilesā ti pi.

1558. Katame dhammā kilesā ceva saṅkiliṭṭhā ca ?

Teva kilesā kilesā ceva saṅkiliṭṭhā ca.

1559. Katame dhammā saṅkiliṭṭhā ceva no ca kilesā ?

Thapetvā kilese avasesaṃ akusalaṃ—ime dhammā saṅkiliṭṭhā ceva no ca kilesā. Asaṅkiliṭṭhā dhammā na vattabbā kilesā ceva saṅkiliṭṭhā ti pi, saṅkiliṭṭhā ceva no ca kilesā ti pi.

1560. Katame dhammâ kilesâ ceva kilesasampayuttâ ca ?

Yattha dve tayo kilesâ ekato uppajjanti—ime dhammâ kilesâ ceva kilesasampayuttâ ca.

1561. Katame dhammâ kilesasampayuttâ ceva no ca kilesâ ?

Thapetvâ kilese avasesaṃ akusalaṃ—ime dhammâ kilesasampayuttâ ceva no ca kilesâ. Kilesavippayuttâ dhammâ na vattabbâ kilesâ ceva kilesasampayuttâ ti pi—kilesasampayuttâ ceva no ca kilesâ ti pi.

1562. Katame dhammâ kilesavippayuttâ saṅkilesikâ ?

Tîsu bhummiṃsu kusalaṃ tîsu bhummiṃsu vipâko tîsu bhummiṃsu kiriyâvyâkataṃ sabbaṃ ca rūpaṃ—ime dhammâ kilesavippayuttâ saṅkilesikâ.

1563. Katame dhammâ kilesavippayuttâ asaṅkilesikâ ?

Cattâro maggâ apariyâpannâ cattâri ca sâmaññaṃ phalâni nibbânaṃ ca—ime dhammâ kilesavippayuttâ asaṅkilesikâ.

Kilesasampayuttâ dhammâ na vattabbâ kilesavippayuttâ saṅkilesikâ ti pi, kilesavippayuttâ asaṅkilesikâ ti pi.

1564. Katame dhammâ dassanena pahâtabbâ ?

Cattâro diṭṭhigatasampayuttâ vicikicchâsahagatâ cittuppâdâ, ime dhammâ dassanena pahâtabbâ, cattâro diṭṭhigatavippayuttâ lobhasahagatâ cittuppâdâ, dve domanassasahagatâ cittuppâdâ—ime dhammâ siyâ dassanena pahâtabbâ, siyâ na dassanena pahâtabbâ.

1565. Katame dhammâ na dassanena pahâtabbâ ?

Uddhaccasahagato cittuppâdo catūsu bhummiṃsu kusalaṃ catūsu bhummiṃsu vipâko tîsu bhummiṃsu kiriyâvyâkataṃ rūpaṃ ca nibbânaṃ ca—ime dhammâ na dassanena pahâtabbâ.

1566. Katame dhammâ bhâvanâya pahâtabbâ ?

Uddhaccasahagato cittuppâdo—ime dhammâ bhâvanâya pahâtabbâ.

Cattâro diṭṭhigatavippayuttâ lobhasahagatâ cittuppâdâ, dve domanassasahagatâ cittuppâdâ—ime dhammâ siyâ bhâvanâya pahâtabbâ, siyâ na bhâvanâya pahâtabbâ.

1567. Katame dhammâ na bhâvanâya pahâtabbâ ?

Cattâro diṭṭhigatasampayuttâ cittuppâdâ, vicikicchâsahagato cittuppâdo catūsu bhummiṃsu kusalaṃ catūsu bhummiṃsu vipâko tîsu bhummiṃsu kiriyâvyâkataṃ rūpaṃ ca nibbânaṃ ca—ime dhammâ na bhâvanâya pahâtabbâ.

1568. Katame dhammā dassanena pahātabbahetukā ?

Cattāro diṭṭhigatasampayuttā cittuppādā vicikicchāsahagato cittuppādo, etth' uppannam moham ṭhapetvā—ime dhammā dassanena pahātabbahetukā.

Cattāro diṭṭhigatavippayuttā lobhasahagatā cittuppādā dve domanassasahagatacittuppādā—ime dhammā siyā dassanena pahātabbahetukā, siyā na dassanena pahātabbahetukā.

1569. Katame dhammā na dassanena pahātabbahetukā ?

Vicikicchāsahagato moho uddhaccasahagato cittuppādo catūsu bhummisu kusalam catūsu bhummisu vipāko tisu bhummisu kiriyaṅvyākatam rūpaṇ ca nibbānaṇ ca—ime dhammā na dassanena pahātabbahetukā.

1570. Katame dhammā bhāvanāya pahātabbahetukā ?

Uddhaccasahagato cittuppādo etth' uppannam moham ṭhapetvā—ime dhammā bhāvanāya pahātabbahetukā. Cattāro diṭṭhigatavippayuttā lobhasahagatacittuppādā dve domanassasahagatā cittuppādā—ime dhammā siyā bhāvanāya pahātabbahetukā, siyā na bhāvanāya pahātabbahetukā.

1571. Katame dhammā na bhāvanāya pahātabbahetukā ?

Cattāro diṭṭhigatasampayuttā cittuppādā vicikicchāsahagato cittuppādo uddhaccasahagato moho catūsu bhummisu kusalam catūsu bhummisu vipāko tisu bhummisu kiriyaṅvyākatam rūpaṇ ca nibbānaṇ ca—ime dhammā na bhāvanāya pahātabbahetukā.

1572. Katame dhammā savitakkā ?

Kāmāvacarakusalam akusalam kāmāvacarassa kusalassa vipākato ekādasa cittuppādā akusalassa vipākato dve, kiriyato ekādasa, rūpāvacarapaṭhamam jhānam kusalo ca vipākato ca kiriyato ca, lokuttarapaṭhamam jhānam kusalo ca vipākato ca, etth' uppannam vitakkaṃ ṭhapetvā—ime dhammā savitakkā.

1573. Katame dhammā avitakkā ?

Dve pañca viññāṇāni rūpāvacaratikacatukkaṃ jhānā kusalo ca vipākato ca kiriyato ca, cattāro āruppā kusalo ca vipākato ca kiriyato ca lokuttaratikacatukkaṃ jhānā kusalo ca vipākato ca vitakko ca rūpaṇ ca nibbānaṇ ca—ime dhammā avitakkā.

1574. Katame dhammā savicārā ?

Kāmâvacarakusalam akusalam kāmâvacarakusalassa vipâkato ekâdasa cittuppâdâ akusalassa vipâkato dve, kiriyato ekâdasa, rūpâvacaraekakadukajjhânâ kusurato ca vipâkato ca, kiriyato ca, lokuttaraekakadukajjhânâ kusurato ca vipâkato ca, etth' uppannam vicâram ðhapetvâ—ime dhammâ savi-cârâ.

1575. Katame dhammâ avicârâ ?

Dve pañca viññâṇâni rūpâvacaratikatikajjhânâ kusurato ca vipâkato ca kiriyato ca, cattâro âruppâ kusurato ca vipâkato ca kiriyato ca, lokuttaratikatikajjhânâ kusurato ca vipâkato ca vicâro ca rūpañ ca nibbânañ ca—ime dhammâ avicârâ.

1576. Katame dhammâ sappîtikâ ?

Kāmâvacarakusalato cattâro somanassasahagatâ cittuppâdâ akusalato cattâro, kāmâvacarakusalassa vipâkato pañca, kiriyato pañca, rūpâvacaradukatikajjhânâ kusurato ca vipâkato ca kiriyato ca, lokuttaradukatikajjhânâ kusurato ca vipâkato ca, etth' uppannam pîtim ðhapetvâ—ime dhammâ sappîtikâ.

1577. Katame dhammâ appîtikâ ?

Kāmâvacarakusalato cattâro upekkhâsahagatâ cittuppâdâ, akusalâ aṭṭha, kāmâvacarakusalassa vipâkato ekâdasa, akusalassa vipâkato satta, kiriyato cha, rūpâvacaradukadukajjhânâ kusurato ca vipâkato ca kiriyato ca, cattâro âruppâ kusurato ca vipâkato ca kiriyato ca lokuttaradukadukajjhânâ kusurato ca vipâkato ca, pîti ca rūpañ ca nibbânañ ca—ime dhammâ appîtikâ.

1578. Katame dhammâ pîtisahagatâ ?

Kāmâvacarakusalato cattâro somanassasahagatâ cittuppâdâ, akusalato cattâro, kāmâvacarakusalassa vipâkato pañca, kiriyato pañca, rūpâvacaradukatikajjhânâ kusurato ca vipâkato ca kiriyato ca, lokuttaradukatikajjhânâ kusurato ca vipâkato ca, etth' uppannam pîtim ðhapetvâ—ime dhammâ pîtisahagatâ.

1579. Katame dhammâ na pîtisahagatâ ?

Kāmâvacarakusalato cattâro upekkhâsahagatacittuppâdâ akusalato aṭṭha kāmâvacarakusalassa vipâkato ekâdasa, akusalassa vipâkato satta, kiriyato cha, rūpâvacaradukadukajjhânâ kusurato ca vipâkato ca kiriyato ca, cattâro âruppâ kusurato

ca vipākato ca kiriyato ca, lokuttaraḍukadukajhānā kusalato ca vipākato ca, pīti ca rūpañ ca nibbānañ ca—ime dhammā na pītisahagatā.

1580. Katame dhammā sukkasahagatā?

Kāmāvacarakusalato cattāro somanassasahagatacittuppādā, akusalato cattāro, kāmāvacarakusalassa vipākato cha, kiriyato pañca, rūpāvacaratikacatukajhānā kusalato ca vipākato ca kiriyato ca, lokuttaratikacatukajhānā kusalato ca vipākato ca, etth' uppannam sukham t̐hapetvā—ime dhammā sukkasahagatā.

1581. Katame dhammā na sukkasahagatā?

Kāmāvacarakusalato cattāro upekkhāsahagatā cittuppādā, akusalato aṭṭha, kāmāvacarakusalassa vipākato dasa, akusalassa vipākato satta, kiriyato cha, rūpāvacaratuttham jhānam kusalato ca vipākato ca kiriyato ca, cattāro āruppā kusalato ca vipākato ca kiriyato ca, lokuttaratuttham jhānam kusalato ca vipākato ca, sukhañ ca rūpañ ca nibbānañ ca—ime dhammā na sukkasahagatā.

1582. Katame dhammā upekkhāsahagatā?

Kāmāvacarakusalato cattāro, upekkhāsahagatacittuppādā, akusalato cha, kāmāvacarakusalassa vipākato dasa, akusalassa vipākato cha, kiriyato cha, rūpāvacaratuttham jhānam kusalato ca vipākato ca kiriyato ca, cattāro āruppā kusalato ca vipākato ca kiriyato ca, lokuttaratuttham jhānam kusalato ca vipākato ca, etth' uppannam upekkham t̐hapetvā—ime dhammā upekkhāsahagatā.

1583. Katame dhammā na upekkhāsahagatā?

Kāmāvacarakusalato cattāro somanassasahagatacittuppādā, akusalato cha, kāmāvacarakusalassa vipākato cha, akusalassa vipākato eko, kiriyato pañca, rūpāvacaratikacatukajhānā kusalato ca vipākato ca kiriyato ca, lokuttaratikacatukka-jhānā kusalato ca vipākato ca upekkhā ca rūpañ ca nibbānañ ca—ime dhammā na upekkhāsahagatā.

1584. Katame dhammā kāmāvacarā?

Kusalam akusalam sabbo kāmāvacarassa vipāko kāmāvacarakiriyāvyākatam—sabbañ ca rūpam—ime dhammā kāmāvacarā.

1585. Katame dhammā na kāmāvacarā?

Rûpâvacarâ arûpâvacarâ अपरियâpannâ—ime dhammâ na kâmâvacarâ.

1586. Katame dhammâ rûpâvacarâ ?

Rûpâvacaracatukkapañcakajhânâ kusalo ca vipâkato ca kiriyato ca—ime dhammâ rûpâvacarâ.

1587. Katame dhammâ na rûpâvacarâ ?

Kâmâvacarâ arûpâvacarâ अपरियâpannâ—ime dhammâ na rûpâvacarâ.

1588. Katame dhammâ arûpâvacarâ ?

Cattâro âruppâ kusalo ca vipâkato ca kiriyato ca—ime dhammâ arûpâvacarâ.

1589. Katame dhammâ na arûpâvacarâ ?

Kâmâvacarâ rûpâvacarâ अपरियâpannâ—ime dhammâ na arûpâvacarâ.

1590. Katame dhammâ pariyâpannâ ?

Tîsu bhummiṣu kusalaṃ akusalaṃ tîsu bhummiṣu vipâkato tîsu bhummiṣu kiriyâvyâkataṃ sabbañ ca rūpaṃ—ime dhammâ pariyâpannâ.

1591. Katame dhammâ अपरियâpannâ ?

Cattâro maggâ अपरियâpannâ cattâri ca sâmaññaphalâni nibbânañ ca—ime dhammâ अपरियâpannâ.

1592. Katame dhammâ niyyânikâ ?

Cattâro maggâ अपरियâpannâ—ime dhammâ niyyânikâ.

1593. Katame dhammâ aniyyânikâ ?

Tîsu bhummiṣu kusalaṃ akusalaṃ catûsu bhummiṣu vipâko tîsu bhummiṣu kiriyâvyâkataṃ rūpañ ca nibbânañ ca—ime dhammâ aniyyânikâ.

1594. Katame dhammâ niyatâ ?

Cattâro diṭṭhigatasampayuttacittuppâdâ dve domanassa-sahagatacittuppâdâ—ime dhammâ siyâ niyatâ, siyâ aniyatâ, cattâro maggâ अपरियâpannâ—ime dhammâ niyatâ.

1595. Katame dhammâ aniyatâ ?

Cattâro diṭṭhigatavippayuttalobhasahagatacittuppâdâ vicikicchâsahagato cittuppâdo uddhaccasahagato cittuppâdo tîsu bhummiṣu kusalaṃ catûsu bhummiṣu vipâko tîsu bhummiṣu kiriyâvyâkataṃ rūpañ ca nibbânañ ca—ime dhammâ aniyatâ.

1596. Katame dhammâ sa-uttarâ ?

Tîsu bhummiṣu kusalaṃ akusalaṃ tîsu bhummiṣu vipâko

tīsu bhummīsu kiriyāvyākataṃ sabbañ ca rūpaṃ—ime dhammā sa-uttarā.

1597. Katame dhammā anuttarā ?

Cattāro maggā apariyāpannā—cattāri ca jhānabalāni ca nibbānañ ca—ime dhammā anuttarā.

1598. Katame dhammā saraṇā ?

Dvādasa akusalacittuppādā—ime dhammā saraṇā.

1599. Katame dhammā asaraṇā ?

Catūsu bhummīsu kusalaṃ catūsu bhummīsu vipāko tīsu bhummīsu kiriyāvyākataṃ rūpañ ca nibbānañ ca—ime dhammā asaraṇā.

Dhammasaṅganippakaraṇī samattā.

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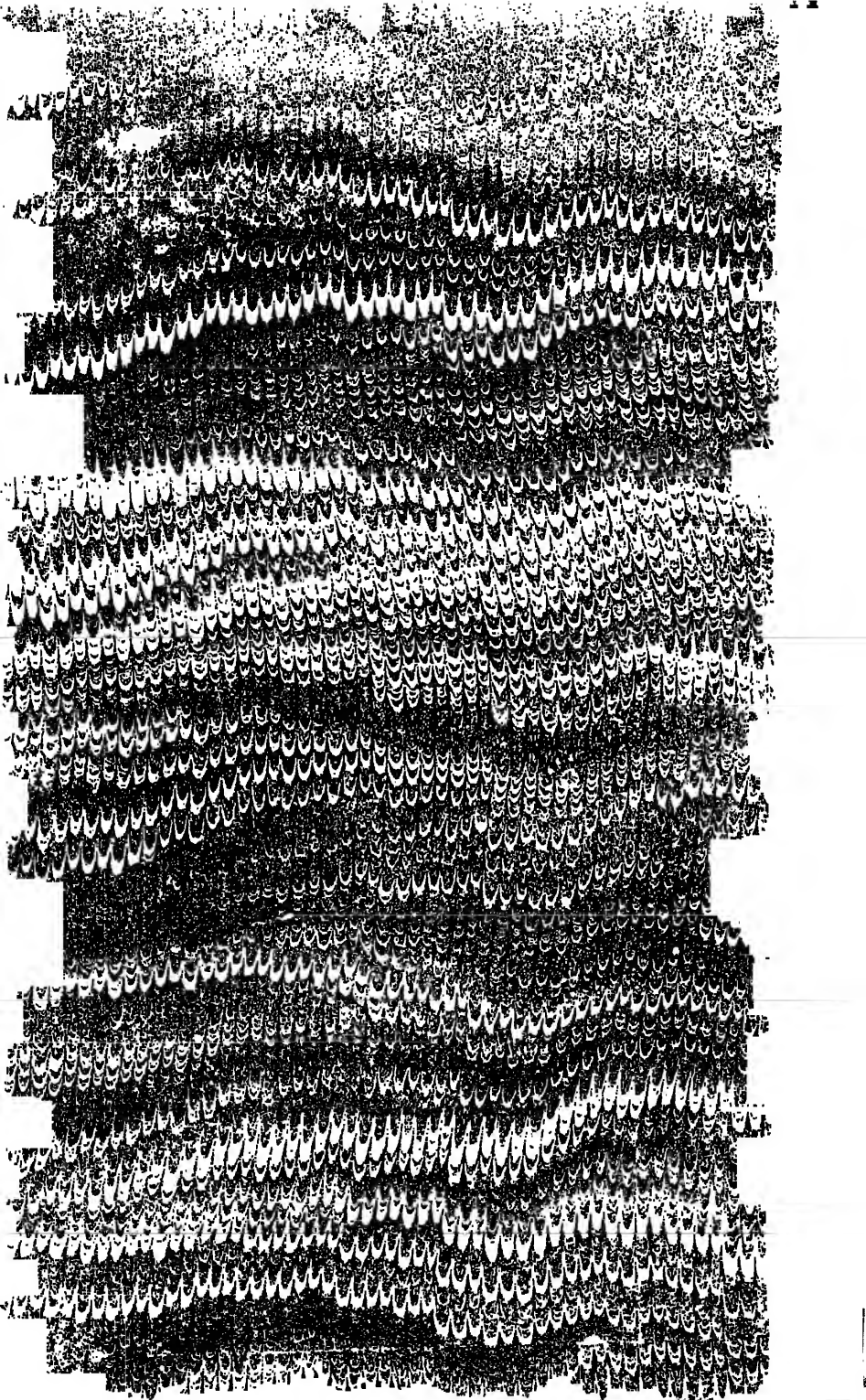
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